MYTHS

EVERY CHILD SHOULD KNOW

EDITED BY HAMILTON WRIGHT MABIE

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Edited by
Hamilton Wright Mabie

Illustrated by Colleen Browning

The exciting stories of the heroes and demons, the gods and the monsters whose adventures have entranced readers since the beginnings of Western literature.

Taken from ancient Greek and Norse legends, these are the thrilling tales of Medusa with the Gorgon's head, Pandora and her mysterious box, old Odin who paid a strange price for his wisdom, Thor the thunderer who lost his magic hammer, Jason and the Argonauts and their quest for the Golden Fleece, and many others.

A fine and imaginative introduction to the wealth of mythology that every child should know and love, carefully edited and arranged for easy reading by Hamilton Wright Mabie.

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Kathy Keenan 12/68

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I

THE CHIMAERA

Once, in the old, old times (for all the strange things which I tell you about happened long before anybody can remember), a fountain gushed out of a hillside, in the marvellous land of Greece. And, for aught I know, after so many thousand years, it is still gushing out of the very selfsame spot. At any rate, there was the pleasant fountain, welling freshly forth and sparkling adown the hillside, in the golden sunset, when a handsome young man named Bellerophon drew near its margin. In his hand he held a bridle, studded with brilliant gems, and adorned with a golden bit. Seeing an old man, and another of middle age, and a little boy, near the fountain, and likewise a maiden, who was dipping up some of the water in a pitcher, he paused, and begged that he might refresh himself with a draught.

"This is very delicious water," he said to the maiden as he rinsed and filled her pitcher, after drinking out of it. "Will you be kind enough to tell me whether the fountain has any name?"

"Yes; it is called the Fountain of Pirene," answered the maiden; and then she added, "My grandmother has told me that this clear fountain was once a beautiful woman; and when her son was killed by the arrows of the huntress Diana, she melted all away into tears. And so the water which you find so cool and sweet is the sorrow of that poor mother's heart!"

"I should not have dreamed," observed the young stranger, "that so clear a wellspring, with its gush and gurgle, and its cheery dance out of the shade into the sunlight, had so much as one teardrop in its bosom! And this, then, is Pirene? I thank you, pretty maiden, for telling me its name. I have come from a far-away country to find this very spot."

A middle-aged country fellow (he had driven his cow to drink out of the spring) stared hard at young Bellerophon, and at the handsome bridle which he carried in his hand.

"The watercourses must be getting low, friend, in your part of the world," remarked he, "if you come so far only to find the Fountain of Pirene. But, pray, have you lost a horse? I see you carry the bridle in your hand; and a very pretty one it is, with that double row of bright stones upon it. If the horse was as fine as the bridle, you are much to be pitied for losing him."

"I have lost no horse," said Bellerophon, with a smile. "But I happen to be seeking a very famous one, which, as wise people have informed me, must be found hereabouts, if anywhere. Do you know whether the winged horse Pegasus still haunts the Fountain of Pirene, as he used to do in your forefathers' days?"

But then the country fellow laughed.

Some of you, my little friends, have probably heard that this Pegasus was a snow-white steed, with beautiful silvery wings, who spent most of his time on the summit of Mount Helicon.

He was as wild, and as swift, and as buoyant, in his flight through the air, as any eagle that ever soared into the clouds. There was nothing else like him in the world. He had no mate; he never had been backed or bridled by a master; and, for many a long year, he led a solitary and a happy life.

Oh, how fine a thing it is to be a winged horse! Sleeping at night, as he did, on a lofty mountain-top, and passing the greater part of the day in the air, Pegasus seemed hardly to be a creature of the earth. Whenever he was seen, up very high above people's heads, with the sunshine on his silvery wings, you would have thought that he belonged to the sky, and that, skimming a little too low, he had got astray among our mists and vapours, and was seeking his way back again. It was very pretty to behold him plunge into the fleecy bosom of a bright cloud, and be lost in it, for a moment or two, and then break forth from the other side. Or, in a sullen rainstorm, when there was a gray pavement of clouds over the whole sky, it would sometimes happen that the winged horse descended right through it, and the glad light of the upper region would gleam after him. In another instant, it is true, both Pegasus and the pleasant light would be gone away together. But anyone that was fortunate enough to see this wondrous spectacle felt cheerful the whole day afterward, and as much longer as the storm lasted.

In the summertime, and in the beautifullest of weather, Pegasus often alighted on the solid earth, and, closing his silvery wings, would gallop over hill and dale for pastime, as fleetly as the wind. Oftener than in any other place, he had been seen near the Fountain of Pirene, drinking the delicious water, or rolling himself upon the soft grass of the margin. Sometimes, too (but Pegasus was very dainty in his food),

he would crop a few of the clover blossoms that happened to be sweetest.

To the Fountain of Pirene, therefore, people's great-grandfathers had been in the habit of going (as long as they were youthful and retained their faith in winged horses), in hopes of getting a glimpse at the beautiful Pegasus. But, of late years, he had been very seldom seen. Indeed, there were many of the country folks, dwelling within half an hour's walk of the fountain, who had never beheld Pegasus, and did not believe that there was any such creature in existence. The country fellow to whom Bellerophon was speaking chanced to be one of those incredulous persons.

And that was the reason why he laughed.

"Pegasus, indeed!" cried he, turning up his nose as high as such a flat nose could be turned up. "Pegasus, indeed! A winged horse, truly! Why, friend, are you in your senses? Of what use would wings be to a horse? Could he drag the plough, so well, think you? To be sure, there might be a little saving in the expense of shoes; but then, how would a man like to see his horse flying out of the stable window?—yes, or whisking him up above the clouds, when he only wanted to ride to mill? No, no! I don't believe in Pegasus. There never was such a ridiculous kind of horse-fowl made!"

"I have some reason to think otherwise," said Bellerophon, quietly.

And then he turned to an old, gray man, who was leaning on a staff, and listening very attentively, with his head stretched forward and one hand at his ear, because, for the last twenty years, he had been getting rather deaf.

"And what say you, venerable sir?" inquired he. "In your

younger days, I should imagine, you must frequently have seen the winged steed!"

"Ah, young stranger, my memory is very poor!" said the aged man. "When I was a lad, if I remember rightly, I used to believe there was such a horse, and so did everybody else. But, nowadays, I hardly know what to think, and very seldom think about the winged horse at all. If I ever saw the creature, it was a long, long while ago, and, to tell you the truth, I doubt whether I ever did see him. One day, to be sure, when I was quite a youth, I remember seeing some hoof-tramps round about the brink of the fountain. Pegasus might have made those hoof-marks; and so might some other horse."

"And have you never seen him, my fair maiden?" asked Bellerophon of the girl, who stood with the pitcher on her head, while this talk went on. "You certainly could see Pegasus, if anybody can, for your eyes are very bright."

"Once I thought I saw him," replied the maiden, with a smile and a blush. "It was either Pegasus or a large white bird, a very great way up in the air. And one other time, as I was coming to the fountain with my pitcher, I heard a neigh. Oh, such a brisk and melodious neigh as that was! My very heart leaped with delight at the sound. But it startled me, nevertheless; so that I ran home without filling my pitcher."

"That was truly a pity!" said Bellerophon.

And he turned to the child, whom I mentioned at the beginning of the story, and who was gazing at him, as children are apt to gaze at strangers, with his rosy mouth wide open.

"Well, my little fellow," cried Bellerophon, playfully pulling one of his curls, "I suppose you have often seen the winged horse."

"That I have," answered the child, very readily. "I saw him yesterday, and many times before."

"You are a fine little man!" said Bellerophon, drawing the child closer to him. "Come, tell me all about it."

"Why," replied the child, "I often come here to sail little boats in the fountain, and to gather pretty pebbles out of its basin. And sometimes, when I look down into the water, I see the image of the winged horse in the picture of the sky that is there. I wish he would come down, and take me on his back, and let me ride him up to the moon! But, if I so much as stir to look at him, he flies far away out of sight."

And Bellerophon put his faith in the child, who had seen the image of Pegasus in the water, and in the maiden, who had heard him neigh so melodiously, rather than in the middle-aged clown, who believed only in cart-horses, or in the old man who had forgotten the beautiful things of his youth.

Therefore, he haunted about the Fountain of Pirene for a great many days afterward. He kept continually on the watch, looking upward at the sky, or else down into the water, hoping forever that he should see either the reflected image of the winged horse, or the marvellous reality. He held the bridle, with its bright gems and golden bit, always ready in his hand. The rustic people who dwelt in the neighbourhood, and drove their cattle to the fountain to drink, would often laugh at poor Bellerophon, and sometimes take him pretty severely to task. They told him that an able-bodied young man like himself ought to have better business than to be wasting his time in such an idle pursuit. They offered to sell him a horse, if he wanted one; and when Bellerophon declined the purchase, they tried to drive a bargain with him for his fine bridle.

Even the country boys thought him so very foolish that they

used to have a great deal of sport about him, and were rude enough not to care a fig, although Bellerophon saw and heard it. One little urchin, for example, would play Pegasus, and cut the oddest imaginable capers, by way of flying; while one of his schoolfellows would scamper after him, holding forth a twist of bulrushes, which was intended to represent Bellerophon's ornamental bridle. But the gentle child, who had seen the picture of Pegasus in the water, comforted the young stranger more than all the naughty boys could torment him. The dear little fellow, in his play hours, often sat down beside him, and, without speaking a word, would look down into the fountain and up toward the sky, with so innocent a faith that Bellerophon could not help feeling encouraged.

Now you will, perhaps, wish to be told why it was that Bellerophon had undertaken to catch the winged horse. And we shall find no better opportunity to speak about this matter than while he is waiting for Pegasus to appear.

If I were to relate the whole of Bellerophon's previous adventures, they might easily grow into a very long story. It will be quite enough to say that, in a certain country of Asia, a terrible monster, called a Chimæra, had made its appearance, and was doing more mischief than could be talked about between now and sunset. According to the best accounts which I have been able to obtain, this Chimæra was nearly, if not quite, the ugliest and most poisonous creature, and the strangest and unaccountablest, and the hardest to fight with, and the most difficult to run away from, that ever came out of the earth's inside. It had a tail like a boa-constrictor; its body was like I do not care what; and it had three separate heads, one of which was a lion's, the second a goat's, and the third an abominably great snake's. And a hot blast of fire came flaming

out of each of its three mouths! Being an earthly monster, I doubt whether it had any wings; but, wings or no, it ran like a goat and a lion, and wriggled along like a serpent, and thus contrived to make about as much speed as all the three together.

Oh, the mischief, and mischief, and mischief that this naughty creature did! With its flaming breath, it could set a forest on fire, or burn up a field of grain, or, for that matter, a village, with all its fences and houses. It laid waste the whole country round about, and used to eat up people and animals alive, and cook them afterward in the burning oven of its stomach. Mercy on us, little children, I hope neither you nor I will ever happen to meet a Chimæra!

While the hateful beast (if a beast we can anywise call it) was doing all these terrible things, it so chanced that Bellerophon came to that part of the world, on a visit to the king. The king's name was Iobates, and Lycia was the country which he ruled over. Bellerophon was one of the bravest youths in the world, and desired nothing so much as to do some valiant and beneficent deed, such as would make all mankind admire and love him. In those days, the only way for a young man to distinguish himself was by fighting battles, either with the enemies of the country, or with wicked giants, or with troublesome dragons, or with wild beasts, when he could find nothing more dangerous to encounter. King Iobates, perceiving the courage of his youthful visitor, proposed to him to go and fight the Chimæra, which everybody else was afraid of, and which, unless it should be soon killed, was likely to convert Lycia into a desert. Bellerophon hesitated not a moment, but assured the king that he would either slay this dread Chimæra, or perish in the attempt.

But, in the first place, as the monster was so prodigiously swift, he bethought himself that he should never win the victory by fighting on foot. The wisest thing he could do, therefore, was to get the very best and fleetest horse that could anywhere be found. And what other horse in all the world was half so fleet as the marvellous horse Pegasus, who had wings as well as legs, and was even more active in the air than on the earth? To be sure, a great many people denied that there was any such horse with wings, and said that the stories about him were all poetry and nonsense. But, wonderful as it appeared, Bellerophon believed that Pegasus was a real steed, and hoped that he himself might be fortunate enough to find him; and, once fairly mounted on his back, he would be able to fight the Chimæra at better advantage.

And this was the purpose with which he had travelled from Lycia to Greece, and had brought the beautifully ornamented bridle in his hand. It was an enchanted bridle. If he could only succeed in putting the golden bit into the mouth of Pegasus, the winged horse would be submissive, and would own Bellerophon for his master, and fly whithersoever he might choose to turn the rein.

But, indeed, it was a weary and anxious time, while Bellerophon waited and waited for Pegasus, in hopes that he would come and drink at the Fountain of Pirene. He was afraid lest King Iobates should imagine that he had fled from the Chimæra. It pained him, too, to think how much mischief the monster was doing, while he himself, instead of fighting with it, was compelled to sit idly poring over the bright waters of Pirene, as they gushed out of the sparkling sand. And as Pegasus came thither so seldom in these later years, and scarcely alighted there more than once in a lifetime, Bellero-

phon feared that he might grow an old man, and have no strength left in his arms nor courage in his heart, before the winged horse would appear. Oh, how heavily passes the time while an adventurous youth is yearning to do his part in life and to gather in the harvest of his renown! How hard a lesson it is to wait! Our life is brief, and how much of it is spent in teaching us only this!

Well was it for Bellerophon that the gentle child had grown so fond of him, and was never weary of keeping him company. Every morning the child gave him a new hope to put in his bosom, instead of yesterday's withered one.

"Dear Bellerophon," he would cry, looking up hopefully into his face, "I think we shall see Pegasus today!"

And, at length, if it had not been for the little boy's unwavering faith, Bellerophon would have given up all hope, and would have gone back to Lycia, and have done his best to slay the Chimæra without the help of the winged horse. And in that case poor Bellerophon would at least have been terribly scorched by the creature's breath, and would most probably have been killed and devoured. Nobody should ever try to fight an earth-born Chimæra, unless he can first get upon the back of an aërial steed.

One morning the child spoke to Bellerophon even more hopefully than usual.

"Dear, dear Bellerophon," cried he, "I know not why it is, but I feel as if we should certainly see Pegasus today!"

And all that day he would not stir a step from Bellerophon's side; so they ate a crust of bread together, and drank some of the water of the fountain. In the afternoon, there they sat, and Bellerophon had thrown his arm around the child, who likewise had put one of his little hands into Bellerophon's. The

latter was lost in his own thoughts, and was fixing his eyes vacantly on the trunks of the trees that overshadowed the fountain, and on the grapevines that clambered up among their branches. But the gentle child was gazing down into the water; he was grieved, for Bellerophon's sake, that the hope of another day should be deceived, like so many before it; and two or three quiet teardrops fell from his eyes, and mingled with what were said to be the many tears of Pirene, when she wept for her slain children.

But, when he least thought of it, Bellerophon felt the pressure of the child's little hand, and heard a soft, almost breathless, whisper.

"See there, dear Bellerophon! There is an image in the water!"

The young man looked down into the dimpling mirror of the fountain, and saw what he took to be the reflection of a bird which seemed to be flying at a great height in the air, with a gleam of sunshine on its snowy or silvery wings.

"What a splendid bird it must be!" said he. "And how very large it looks, though it must really be flying higher than the clouds!"

"It makes me tremble!" whispered the child. "I am afraid to look up into the air! It is very beautiful, and yet I dare only look at its image in the water. Dear Bellerophon, do you not see that it is no bird? It is the winged horse Pegasus!"

Bellerophon's heart began to throb! He gazed keenly upward, but could not see the winged creature, whether bird or horse; because, just then, it had plunged into the fleecy depths of a summer cloud. It was but a moment, however, before the object reappeared, sinking lightly down out of the cloud, although still at a vast distance from the earth. Bellerophon

caught the child in his arms, and shrank back with him, so that they were both hidden among the thick shrubbery which grew all around the fountain. Not that he was afraid of any harm, but he dreaded lest, if Pegasus caught a glimpse of them, he would fly far away, and alight in some inaccessible mountain-top. For it was really the winged horse. After they had expected him so long, he was coming to quench his thirst with the water of Pirene.

Nearer and nearer came the aërial wonder, flying in great circles, as you may have seen a dove when about to alight. Downward came Pegasus, in those wide, sweeping circles, which grew narrower, and narrower still, as he gradually approached the earth. The nigher the view of him, the more beautiful he was, and the more marvellous the sweep of his silvery wings. At last, with so light a pressure as hardly to bend the grass about the fountain, or imprint a hoof-tramp in the sand of its margin, he alighted, and, stooping his wild head, began to drink. He drew in the water, with long and pleasant sighs, and tranquil pauses of enjoyment; and then another draught, and another, and another. For, nowhere in the world, or up among the clouds, did Pegasus love any water as he loved this of Pirene. And when his thirst was slaked, he cropped a few of the honey blossoms of the clover, delicately tasting them, but not caring to make a hearty meal, because the herbage just beneath the clouds, on the lofty sides of Mount Helicon, suited his palate better than this ordinary grass.

After thus drinking to his heart's content, and in his dainty fashion condescending to take a little food, the winged horse began to caper to and fro, and dance as it were, out of mere idleness and sport. There never was a more playful creature made than this very Pegasus. So there he frisked, in a way that

it delights me to think about, fluttering his great wings as lightly as ever did a linnet, and running little races, half on earth and half in air, and which I know not whether to call a flight or a gallop. When a creature is perfectly able to fly, he sometimes chooses to run, just for the pastime of the thing; and so did Pegasus, although it cost him some little trouble to keep his hoofs so near the ground. Bellerophon, meanwhile, holding the child's hand, peeped forth from the shrubbery, and thought that never was any sight so beautiful as this, nor ever a horse's eyes so wild and spirited as those of Pegasus. It seemed a sin to think of bridling him and riding on his back.

Once or twice, Pegasus stopped, and snuffed the air, pricking up his ears, tossing his head, and turning it on all sides, as if he partly suspected some mischief or other. Seeing nothing, however, and hearing no sound, he soon began his antics again.

At length—not that he was weary, but only idle and luxurious—Pegasus folded his wings, and lay down on the soft green turf. But, being too full of aërial life to remain quiet for many moments together, he soon rolled over on his back, with his four slender legs in the air. It was beautiful to see him, this one solitary creature, whose mate had never been created, but who needed no companion, and, living a great many hundred years, was as happy as the centuries were long. The more he did such things as mortal horses are accustomed to do, the less earthly and the more wonderful he seemed. Bellerophon and the child almost held their breath, partly from a delightful awe, but still more because they dreaded lest the slightest stir or murmur should send him up, with the speed of an arrow flight, into the farthest blue of the sky.

Finally, when he had had enough of rolling over and over, Pegasus turned himself about, and, indolently, like any other horse, put out his fore legs, in order to rise from the ground; and Bellerophon, who had guessed that he would do so, darted suddenly from the thicket, and leaped astride of his back.

Yes, there he sat, on the back of the winged horse!

But what a bound did Pegasus make when, for the first time, he felt the weight of a mortal man upon his loins! A bound, indeed! Before he had time to draw a breath Bellerophon found himself five hundred feet aloft, and still shooting upward, while the winged horse snorted and trembled with terror and anger. Upward he went, up, up, up, until he plunged into the cold misty bosom of a cloud, at which, only a little while before, Bellerophon had been gazing, and fancying it a very pleasant spot. Then again, out of the heart of the cloud, Pegasus shot down like a thunderbolt, as if he meant to dash both himself and his rider headlong against a rock. Then he went through about a thousand of the wildest caprioles that had ever been performed either by a bird or a horse.

I cannot tell you half that he did. He skimmed straight forward, and sideways, and backward. He reared himself erect, with his fore legs on a wreath of mist, and his hind legs on nothing at all. He flung out his heels behind, and put down his head between his legs, with his wings pointing right upward. At about two miles' height above the earth, he turned a somerset, so that Bellerophon's heels were where his head should have been, and he seemed to look down into the sky, instead of up. He twisted his head about, and, looking Bellerophon in the face, with fire flashing from his eyes, made a terrible attempt to bite him. He fluttered his pinions so wildly that one of the silver feathers was shaken out, and floating

earthward, was picked up by the child, who kept it as long as he lived, in memory of Pegasus and Bellerophon.

But the latter (who, as you may judge, was as good a horseman as ever galloped) had been watching his opportunity, and at last clapped the golden bit of the enchanted bridle between the winged steed's jaws. No sooner was this done, than Pegasus became as manageable as if he had taken food all his life out of Bellerophon's hand. To speak what I really feel, it was almost a sadness to see so wild a creature grow suddenly so tame. And Pegasus seemed to feel it so, likewise. He looked round to Bellerophon, with the tears in his beautiful eyes, instead of the fire that so recently flashed from them. But when Bellerophon patted his head, and spoke a few authoritative yet kind and soothing words, another look came into the eyes of Pegasus; for he was glad at heart, after so many lonely centuries, to have found a companion and a master.

Thus it always is with winged horses, and with all such wild and solitary creatures. If you can catch and overcome them, it is the surest way to win their love.

While Pegasus had been doing his utmost to shake Bellerophon off his back, he had flown a very long distance; and they had come within sight of a lofty mountain by the time the bit was in his mouth. Bellerophon had seen this mountain before, and knew it to be Helicon, on the summit of which was the winged horse's abode. Thither (after looking gently into his rider's face, as if to ask leave) Pegasus now flew, and, alighting, waited patiently until Bellerophon should please to dismount. The young man, accordingly, leaped from his steed's back, but still held him fast by the bridle. Meeting his eyes, however, he was so affected by the gentleness of his aspect, and by the thought of the free life which Pegasus had hereto-

fore lived, that he could not bear to keep him a prisoner, if he really desired his liberty.

Obeying this generous impulse, he slipped the enchanted bridle off the head of Pegasus, and took the bit from his mouth.

"Leave me, Pegasus!" said he. "Either leave me, or love me."

In an instant, the winged horse shot almost out of sight, soaring upward from the summit of Mount Helicon. Being long after sunset, it was now twilight on the mountain-top, and dusky evening over all the country round about. But Pegasus flew so high that he overtook the departed day, and was bathed in the upper radiance of the sun. Ascending higher and higher, he looked like a bright speck, and, at last, could no longer be seen in the hollow waste of the sky. And Bellerophon was afraid that he should never behold him more. But, while he was lamenting his own folly, the bright speck reappeared, and drew nearer and nearer, until it descended lower than the sunshine; and, behold, Pegasus had come back! After this trial there was no more fear of the winged horse making his escape. He and Bellerophon were friends, and put loving faith in each other.

That night they lay down and slept together, with Bellerophon's arm about the neck of Pegasus, not as a caution, but for kindness. And they awoke at peep of day, and bade each other good-morning, each in his own language.

In this manner, Bellerophon and the wondrous steed spent several days, and grew better acquainted and fonder of each other all the time. They went on long aërial journeys, and sometimes ascended so high that the earth looked hardly bigger than—the moon. They visited distant countries, and amazed the inhabitants, who thought that the beautiful young man, on the back of the winged horse, must have come down out of the

sky. A thousand miles a day was no more than an easy space for the fleet Pegasus to pass over. Bellerophon was delighted with this kind of life, and would have liked nothing better than to live always in the same way, aloft in the clear atmosphere; for it was always sunny weather up there, however cheerless and rainy it might be in the lower region. But he could not forget the horrible Chimæra, which he had promised King Iobates to slay. So, at last, when he had become well accustomed to feats of horsemanship in the air, and could manage Pegasus with the least motion of his hand, and had taught him to obey his voice, he determined to attempt the performance of this perilous adventure.

At daybreak, therefore, as soon as he unclosed his eyes, he gently pinched the winged horse's ear, in order to arouse him. Pegasus immediately started from the ground, and pranced about a quarter of a mile aloft, and made a grand sweep around the mountain-top, by way of showing that he was wide awake, and ready for any kind of an excursion. During the whole of this little flight, he uttered a loud, brisk, and melodious neigh, and finally came down at Bellerophon's side, as lightly as ever you saw a sparrow hop upon a twig.

"Well done, dear Pegasus! Well done, my sky-skimmer!" cried Bellerophon, fondly stroking the horse's neck. "And now, my fleet and beautiful friend, we must break our fast. Today we are to fight the terrible Chimæra."

As soon as they had eaten their morning meal, and drank some sparkling water from a spring called Hippocrene, Pegasus held out his head, of his own accord, so that his master might put on the bridle. Then, with a great many playful leaps and airy caperings, he showed his impatience to be gone; while Bellerophon was girding on his sword, and hanging his shield

about his neck, and preparing himself for battle. When everything was ready, the rider mounted, and (as was his custom, when going a long distance) ascended five miles perpendicularly, so as the better to see whither he was directing his course. He then turned the head of Pegasus toward the east, and set out for Lycia. In their flight they overtook an eagle, and came so nigh him, before he could get out of their way, that Bellerophon might easily have caught him by the leg. Hastening onward at this rate, it was still early in the forenoon when they beheld the lofty mountains of Lycia, with their deep and shaggy valleys. If Bellerophon had been told truly, it was in one of those dismal valleys that the hideous Chimæra had taken up its abode.

Being now so near their journey's end, the winged horse gradually descended with his rider; and they took advantage of some clouds that were floating over the mountain-tops, in order to conceal themselves. Hovering on the upper surface of a cloud, and peeping over its edge, Bellerophon had a pretty distinct view of the mountainous part of Lycia, and could look into all its shadowy vales at once. At first there appeared to be nothing remarkable. It was a wild, savage, and rocky tract of high and precipitous hills. In the more level part of the country, there were the ruins of houses that had been burnt, and, here and there, the carcasses of dead cattle strewn about the pastures where they had been feeding.

"The Chimæra must have done this mischief," thought Bellerophon. "But where can the monster be?"

As I have already said, there was nothing remarkable to be detected, at first sight, in any of the valleys and dells that lay among the precipitous heights of the mountains. Nothing at all; unless, indeed, it were three spires of black smoke which

issued from what seemed to be the mouth of a cavern, and clambered sullenly into the atmosphere. Before reaching the mountain-top, these three black smoke wreaths mingled themselves into one. The cavern was almost directly beneath the winged horse and his rider, at the distance of about a thousand feet. The smoke, as it crept heavily upward, had an ugly, sulphurous, stifling scent, which caused Pegasus to snort and Bellerophon to sneeze. So disagreeable was it to the marvellous steed (who was accustomed to breathe only the purest air), that he waved his wings, and shot half a mile out of the range of this offensive vapour.

But, on looking behind him, Bellerophon saw something that induced him first to draw the bridle, and then to turn Pegasus about. He made a sign, which the winged horse understood, and sunk slowly through the air, until his hoofs were scarcely more than a man's height above the rocky bottom of the valley. In front, as far off as you could throw a stone, was the cavern's mouth with the three smoke wreaths oozing out of it. And what else did Bellerophon behold there?

There seemed to be a heap of strange and terrible creatures curled up within the cavern. Their bodies lay so close together that Bellerophon could not distinguish them apart; but, judging by their heads, one of these creatures was a huge snake, the second a fierce lion, and the third an ugly goat. The lion and the goat were asleep; the snake was broad awake, and kept staring around him with a great pair of fiery eyes. But—and this was the most wonderful part of the matter—the three spires of smoke evidently issued from the nostrils of these three heads! So strange was the spectacle, that, though Bellerophon had been all along expecting it, the truth did not immediately occur to him, that here was the terrible three-headed

Chimæra. He had found out the Chimæra's cavern. The snake, the lion, and the goat, as he supposed them to be, were not three separate creatures, but one monster!

The wicked, hateful thing! Slumbering as two thirds of it were, it still held, in its abominable claws, the remnant of an unfortunate lamb—or possibly (but I hate to think so) it was a dear little boy—which its three mouths had been gnawing, before two of them fell asleep!

All at once, Bellerophon started as from a dream, and knew it to be the Chimæra. Pegasus seemed to know it at the same instant, and sent forth a neigh that sounded like the call of a trumpet to battle. At this sound the three heads reared themselves erect, and belched out great flashes of flame. Before Bellerophon had time to consider what to do next, the monster flung itself out of the cavern and sprung straight toward him, with its immense claws extended and its snaky tail twisting itself venomously behind. If Pegasus had not been as nimble as a bird, both he and his rider would have been overthrown by the Chimæra's headlong rush, and thus the battle have been ended before it was well begun. But the winged horse was not to be caught so. In the twinkling of an eye he was up aloft, halfway to the clouds, snorting with anger. He shuddered, too, not with affright, but with utter disgust at the loathsomeness of this poisonous thing with three heads.

The Chimæra, on the other hand, raised itself up so as to stand absolutely on the tip end of its tail, with its talons pawing fiercely in the air, and its three heads sputtering fire at Pegasus and his rider. My stars how it roared, and hissed, and bellowed! Bellerophon, meanwhile, was fitting his shield on his arm, and drawing his sword.

"Now, my beloved Pegasus," he whispered in the winged

horse's ear, "thou must help me to slay this insufferable monster; or else thou shalt fly back to thy solitary mountain-peak without thy friend, Bellerophon. For either the Chimæra dies, or its three mouths shall gnaw this head of mine, which has slumbered upon thy neck!"

Pegasus whinnied, and, turning back his head, rubbed his nose tenderly against his rider's cheek. It was his way of telling him that, though he had wings and was an immortal horse, yet he would perish, if it were possible for immortality to perish, rather than leave Bellerophon behind.

"I thank you, Pegasus," answered Bellerophon. "Now, then, let us make a dash at the monster!"

Uttering these words, he shook the bridle; and Pegasus darted down aslant, as swift as the flight of an arrow, right toward the Chimæra's threefold head, which, all this time, was poking itself as high as it could into the air. As he came within arm's length, Bellerophon made a cut at the monster, but was carried onward by his steed before he could see whether the blow had been successful. Pegasus continued his course, but soon wheeled round, at about the same distance from the Chimæra as before. Bellerophon then perceived that he had cut the goat's head of the monster almost off, so that it dangled downward by the skin, and seemed quite dead.

But, to make amends, the snake's head and the lion's head had taken all the fierceness of the dead one into themselves, and spit flame, and hissed, and roared, with a vast deal more fury than before.

"Never mind, my brave Pegasus!" cried Bellerophon. "With another stroke like that, we will stop either its hissing or its roaring."

And again he shook the bridle. Dashing aslantwise, as before, the winged horse made another arrow-flight toward the Chimæra, and Bellerophon aimed another downright stroke at one of the two remaining heads, as he shot by. But this time, neither he nor Pegasus escaped so well as at first. With one of its claws, the Chimæra had given the young man a deep scratch in his shoulder, and had slightly damaged the left wing of the flying steed with the other. On his part, Bellerophon had mortally wounded the lion's head of the monster, insomuch that it now hung downward, with its fire almost extinguished, and sending out gasps of thick, black smoke. The snake's head, however (which was the only one now left), was twice as fierce and venomous as ever before. It belched forth shoots of fire five hundred yards long, and emitted hisses so loud, so harsh, and so ear-piercing, that King Iobates heard them, fifty miles off, and trembled till the throne shook under him.

"Well-a-day!" thought the poor king. "The Chimæra is certainly coming to devour me!"

Meanwhile Pegasus had again paused in the air, and neighed angrily, while sparkles of a pure crystal flame darted out of his eyes. How unlike the lurid fire of the Chimæra! The aërial steed's spirit was all aroused, and so was that of Bellerophon.

"Dost thou bleed, my immortal horse?" cried the young man, caring less for his own hurt than for the anguish of this glorious creature, that ought never to have tasted pain. "The execrable Chimæra shall pay for this mischief with his last head!"

Then he shook the bridle, shouted loudly, and guided Pegasus, not aslantwise as before, but straight at the monster's

hideous front. So rapid was the onset that it seemed but a dazzle and a flash before Bellerophon was at close grips with his enemy.

The Chimæra, by this time, after losing its second head, had got into a red-hot passion of pain and rampant rage. It so flounced about, half on earth and partly in the air, that it was impossible to say which element it rested upon. It opened its snake jaws to such an abominable width that Pegasus might almost, I was going to say, have flown right down its throat, wings outspread, rider and all! At their approach it shot out a tremendous blast of its fiery breath, and enveloped Bellerophon and his steed in a perfect atmosphere of flame, singeing the wings of Pegasus, scorching off one whole side of the young man's golden ringlets, and making them both far hotter than was comfortable, from head to foot.

But this was nothing to what followed.

When the airy rush of the winged horse had brought him within the distance of a hundred yards, the Chimæra gave a spring, and flung its huge, awkward, venomous, and utterly detestable carcass right upon poor Pegasus, clung round him with might and main, and tied up its snaky tail into a knot! Up flew the aërial steed, higher, higher, higher, above the mountain-peak, above the clouds, and almost out of sight of the solid earth. But still the earth-born monster kept its hold, and was borne upward, along with the creature of light and air. Bellerophon, meanwhile, turning about, found himself face to face with the ugly grimness of the Chimæra's visage, and could only avoid being scorched to death, or bitten right in twain, by holding up his shield. Over the upper edge of the shield, he looked sternly into the savage eyes of the monster.

But the Chimæra was so mad and wild with pain that it did not guard itself so well as might else have been the case. Perhaps, after all, the best way to fight a Chimæra is by getting as close to it as you can. In its efforts to stick its horrible iron claws into its enemy the creature left its own breast quite exposed; and perceiving this, Bellerophon thrust his sword up to the hilt into its cruel heart. Immediately the snaky tail untied its knot. The monster let go its hold of Pegasus, and fell from that vast height downward; while the fire within its bosom, instead of being put out, burned fiercer than ever, and quickly began to consume the dead carcass. Thus it fell out of the sky, all aflame, and (it being nightfall before it reached the earth) was mistaken for a shooting star or a comet. But, at early sunrise, some cottagers were going to their day's labour, and saw, to their astonishment, that several acres of ground were strewn with black ashes. In the middle of a field there was a heap of whitened bones a great deal higher than a haystack. Nothing else was ever seen of the dreadful Chimæra!

And when Bellerophon had won the victory, he bent forward and kissed Pegasus, while the tears stood in his eyes.

"Back now, my beloved steed!" said he. "Back to the Fountain of Pirene!"

Pegasus skimmed through the air, quicker than ever he did before, and reached the fountain in a very short time. And there he found the old man leaning on his staff, and the country fellow watering his cow, and the pretty maiden filling her pitcher.

"I remember now," quoth the old man, "I saw this winged horse once before, when I was quite a lad. But he was ten times handsomer in those days."

"I own a cart-horse worth three of him!" said the country fellow. "If this pony were mine, the first thing I should do would be to clip his wings!"

But the poor maiden said nothing, for she had always the luck to be afraid at the wrong time. So she ran away, and let her pitcher tumble down, and broke it.

"Where is the gentle child," asked Bellerophon, "who used to keep me company, and never lost his faith, and never was weary of gazing into the fountain?"

"Here am I, dear Bellerophon!" said the child, softly.

For the little boy had spent day after day on the margin of Pirene, waiting for his friend to come back; but when he perceived Bellerophon descending through the clouds, mounted on the winged horse, he had shrunk back into the shrubbery. He was a delicate and tender child, and dreaded lest the old man and the country fellow should see the tears gushing from his eyes.

"Thou hast won the victory," said he, joyfully, running to the knee of Bellerophon, who still sat on the back of Pegasus. "I knew thou wouldst."

"Yes, dear child!" replied Bellerophon, alighting from the winged horse. "But if thy faith had not helped me, I should never have waited for Pegasus, and never have gone up above the clouds, and never have conquered the terrible Chimæra. Thou, my beloved little friend, hast done it all. And now let us give Pegasus his liberty."

So he slipped off the enchanted bridle from the head of the marvellous steed.

"Be free, forevermore, my Pegasus!" cried he, with a shade of sadness in his tone. "Be as free as thou art fleet!"

But Pegasus rested his head on Bellerophon's shoulder, and would not be persuaded to take flight.

"Well, then," said Bellerophon, caressing the airy horse, "thou shalt be with me as long as thou wilt; and we will go together, forthwith, and tell King Iobates that the Chimæra is destroyed."

Then Bellerophon embraced the gentle child, and promised to come to him again, and departed. But, in after years, that child took higher flights upon the aërial steed than ever did Bellerophon, and achieved more honourable deeds than his friend's victory over the Chimæra. For, gentle and tender as he was, he grew to be a mighty poet!

2

THE GOLDEN TOUCH

Once upon a time, there lived a very rich man, and a king besides, whose name was Midas; and he had a little daughter, whom nobody but myself ever heard of, and whose name I either never knew, or have entirely forgotten. So, because I love odd names for little girls, I choose to call her Marygold.

This King Midas was fonder of gold than of anything else in the world. He valued his royal crown chiefly because it was composed of that precious metal. If he loved anything better, or half so well, it was the one little maiden who played so merrily around her father's footstool. But the more Midas loved his daughter, the more did he desire and seek for wealth. He thought, foolish man! that the best thing he could possibly do for this dear child would be to bequeath her the immensest pile of yellow, glistening coin that had ever been heaped together since the world was made. Thus, he gave all his thoughts and all his time to this one purpose. If ever he happened to gaze for an instant at the gold-tinted clouds of sunset, he

wished that they were real gold, and that they could be squeezed safely into his strong box. When little Marygold ran to meet him, with a bunch of buttercups and dandelions, he used to say, "Poh, poh, child! If these flowers were as golden as they look, they would be worth the plucking!"

And yet, in his earlier days, before he was so entirely possessed of this insane desire for riches, King Midas had shown a great taste for flowers. He had planted a garden, in which grew the biggest and beautifullest and sweetest roses that any mortal ever saw or smelt. These roses were still growing in the garden, as large, as lovely, and as fragrant as when Midas used to pass whole hours in gazing at them, and inhaling their perfume. But now, if he looked at them at all, it was only to calculate how much the garden would be worth if each of the innumerable rose petals were a thin plate of gold. And though he once was fond of music (in spite of an idle story about his ears, which were said to resemble those of an ass), the only music for poor Midas, now, was the chink of one coin against another.

At length (as people always grow more and more foolish, unless they take care to grow wiser and wiser), Midas had got to be so exceedingly unreasonable that he could scarcely bear to see or touch any object that was not gold. He made it his custom, therefore, to pass a large portion of every day in a dark and dreary apartment, underground, at the basement of his palace. It was here that he kept his wealth. To this dismal hole—for it was little better than a dungeon—Midas betook himself, whenever he wanted to be particularly happy. Here, after carefully locking the door, he would take a bag of gold coin, or a gold cup as big as a washbowl, or a heavy golden bar, or a peck measure of gold dust, and bring them from the ob-

scure corners of the room into the one bright and narrow sunbeam that fell from the dungeonlike window. He valued the sunbeam for no other reason but that his treasure would not shine without its help. And then would he reckon over the coins in the bag; toss up the bar, and catch it as it came down; sift the gold dust through his fingers; look at the funny image of his own face, as reflected in the burnished circumference of the cup, and whisper to himself, "O Midas, rich King Midas, what a happy man art thou!" But it was laughable to see how the image of his face kept grinning at him out of the polished surface of the cup. It seemed to be aware of his foolish behaviour, and to have a naughty inclination to make fun of him.

Midas called himself a happy man, but felt that he was not yet quite so happy as he might be. The very tiptop of enjoyment would never be reached, unless the whole world were to become his treasure room, and be filled with yellow metal which should be all his own.

Now, I need hardly remind such wise little people as you are, that in the old, old times, when King Midas was alive, a great many things came to pass which we should consider wonderful if they were to happen in our own day and country. And, on the other hand, a great many things take place nowadays, which seem not only wonderful to us, but at which the people of old times would have stared their eyes out. On the whole, I regard our own times as the strangest of the two; but, however that may be, I must go on with my story.

Midas was enjoying himself in his treasure room, one day, as usual, when he perceived a shadow fall over the heaps of gold; and, looking suddenly up, what should he behold but the figure of a stranger, standing in the bright and narrow sunbeam! It was a young man, with a cheerful and ruddy face.

Whether it was that the imagination of King Midas threw a yellow tinge over everything, or whatever the cause might be, he could not help fancying that the smile with which the stranger regarded him had a kind of golden radiance in it. Certainly, although his figure intercepted the sunshine, there was now a brighter gleam upon all the piled-up treasures than before. Even the remotest corners had their share of it, and were lighted up, when the stranger smiled, as with tips of flame and sparkles of fire.

As Midas knew that he had carefully turned the key in the lock, and that no mortal strength could possibly break into his treasure room, he, of course, concluded that his visitor must be something more than mortal. It is no matter about telling you who he was. In those days, when the earth was comparatively a new affair, it was supposed to be often the resort of beings endowed with supernatural power, and who used to interest themselves in the joys and sorrows of men, women, and children, half playfully and half seriously. Midas had met such beings before now, and was not sorry to meet one of them again. The stranger's aspect, indeed, was so good-humoured and kindly, if not beneficent, that it would have been unreasonable to suspect him of intending any mischief. It was far more probable that he came to do Midas a favour. And what could that favour be, unless to multiply his heaps of treasure?

The stranger gazed about the room; and when his lustrous smile had glistened upon all the golden objects that were there, he turned again to Midas.

"You are a wealthy man, friend Midas!" he observed. "I doubt whether any other four walls, on earth, contain so much gold as you have contrived to pile up in this room."

"I have done pretty well—pretty well," answered Midas in

a discontented tone. "But, after all, it is but a trifle, when you consider that it has taken me my whole life to get it together. If one could live a thousand years, he might have time to grow rich!"

"What!" exclaimed the stranger. "Then you are not satisfied?"

Midas shook his head.

"And pray what would satisfy you?" asked the stranger. "Merely for the curiosity of the thing, I should be glad to know."

Midas paused and meditated. He felt a presentiment that this stranger, with such a golden lustre in his good-humoured smile, had come hither with both the power and purpose of gratifying his utmost wishes. Now, therefore, was the fortunate moment, when he had but to speak, and obtain whatever possible, or seemingly impossible thing, it might come into his head to ask. So he thought, and thought, and thought, and heaped up one golden mountain upon another, in his imagination, without being able to imagine them big enough. At last, a bright idea occurred to King Midas. It seemed really as bright as the glistening metal which he loved so much.

Raising his head, he looked the lustrous stranger in the face.

"Well, Midas," observed his visitor, "I see that you have at length hit upon something that will satisfy you. Tell me your wish."

"It is only this," replied Midas. "I am weary of collecting my treasures with so much trouble, and beholding the heap so diminutive, after I have done my best. I wish everything that I touch to be changed to gold!"

The stranger's smile grew so very broad, that it seemed to fill the room like an outburst of the sun, gleaming into a

shadowy dell, where the yellow autumnal leaves—for so looked the lumps and particles of gold—lie strewn in the glow of light.

"The Golden Touch!" exclaimed he. "You certainly deserve credit, friend Midas, for striking out so brilliant a conception. But are you quite sure that this will satisfy you?"

"How could it fail?" said Midas.

"And will you never regret the possession of it?"

"What could induce me?" asked Midas. "I ask nothing else to render me perfectly happy."

"Be it as you wish, then," replied the stranger, waving his hand in token of farewell. "Tomorrow, at sunrise, you will find yourself gifted with the Golden Touch."

The figure of the stranger then became exceedingly bright, and Midas involuntarily closed his eyes. On opening them again, he beheld only one yellow sunbeam in the room, and, all around him, the glistening of the precious metal which he had spent his life in hoarding up.

Whether Midas slept as usual that night, the story does not say. Asleep or awake, however, his mind was probably in the state of a child's, to whom a beautiful new plaything has been promised in the morning. At any rate, day had hardly peeped over the hills, when King Midas was broad awake, and, stretching his arms out of bed, began to touch the objects that were within reach. He was anxious to prove whether the Golden Touch had really come, according to the stranger's promise. So he laid his finger on a chair by the bedside, and on various other things, but was grievously disappointed to perceive that they remained of exactly the same substance as before. Indeed, he felt very much afraid that he had only dreamed about the lustrous stranger, or else that the latter had been making game of him. And what a miserable affair would it be, if, after all

his hopes, Midas must content himself with what little gold he could scrape together by ordinary means, instead of creating it by a touch!

All this while, it was only the gray of the morning, with but a streak of brightness along the edge of the sky, where Midas could not see it. He lay in a very disconsolate mood, regretting the downfall of his hopes and kept growing sadder and sadder, until the earliest sunbeam shone through the window, and gilded the ceiling over his head. It seemed to Midas that this bright yellow sunbeam was reflected in rather a singular way on the white covering of the bed. Looking more closely, what was his astonishment and delight, when he found that this linen fabric had been transmuted to what seemed a woven texture of the purest and brightest gold! The Golden Touch had come to him with the first sunbeam!

Midas started up, in a kind of joyful frenzy, and ran about the room, grasping at everything that happened to be in his way. He seized one of the bedposts, and it became immediately a fluted golden pillar. He pulled aside a window curtain, in order to admit a clear spectacle of the wonders which he was performing; and the tassel grew heavy in his hand—a mass of gold. He took up a book from the table. At his first touch, it assumed the appearance of such a splendidly bound and gilt-edged volume as one often meets with, nowadays; but, on running his fingers through the leaves, behold! it was a bundle of thin golden plates, in which all the wisdom of the book had grown illegible. He hurriedly put on his clothes, and was enraptured to see himself in a magnificent suit of gold cloth, which retained its flexibility and softness, although it burdened him a little with its weight. He drew out his handkerchief, which little Marygold had hemmed for him. That was

likewise gold, with the dear child's neat and pretty stitches running all along the border, in gold thread!

Somehow or other, this last transformation did not quite please King Midas. He would rather that his little daughter's handiwork should have remained just the same as when she climbed his knee and put it into his hand.

But it was not worth while to vex himself about a trifle. Midas now took his spectacles from his pocket, and put them on his nose, in order that he might see more distinctly what he was about. In those days, spectacles for common people had not been invented, but were already worn by kings; else, how could Midas have had any? To his great perplexity, however, excellent as the glasses were, he discovered that he could not possibly see through them. But this was the most natural thing in the world; for, on taking them off, the transparent crystals turned out to be plates of yellow metal, and, of course, were worthless as spectacles, though valuable as gold. It struck Midas as rather inconvenient that, with all his wealth, he could never again be rich enough to own a pair of serviceable spectacles.

"It is no great matter, nevertheless," said he to himself, very philosophically. "We cannot expect any great good, without its being accompanied with some small inconvenience. The Golden Touch is worth the sacrifice of a pair of spectacles, at least, if not of one's very eyesight. My own eyes will serve for ordinary purposes, and little Marygold will soon be old enough to read to me."

Wise King Midas was so exalted by his good fortune, that the palace seemed not sufficiently spacious to contain him. He therefore went downstairs, and smiled, on observing that the balustrade of the staircase became a bar of burnished gold, as

his hand passed over it, in his descent. He lifted the doorlatch (it was brass only a moment ago, but golden when his fingers quitted it), and emerged into the garden. Here, as it happened, he found a great number of beautiful roses in full bloom, and others in all the stages of lovely bud and blossom. Very delicious was their fragrance in the morning breeze. Their delicate blush was one of the fairest sights in the world; so gentle, so modest, and so full of sweet tranquillity, did these roses seem to be.

But Midas knew a way to make them far more precious, according to his way of thinking, than roses had ever been before. So he took great pains in going from bush to bush, and exercised his magic touch most indefatigably; until every individual flower and bud, and even the worms at the heart of some of them, were changed to gold. By the time this good work was completed, King Midas was summoned to breakfast; and as the morning air had given him an excellent appetite, he made haste back to the palace.

What was usually a king's breakfast in the days of Midas, I really do not know, and cannot stop now to investigate. To the best of my belief, however, on this particular morning, the breakfast consisted of hot cakes, some nice little brook trout, roasted potatoes, fresh boiled eggs, and coffee, for King Midas himself, and a bowl of bread and milk for his daughter Marygold. At all events, this is a breakfast fit to set before a king; and, whether he had it or not, King Midas could not have had a better.

Little Marygold had not yet made her appearance. Her father ordered her to be called, and seating himself at table, awaited the child's coming, in order to begin his own breakfast. To do Midas justice, he really loved his daughter, and

loved her so much the more this morning, on account of the good fortune which had befallen him. It was not a great while before he heard her coming along the passageway crying bitterly. This circumstance surprised him, because Marygold was one of the cheerfullest little people whom you see in a summer's day, and hardly shed a thimbleful of tears in a twelvemonth. When Midas heard her sobs, he determined to put little Marygold into better spirits, by an agreeable surprise; so, leaning across the table, he touched his daughter's bowl (which was a china one, with pretty figures all around it), and transmuted it to gleaming gold.

Meanwhile, Marygold slowly and disconsolately opened the door, and showed herself with her apron at her eyes, still sobbing as if her heart would break.

"How now, my little lady!" cried Midas. "Pray what is the matter with you, this bright morning?"

Marygold, without taking the apron from her eyes, held out her hand, in which was one of the roses which Midas had so recently transmuted.

"Beautiful!" exclaimed her father. "And what is there in this magnificent golden rose to make you cry?"

"Ah, dear father!" answered the child, as well as her sobs would let her. "It is not beautiful, but the ugliest flower that ever grew! As soon as I was dressed I ran into the garden to gather some roses for you; because I know you like them, and like them the better when gathered by your little daughter. But, oh, dear, dear me! What do you think has happened? Such a misfortune! All the beautiful roses, that smelled so sweet and had so many lovely blushes, are blighted and spoilt! They are grown quite yellow, as you see this one, and have no longer any fragrance! What can have been the matter with them?"

"Poh, my dear little girl—pray don't cry about it!" said Midas, who was ashamed to confess that he himself had wrought the change which so greatly afflicted her. "Sit down and eat your bread and milk! You will find it easy enough to exchange a golden rose like that (which will last hundreds of years) for an ordinary one which would wither in a day."

"I don't care for such roses as this!" cried Marygold, tossing it contemptuously away. "It has no smell, and the hard petals prick my nose!"

The child now sat down to table, but was so occupied with her grief for the blighted roses that she did not even notice the wonderful transmutation of her china bowl. Perhaps this was all the better; for Marygold was accustomed to take pleasure in looking at the queer figures, and strange trees and houses, that were painted on the circumference of the bowl; and these ornaments were now entirely lost in the yellow hue of the metal.

Midas, meanwhile, had poured out a cup of coffee, and, as a matter of course, the coffee-pot, whatever metal it may have been when he took it up, was gold when he set it down. He thought to himself, that it was rather an extravagant style of splendour, in a king of his simple habits, to breakfast off a service of gold, and began to be puzzled with the difficulty of keeping his treasures safe. The cupboard and the kitchen would no longer be a secure place of deposit for articles so valuable as golden bowls and coffee-pots.

Amid these thoughts, he lifted a spoonful of coffee to his lips, and sipping it, was astonished to perceive that, the instant his lips touched the liquid, it became molten gold, and, the next moment, hardened into a lump!

"Ha!" exclaimed Midas, rather aghast.

"What is the matter, father?" asked little Marygold, gazing at him, with the tears still standing in her eyes.

"Nothing, child, nothing!" said Midas. "Eat your milk, before it gets quite cold."

He took one of the nice little trouts on his plate, and, by way of experiment, touched its tail with his finger. To his horror, it was immediately transmuted from an admirably fried brook trout into a gold fish, though not one of those goldfishes which people often keep in glass globes, as ornaments for the parlour. No; but it was really a metallic fish, and looked as if it had been very cunningly made by the nicest goldsmith in the world. Its little bones were now golden wires; its fins and tail were thin plates of gold; and there were the marks of the fork in it, and all the delicate, frothy appearance of a nicely fried fish, exactly imitated in metal. A very pretty piece of work, as you may suppose; only King Midas, just at that moment, would much rather have had a real trout in his dish than this elaborate and valuable imitation of one.

"I don't quite see," thought he to himself, "how I am to get any breakfast!"

He took one of the smoking-hot cakes, and had scarcely broken it, when to his cruel mortification, though, a moment before, it had been of the whitest wheat, it assumed the yellow hue of Indian meal. To say the truth, if it had really been a hot Indian cake, Midas would have prized it a good deal more than he now did, when its solidity and increased weight made him too bitterly sensible that it was gold. Almost in despair, he helped himself to a boiled egg, which immediately underwent a change similar to those of the trout and the cake. The egg, indeed, might have been mistaken for one of those which the famous goose, in the story-book, was in the habit of laying;

but King Midas was the only goose that had had anything to do with the matter.

"Well, this is a quandary!" thought he, leaning back in his chair, and looking quite enviously at little Marygold, who was now eating her bread and milk with great satisfaction. "Such a costly breakfast before me, and nothing that can be eaten!"

Hoping that, by dint of great dispatch, he might avoid what he now felt to be a considerable inconvenience, King Midas next snatched a hot potato, and attempted to cram it into his mouth, and swallow it in a hurry. But the Golden Touch was too nimble for him. He found his mouth full, not of mealy potato, but of solid metal, which so burnt his tongue that he roared aloud, and, jumping up from the table, began to dance and stamp about the room, both with pain and affright.

"Father, dear father!" cried little Marygold, who was a very affectionate child. "Pray what is the matter? Have you burnt your mouth?"

"Ah, dear child," groaned Midas, dolefully, "I don't know what is to become of your poor father!"

And, truly, my dear little folks, did you ever hear of such a pitiable case in all your lives? Here was literally the richest breakfast that could be set before a king, and its very richness made it absolutely good for nothing. The poorest labourer, sitting down to his crust of bread and cup of water, was far better off than King Midas, whose delicate food was really worth its weight in gold. And what was to be done? Already, at breakfast, Midas was excessively hungry. Would he be less so by dinnertime? And how ravenous would be his appetite for supper, which must undoubtedly consist of the same sort of indigestible dishes as those now before him! How many days, think you, would he survive a continuance of this rich fare?

These reflections so troubled King Midas, that he began to doubt whether, after all, riches are the one desirable thing in the world, or even the most desirable. But this was only a passing thought. So fascinated was Midas with the glitter of the yellow metal, that he would still have refused to give up the Golden Touch for so paltry a consideration as a breakfast. Just imagine what a price for one meal's victuals! It would have been the same as paying millions and millions of money (and as many millions more as would take forever to reckon up) for some fried trout, an egg, a potato, a hot cake, and a cup of coffee!

"It would be quite too dear," thought Midas.

Nevertheless, so great was his hunger, and the perplexity of his situation, that he again groaned aloud, and very grievously, too. Our pretty Marygold could endure it no longer. She sat, a moment, gazing at her father and trying with all the might of her little wits, to find out what was the matter with him. Then, with a sweet and sorrowful impulse to comfort him, she started from her chair, and, running to Midas, threw her arms affectionately about his knees. He bent down and kissed her. He felt that his little daughter's love was worth a thousand times more than he had gained by the Golden Touch.

"My precious, precious Marygold!" cried he.

But Marygold made no answer.

Alas, what had he done? How fatal was the gift which the stranger bestowed! The moment the lips of Midas touched Marygold's forehead, a change had taken place. Her sweet, rosy face, so full of affection as it had been, assumed a glittering yellow colour, with yellow teardrops congealing on her cheeks. Her beautiful brown ringlets took the same tint. Her soft and tender little form grew hard and inflexible within her father's

encircling arms. Oh, terrible misfortune! The victim of his insatiable desire for wealth, little Marygold was a human child no longer, but a golden statue!

Yes, there she was, with the questioning look of love, grief, and pity hardened into her face. It was the prettiest and most woeful sight that ever mortal saw. All the features and tokens of Marygold were there; even the beloved little dimple remained in her golden chin. But, the more perfect was the resemblance, the greater was the father's agony at beholding this golden image, which was all that was left him of a daughter. It had been a favourite phrase of Midas, whenever he felt particularly fond of the child, to say that she was worth her weight in gold. And now the phrase had become literally true. And, now, at last, when it was too late, he felt how infinitely a warm and tender heart that loved him, exceeded in value all the wealth that could be piled up betwixt the earth and sky!

It would be too sad a story, if I were to tell you how Midas, in the fulness of all his gratified desires, began to wring his hands and bemoan himself; and how he could neither bear to look at Marygold, nor yet to look away from her. Except when his eyes were fixed on the image, he could not possibly believe that she was changed to gold. But stealing another glance, there was the precious little figure, with a yellow teardrop on its yellow cheek, and a look so piteous and tender, that it seemed as if that very expression must needs soften the gold, and make it flesh again. This, however, could not be. So Midas had only to wring his hands, and to wish that he were the poorest man in the wide world, if the loss of all his wealth might bring back the faintest rose colour to his dear child's face.

While he was in this tumult of despair, he suddenly beheld

a stranger standing near the door. Midas bent down his head, without speaking; for he recognized the same figure which had appeared to him, the day before, in the treasure room, and had bestowed on him this disastrous faculty of the Golden Touch. The stranger's countenance still wore a smile, which seemed to shed a yellow lustre all about the room, and gleamed on little Marygold's image, and on the other objects that had been transmuted by the touch of Midas.

"Well, friend Midas," said the stranger, "pray how do you succeed with the Golden Touch?"

Midas shook his head.

"I am very miserable," said he.

"Very miserable, indeed!" exclaimed the stranger. "And how happens that? Have I not faithfully kept my promise with you? Have you not everything that your heart desired?"

"Gold is not everything," answered Midas. "And I have lost all that my heart really cared for."

"Ah! So you have made a discovery, since yesterday?" observed the stranger. "Let us see, then. Which of these two things do you think is really worth the most—the gift of the Golden Touch, or one cup of clear cold water?"

"Oh, blessed water!" exclaimed Midas. "I will never moisten my parched throat again!"

"The Golden Touch," continued the stranger, "or a crust of bread?"

"A piece of bread," answered Midas, "is worth all the gold on earth!"

"The Golden Touch," asked the stranger, "or your own little Marygold, warm, soft, and loving as she was an hour ago?"

"Oh, my child, my dear child!" cried poor Midas, wringing his hands. "I would not have given that one small dimple in

her chin for the power of changing this whole big earth into a solid lump of gold!"

"You are wiser than you were, King Midas!" said the stranger, looking seriously at him. "Your own heart, I perceive, has not been entirely changed from flesh to gold. Were it so, your case would indeed be desperate. But you appear to be still capable of understanding that the commonest things, such as lie within everybody's grasp, are more valuable than the riches which so many mortals sigh and struggle after. Tell me, now, do you sincerely desire to rid yourself of this Golden Touch?"

"It is hateful to me!" replied Midas.

A fly settled on his nose, but immediately fell to the floor; for it, too, had become gold. Midas shuddered.

"Go, then," said the stranger, "and plunge into the river that glides past the bottom of your garden. Take likewise a vase of the same water, and sprinkle it over any object that you may desire to change back again from gold into its former substance. If you do this in earnestness and sincerity, it may possibly repair the mischief which your avarice has occasioned."

King Midas bowed low; and when he lifted his head, the lustrous stranger had vanished.

You will easily believe that Midas lost no time in snatching up a great earthen pitcher (but, alas me! it was no longer earthen after he touched it), and hastening to the riverside. As he scampered along, and forced his way through the shrubbery, it was positively marvellous to see how the foliage turned yellow behind him, as if the autumn had been there, and nowhere else. On reaching the river's brink, he plunged headlong in, without waiting so much as to pull off his shoes.

"Poof! poof! poof!" snorted King Midas, as his head emerged out of the water. "Well; this is really a refreshing

bath, and I think it must have quite washed away the Golden Touch. And now for filling my pitcher!"

As he dipped the pitcher into the water, it gladdened his very heart to see it change from gold into the same good, honest earthen vessel which it had been before he touched it. He was conscious, also, of a change within himself. A cold, hard, and heavy weight seemed to have gone out of his bosom. No doubt, his heart had been gradually losing its human substance, and transmuting itself into insensible metal, but had now softened back again into flesh. Perceiving a violet, that grew on the bank of the river, Midas touched it with his finger, and was overjoyed to find that the delicate flower retained its purple hue, instead of undergoing a yellow blight. The curse of the Golden Touch had, therefore, really been removed from him.

King Midas hastened back to the palace; and, I suppose, the servants knew not what to make of it when they saw their royal master so carefully bringing home an earthen pitcher of water. But that water, which was to undo all the mischief that his folly had wrought, was more precious to Midas than an ocean of molten gold could have been. The first thing he did, as you need hardly be told, was to sprinkle it by handfuls over the golden figure of little Marygold.

No sooner did it fall on her than you would have laughed to see how the rosy colour came back to the dear child's cheek! And how she began to sneeze and sputter—and how astonished she was to find herself dripping wet, and her father still throwing more water over her!

"Pray do not, dear father!" cried she. "See how you have wet my nice frock, which I put on only this morning!"

For Marygold did not know that she had been a little golden

statue; nor could she remember anything that had happened since the moment when she ran with outstretched arms to comfort poor King Midas.

Her father did not think it necessary to tell his beloved child how very foolish he had been, but contented himself with showing how much wiser he had now grown. For this purpose, he led little Marygold into the garden, where he sprinkled all the remainder of the water over the rosebushes, and with such good effect that above five thousand roses recovered their beautiful bloom. There were two circumstances, however, which, as long as he lived, used to put King Midas in mind of the Golden Touch. One was that the sands of the river sparkled like gold; the other, that little Marygold's hair had now a golden tinge, which he had never observed in it before she had been transmuted by the effect of the kiss. This change of hue was really an improvement, and made Marygold's hair richer than in her babyhood.

When King Midas had grown quite an old man, and used to trot Marygold's children on his knee, he was fond of telling them this marvellous story, pretty much as I have now told it to you. And then would he stroke their glossy ringlets, and tell them that their hair, likewise, had a rich shade of gold, which they had inherited from their mother.

"And to tell you the truth, my precious little folks," quoth King Midas, diligently trotting the children all the while, "ever since that morning, I have hated the very sight of all other gold save this!"

3

THE GORGON'S HEAD

Perseus was the son of Danaë, who was the daughter of a king. And when Perseus was a very little boy, some wicked people put his mother and himself into a chest, and set them afloat upon the sea. The wind blew freshly, and drove the chest away from the shore, and the uneasy billows tossed it up and down; while Danaë clasped her child closely to her bosom, and dreaded that some big wave would dash its foamy crest over them both. The chest sailed on, however, and neither sank nor was upset; until, when night was coming, it floated so near an island that it got entangled in a fisherman's nets, and was drawn out high and dry upon the sand. The island was called Seriphus, and it was reigned over by King Polydectes, who happened to be the fisherman's brother.

This fisherman, I am glad to tell you, was an exceedingly humane and upright man. He showed great kindness to Danaë and her little boy; and continued to befriend them, until Perseus had grown to be a handsome youth, very strong and

active, and skillful in the use of arms. Long before this time, King Polydectes had seen the two strangers—the mother and her child—who had come to his dominions in a floating chest. As he was not good and kind, like his brother fisherman, but extremely wicked, he resolved to send Perseus on a dangerous enterprise, in which he would probably be killed, and then to do some great mischief to Danaë herself. So this bad-hearted king spent a long while in considering what was the most dangerous thing that a young man could possibly undertake to perform. At last, having hit upon an enterprise that promised to turn out as fatally as he desired, he sent for the youthful Perseus.

The young man came to the palace, and found the king sitting upon his throne.

"Perseus," said King Polydectes, smiling craftily upon him, "you are grown up a fine young man. You and your mother have received a great deal of kindness from myself, as well as from my worthy brother the fisherman, and I suppose you would not be sorry to repay some of it."

"Please, Your Majesty," answered Perseus, "I would willingly risk my life to do so."

"Well, then," continued the king, still with a cunning smile on his lips, "I have a little adventure to propose to you; and, as you are a brave and enterprising youth, you will doubtless look upon it as a great piece of good luck to have so rare an opportunity of distinguishing yourself. You must know, my good Perseus, I think of getting married to the beautiful Princess Hippodamia; and it is customary, on these occasions, to make the bride a present of some far-fetched and elegant curiosity. I have been a little perplexed, I must honestly confess, where to obtain anything likely to please a princess of

her exquisite taste. But, this morning, I flatter myself, I have thought of precisely the article."

"And can I assist Your Majesty in obtaining it?" cried Perseus, eagerly.

"You can, if you are as brave a youth as I believe you to be," replied King Polydectes, with the utmost graciousness of manner. "The bridal gift which I have set my heart on presenting to the beautiful Hippodamia is the head of the Gorgon Medusa with the snaky locks; and I depend on you, my dear Perseus, to bring it to me. So, as I am anxious to settle affairs with the princess, the sooner you go in quest of the Gorgon, the better I shall be pleased."

"I will set out tomorrow morning," answered Perseus.

"Pray do so, my gallant youth," rejoined the king. "And, Perseus, in cutting off the Gorgon's head, be careful to make a clean stroke, so as not to injure its appearance. You must bring it home in the very best condition, in order to suit the exquisite taste of the beautiful Princess Hippodamia."

Perseus left the palace, but was scarcely out of hearing before Polydectes burst into a laugh; being greatly amused, wicked king that he was, to find how readily the young man fell into the snare. The news quickly spread abroad that Perseus had undertaken to cut off the head of Medusa with the snaky locks. Everybody was rejoiced; for most of the inhabitants of the island were as wicked as the king himself, and would have liked nothing better than to see some enormous mischief happen to Danaë and her son. The only good man in this unfortunate island of Seriphus appears to have been the fisherman. As Perseus walked along, therefore, the people pointed after him, and made mouths, and winked to one another, and ridiculed him as loudly as they dared.

"Ho, ho!" cried they. "Medusa's snakes will sting him soundly!"

Now, there were three Gorgons alive at that period; and they were the most strange and terrible monsters that had ever been since the world was made, or that have been seen in after days, or that are likely to be seen in all time to come. I hardly know what sort of creature or hobgoblin to call them. They were three sisters, and seem to have borne some distant resemblance to women, but were a very frightful and mischievous species of dragon. It is, indeed, difficult to imagine what hideous beings these three sisters were. Why, instead of locks of hair, if you can believe me, they had each of them a hundred enormous snakes growing on their heads, all alive, twisting, wriggling, curling, and thrusting out their venomous tongues, with forked stings at the end! The teeth of the Gorgons were terribly long tusks; their hands were made of brass; and their bodies were all over scales, which, if not iron, were something as hard and impenetrable. They had wings, too, and exceedingly splendid ones, I can assure you; for every feather in them was pure, bright, glittering, burnished gold, and they looked very dazzling, no doubt, when the Gorgons were flying about in the sunshine.

But when people happened to catch a glimpse of their glittering brightness, aloft in the air, they seldom stopped to gaze, but ran and hid themselves as speedily as they could. You will think, perhaps, that they were afraid of being stung by the serpents that served the Gorgons instead of hair—or of having their heads bitten off by their ugly tusks—or of being torn all to pieces by their brazen claws. Well, to be sure, these were some of the dangers, but by no means the greatest, nor the most difficult to avoid. For the worst thing about these

abominable Gorgons was that, if once a poor mortal fixed his eyes full upon one of their faces, he was certain, that very instant, to be changed from warm flesh and blood into cold and lifeless stone!

Thus, as you will easily perceive, it was a very dangerous adventure that the wicked King Polydectes had contrived for this innocent young man. Perseus himself, when he had thought over the matter, could not help seeing that he had very little chance of coming safely through it, and that he was far more likely to become a stone image than to bring back the head of Medusa with the snaky locks. For, not to speak of other difficulties, there was one which it would have puzzled an older man than Perseus to get over. Not only must he fight with and slay this golden-winged, iron-scaled, long-tusked, brazen-clawed, snaky-haired monster, but he must do it with his eyes shut, or, at least, without so much as a glance at the enemy with whom he was contending. Else, while his arm was lifted to strike, he would stiffen into stone, and stand with that uplifted arm for centuries, until time, and the wind and weather, should crumble him quite away. This would be a very sad thing to befall a young man who wanted to perform a great many brave deeds, and to enjoy a great deal of happiness, in this bright and beautiful world.

So disconsolate did these thoughts make him, that Perseus could not bear to tell his mother what he had undertaken to do. He therefore took his shield, girded on his sword, and crossed over from the island to the mainland, where he sat down in a solitary place, and hardly refrained from shedding tears.

But, while he was in this sorrowful mood, he heard a voice close beside him.

"Perseus," said the voice, "why are you sad?"

He lifted his head from his hands, in which he had hidden it, and, behold! all alone as Perseus had supposed himself to be, there was a stranger in the solitary place. It was a brisk, intelligent, and remarkably shrewd-looking young man, with a cloak over his shoulders, an odd sort of cap on his head, a strangely twisted staff in his hand, and a short and very crooked sword hanging by his side. He was exceedingly light and active in his figure, like a person much accustomed to gymnastic exercises, and well able to leap or run. Above all, the stranger had such a cheerful, knowing, and helpful aspect (though it was certainly a little mischievous, into the bargain), that Perseus could not help feeling his spirits grow livelier as he gazed at him. Besides, being a really courageous youth, he felt greatly ashamed that anybody should have found him with tears in his eyes, like a timid little schoolboy, when, after all, there might be no occasion for despair. So Perseus wiped his eyes, and answered the stranger pretty briskly, putting on as brave a look as he could.

"I am not so very sad," said he, "only thoughtful about an adventure that I have undertaken."

"Oho!" answered the stranger. "Well, tell me all about it, and possibly I may be of service to you. I have helped a good many young men through adventures that looked difficult enough beforehand. Perhaps you may have heard of me. I have more names than one; but the name of Quicksilver suits me as well as any other. Tell me what the trouble is, and we will talk the matter over, and see what can be done."

The stranger's words and manner put Perseus into quite a different mood from his former one. He resolved to tell Quicksilver all his difficulties, since he could not easily be worse off

than he already was, and, very possibly, his new friend might give him some advice that would turn out well in the end. So he let the stranger know, in few words, precisely what the case was—how that King Polydectes wanted the head of Medusa with the snaky locks as a bridal gift for the beautiful Princess Hippodamia, and how that he had undertaken to get it for him, but was afraid of being turned into stone.

"And that would be a great pity," said Quicksilver, with his mischievous smile. "You would make a very handsome marble statue, it is true, and it would be a considerable number of centuries before you crumbled away; but, on the whole, one would rather be a young man for a few years, than a stone image for a great many."

"Oh, far rather!" exclaimed Perseus, with the tears again standing in his eyes. "And, besides, what would my dear mother do, if her beloved son were turned into a stone?"

"Well, well, let us hope that the affair will not turn out so badly," replied Quicksilver, in an encouraging tone. "I am the very person to help you, if anybody can. My sister and myself will do our utmost to bring you safe through the adventure, ugly as it now looks."

"Your sister?" repeated Perseus.

"Yes, my sister," said the stranger. "She is very wise, I promise you; and as for myself, I generally have all my wits about me, such as they are. If you show yourself bold and cautious, and follow our advice, you need not fear being a stone image yet awhile. But, first of all, you must polish your shield, till you can see your face in it as distinctly as in a mirror."

This seemed to Perseus rather an odd beginning of the adventure; for he thought it of far more consequence that the shield should be strong enough to defend him from the Gor-

gon's brazen claws, than that it should be bright enough to show him the reflection of his face. However, concluding that Quicksilver knew better than himself, he immediately set to work and scrubbed the shield with so much diligence and good-will that it very quickly shone like the moon at harvest time. Quicksilver looked at it with a smile, and nodded his approbation. Then, taking off his own short and crooked sword, he girded it about Perseus, instead of the one which he had before worn.

"No sword but mine will answer your purpose," observed he. "The blade has a most excellent temper, and will cut through iron and brass as easily as through the slenderest twig. And now we will set out. The next thing is to find the Three Gray Women, who will tell us where to find the Nymphs."

"The Three Gray Women!" cried Perseus, to whom this seemed only a new difficulty in the path of his adventure. "Pray who may the Three Gray Women be? I never heard of them before."

"They are three very strange old ladies," said Quicksilver, laughing. "They have but one eye among them, and only one tooth. Moreover, you must find them out by starlight, or in the dusk of the evening; for they never show themselves by the light either of the sun or moon."

"But," said Perseus, "why should I waste my time with these Three Gray Women? Would it not be better to set out at once in search of the terrible Gorgons?"

"No, no," answered his friend. "There are other things to be done before you can find your way to the Gorgons. There is nothing for it but to hunt up these old ladies; and when we meet with them, you may be sure that the Gorgons are not a great way off. Come, let us be stirring!"

Perseus, by this time, felt so much confidence in his companion's sagacity that he made no more objections, and professed himself ready to begin the adventure immediately. They accordingly set out, and walked at a pretty brisk pace; so brisk, indeed, that Perseus found it rather difficult to keep up with his nimble friend Quicksilver. To say the truth, he had a singular idea that Quicksilver was furnished with a pair of winged shoes, which, of course, helped him along marvellously. And then, too, when Perseus looked sideways at him out of the corner of his eye, he seemed to see wings on the side of his head; although, if he turned a full gaze, there were no such things to be perceived, but only an odd kind of cap. But, at all events, the twisted staff was evidently a great convenience to Quicksilver, and enabled him to proceed so fast that Perseus, though a remarkably active young man, began to be out of breath.

"Here!" cried Quicksilver, at last—for he knew well enough, rogue that he was, how hard Perseus found it to keep pace with him. "Take you the staff, for you need it a great deal more than I. Are there no better walkers than yourself in the island of Seriphus?"

"I could walk pretty well," said Perseus, glancing slyly at his companion's feet, "if I had only a pair of winged shoes."

"We must see about getting you a pair," answered Quicksilver.

But the staff helped Perseus along so bravely that he no longer felt the slightest weariness. In fact, the stick seemed to be alive in his hand, and to lend some of its life to Perseus. He and Quicksilver now walked onward at their ease, talking very sociably together; and Quicksilver told so many pleasant

stories about his former adventures, and how well his wits had served him on various occasions, that Perseus began to think him a very wonderful person. He evidently knew the world; and nobody is so charming to a young man as a friend who has that kind of knowledge. Perseus listened the more eagerly, in the hope of brightening his own wits by what he heard.

At last, he happened to recollect that Quicksilver had spoken of a sister who was to lend her assistance in the adventure which they were now bound upon.

"Where is she?" he inquired. "Shall we not meet her soon?"

"All at the proper time," said his companion. "But this sister of mine, you must understand, is quite a different sort of character from myself. She is very grave and prudent, seldom smiles, never laughs, and makes it a rule not to utter a word unless she has something particularly profound to say. Neither will she listen to any but the wisest conversation."

"Dear me!" ejaculated Perseus. "I shall be afraid to say a syllable."

"She is a very accomplished person, I assure you," continued Quicksilver, "and has all the arts and sciences at her fingers' ends. In short, she is so immoderately wise that many people call her wisdom personified. But, to tell you the truth, she has hardly vivacity enough for my taste; and I think you would scarcely find her so pleasant a travelling companion as myself. She has her good points, nevertheless; and you will find the benefit of them in your encounter with the Gorgons."

By this time it had grown quite dusk. They were now come to a very wild and desert place, overgrown with shaggy bushes, and so silent and solitary that nobody seemed ever to have dwelt or journeyed there. All was waste and desolate, in the

gray twilight, which grew every moment more obscure. Perseus looked about him, rather disconsolately, and asked Quicksilver whether they had a great deal farther to go.

"Hist! hist!" whispered his companion. "Make no noise! This is just the time and place to meet the Three Gray Women. Be careful that they do not see you before you see them; for, though they have but a single eye among the three, it is as sharp-sighted as half a dozen common eyes."

"But what must I do," asked Perseus, "when we meet them?"

Quicksilver explained to Perseus how the Three Gray Women managed with their one eye. They were in the habit, it seems, of changing it from one to another, as if it had been a pair of spectacles, or—which would have suited them better —a quizzing glass. When one of the three had kept the eye a certain time, she took it out of the socket and passed it to one of her sisters, whose turn it might happen to be, and who immediately clapped it into her own head, and enjoyed a peep at the visible world. Thus it will easily be understood that only one of the Three Gray Women could see, while the other two were in utter darkness, and, moreover, at the instant when the eye was passing from hand to hand, neither of the poor old ladies was able to see a wink. I have heard of a great many strange things, in my day, and have witnessed not a few; but none, it seems to me, that can compare with the oddity of these Three Gray Women, all peeping through a single eye.

So thought Perseus, likewise, and was so astonished that he almost fancied his companion was joking with him, and that there were no such old women in the world.

"You will soon find whether I tell the truth or no," ob-

served Quicksilver. "Hark! Hush! Hist! Hist! There they come now!"

Perseus looked earnestly through the dusk of the evening, and there, sure enough, at no great distance off, he descried the Three Gray Women. The light being so faint, he could not well make out what sort of figures they were; only he discovered that they had long gray hair; and, as they came nearer, he saw that two of them had but the empty socket of an eye in the middle of their foreheads. But, in the middle of the third sister's forehead, there was a large, bright, and piercing eye, which sparkled like a great diamond in a ring; and so penetrating did it seem to be, that Perseus could not help thinking it must possess the gift of seeing in the darkest midnight just as perfectly as at noonday. The sight of three persons' eyes was melted and collected into that single one.

Thus the three old dames got along about as comfortably, upon the whole, as if they could all see at once. She who chanced to have the eye in her forehead led the other two by the hands, peeping sharply about her all the while; insomuch that Perseus dreaded lest she should see right through the thick clump of bushes behind which he and Quicksilver had hidden themselves. My stars! It was positively terrible to be within reach of so very sharp an eye!

But, before they reached the clump of bushes, one of the Three Gray Women spoke.

"Sister! Sister Scarecrow!" cried she. "You have had the eye long enough. It is my turn now!"

"Let me keep it a moment longer, Sister Nightmare," answered Scarecrow. "I thought I had a glimpse of something behind that thick bush."

"Well, and what of that?" retorted Nightmare, peevishly. "Can't I see into a thick bush as easily as yourself? The eye is mine as well as yours; and I know the use of it as well as you, or maybe a little better. I insist upon taking a peep immediately!"

But here the third sister, whose name was Shakejoint, began to complain, and said that it was her turn to have the eye, and that Scarecrow and Nightmare wanted to keep it all to themselves. To end the dispute, old Dame Scarecrow took the eye out of her forehead, and held it forth in her hand.

"Take it, one of you," cried she, "and quit this foolish quarrelling. For my part, I shall be glad of a little thick darkness. Take it quickly, however, or I must clap it into my own head again!"

Accordingly, both Nightmare and Shakejoint put out their hands, groping eagerly to snatch the eye out of the hand of Scarecrow. But, being both alike blind, they could not easily find where Scarecrow's hand was; and Scarecrow, being now just as much in the dark as Shakejoint and Nightmare, could not at once meet either of their hands, in order to put the eye into it. Thus (as you will see, with half an eye, my wise little auditors), these good old dames had fallen into a strange perplexity. For, though the eye shone and glistened like a star, as Scarecrow held it out, yet the Gray Women caught not the least glimpse of its light, and were all three in utter darkness, from too impatient a desire to see.

Quicksilver was so much tickled at beholding Shakejoint and Nightmare both groping for the eye, and each finding fault with Scarecrow and one another, that he could scarcely help laughing aloud.

"Now is your time!" he whispered to Perseus. "Quick, quick!

Before they can clap the eye into either of their heads. Rush out upon the old ladies, and snatch it from Scarecrow's hand!"

In an instant, while the Three Gray Women were still scolding each other, Perseus leaped from behind the clump of bushes, and made himself master of the prize. The marvellous eye, as he held it in his hand, shone very brightly, and seemed to look up into his face with a knowing air, and an expression as if it would have winked had it been provided with a pair of eyelids for that purpose. But the Gray Women knew nothing of what had happened; and, each supposing that one of her sisters was in possession of the eye, they began their quarrel anew. At last, as Perseus did not wish to put these respectable dames to greater inconvenience than was really necessary, he thought it right to explain the matter.

"My good ladies," said he, "pray do not be angry with one another. If anybody is in fault, it is myself; for I have the honour to hold your very brilliant and excellent eye in my own hand!"

"You! You have our eye! And who are you?" screamed the Three Gray Women, all in a breath; for they were terribly frightened, of course, at hearing a strange voice, and discovering that their eyesight had got into the hands of they could not guess whom. "Oh, what shall we do, sisters? What shall we do? We are all in the dark! Give us our eye! Give us our one, precious, solitary eye! You have two of your own! Give us our eye!"

"Tell them," whispered Quicksilver to Perseus, "that they shall have back the eye as soon as they direct you where to find the Nymphs who have the flying slippers, the magic wallet, and the helmet of darkness."

"My dear, good, admirable old ladies," said Perseus, address-

ing the Gray Women, "there is no occasion for putting yourselves into such a fright. I am by no means a bad young man. You shall have back your eye, safe and sound, and as bright as ever, the moment you tell me where to find the Nymphs."

"The Nymphs! Goodness me, sisters, what Nymphs does he mean?" screamed Scarecrow. "There are a great many Nymphs, people say; some that go a-hunting in the woods, and some that live inside of trees, and some that have a comfortable home in fountains of water. We know nothing at all about them. We are three unfortunate old souls, that go wandering about in the dusk, and never had but one eye amongst us, and that you have stolen away. Oh, give it back, good stranger—whoever you are, give it back!"

All this while the Three Gray Women were groping with their outstretched hands, and trying their utmost to get hold of Perseus. But he took good care to keep out of their reach.

"My respectable dames," said he—for his mother had taught him always to use the greatest civility—"I hold your eye fast in my hand, and shall keep it safely for you, until you please to tell me where to find these Nymphs. The Nymphs, I mean, who keep the enchanted wallet, the flying slippers, and the—what is it?—the helmet of invisibility."

"Mercy on us, sisters! What is the young man talking about?" exclaimed Scarecrow, Nightmare, and Shakejoint one to another, with great appearance of astonishment. "A pair of flying slippers, quoth he! His heels would quickly fly higher than his head, if he was silly enough to put them on. And a helmet of invisibility! How could a helmet make him invisible, unless it were big enough for him to hide under it? And an enchanted wallet! What sort of a contrivance may that be, I wonder? No, no, good stranger! We can tell you nothing of

these marvellous things. You have two eyes of your own, and we have but a single one amongst us three. You can find out such wonders better than three blind old creatures, like us."

Perseus, hearing them talk in this way, began really to think that the Gray Women knew nothing of the matter: and, as it grieved him to have put them to so much trouble, he was just on the point of restoring their eye and asking pardon for his rudeness in snatching it away; but Quicksilver caught his hand.

"Don't let them make a fool of you!" said he. "These Three Gray Women are the only persons in the world that can tell you where to find the Nymphs; and, unless you get that information, you will never succeed in cutting off the head of Medusa with the snaky locks. Keep fast hold of the eye, and all will go well."

As it turned out, Quicksilver was in the right. There are but few things that people prize so much as they do their eyesight; and the Gray Women valued their single eye as highly as if it had been half a dozen, which was the number they ought to have had. Finding that there was no other way of recovering it, they at last told Perseus what he wanted to know. No sooner had they done so than he immediately, and with the utmost respect, clapped the eye into the vacant socket in one of their foreheads, thanked them for their kindness, and bade them farewell. Before the young man was out of hearing, however, they had got into a dispute, because he happened to have given the eye to Scarecrow, who had already taken her turn of it when their trouble with Perseus commenced.

It is greatly to be feared that the Three Gray Women were very much in the habit of disturbing their mutual harmony by bickerings of this sort; which was the more pity, as they could not conveniently do without one another, and were evi-

dently intended to be inseparable companions. As a general rule, I would advise all people, whether sisters or brothers, old or young, who chance to have but one eye amongst them, to cultivate forbearance, and not all insist upon peeping through it at once.

Quicksilver and Perseus, in the meantime, were making the best of their way in quest of the Nymphs. The old dames had given them such particular directions that they were not long in finding them out. They proved to be very different persons from Nightmare, Shakejoint, and Scarecrow; for, instead of being old, they were young and beautiful; and instead of one eye amongst the sisterhood, each Nymph had two exceedingly bright eyes of her own with which she looked very kindly at Perseus. They seemed to be acquainted with Quicksilver; and, when he told them the adventure which Perseus had undertaken, they made no difficulty about giving him the valuable articles that were in their custody. In the first place, they brought out what appeared to be a small purse, made of deer skin, and curiously embroidered, and bade him be sure and keep it safe. This was the magic wallet. The Nymphs next produced a pair of shoes, or slippers, or sandals, with a nice little pair of wings at the heel of each.

"Put them on, Perseus," said Quicksilver. "You will find yourself as light-heeled as you can desire for the remainder of our journey."

So Perseus proceeded to put one of the slippers on, while he laid the other on the ground by his side. Unexpectedly, however, this other slipper spread its wings, fluttered up off the ground, and would probably have flown away, if Quicksilver had not made a leap, and luckily caught it in the air.

"Be more careful," said he, as he gave it back to Perseus. "It

would frighten the birds, up aloft, if they should see a flying slipper amongst them."

When Perseus had got on both of these wonderful slippers, he was altogether too buoyant to tread on earth. Making a step or two, lo and behold! upward he popped into the air, high above the heads of Quicksilver and the Nymphs, and found it very difficult to clamber down again. Winged slippers, and all such high-flying contrivances, are seldom quite easy to manage until one grows a little accustomed to them. Quicksilver laughed at his companion's involuntary activity, and told him that he must not be in so desperate a hurry, but must wait for the invisible helmet.

The good-natured Nymphs had the helmet, with its dark tuft of waving plumes, all in readiness to put upon his head. And now there happened about as wonderful an incident as anything that I have yet told you. The instant before the helmet was put on, there stood Perseus, a beautiful young man, with golden ringlets and rosy cheeks, the crooked sword by his side, and the brightly polished shield upon his arm—a figure that seemed all made up of courage, sprightliness, and glorious light. But when the helmet had descended over his white brow, there was no longer any Perseus to be seen! Nothing but empty air! Even the helmet, that covered him with its invisibility, had vanished!

"Where are you, Perseus?" asked Quicksilver.

"Why, here, to be sure!" answered Perseus, very quietly, although his voice seemed to come out of the transparent atmosphere. "Just where I was a moment ago. Don't you see me?"

"No, indeed!" answered his friend. "You are hidden under the helmet. But, if I cannot see you, neither can the Gorgons.

Follow me, therefore, and we will try your dexterity in using the winged slippers."

With these words, Quicksilver's cap spread its wings, as if his head were about to fly away from his shoulders; but his whole figure rose lightly into the air, and Perseus followed. By the time they had ascended a few hundred feet, the young man began to feel what a delightful thing it was to leave the dull earth so far beneath him, and to be able to flit about like a bird.

It was now deep night. Perseus looked upward and saw the round, bright, silvery moon, and thought that he should desire nothing better than to soar up thither and spend his life there. Then he looked downward again, and saw the earth, with its seas and lakes, and the silver courses of its rivers, and its snowy mountain-peaks, and the breadth of its fields, and the dark cluster of its woods, and its cities of white marble; and, with the moonshine sleeping over the whole scene, it was as beautiful as the moon or any star could be. And, among other objects, he saw the island of Seriphus, where his dear mother was. Sometimes he and Quicksilver approached a cloud, that, at a distance, looked as if it were made of fleecy silver, although, when they plunged into it, they found themselves chilled and moistened with gray mist. So swift was their flight, however, that, in an instant, they emerged from the cloud into the moonlight again. Once, a high-soaring eagle flew right against the invisible Perseus. The bravest sights were the meteors, that gleamed suddenly out, as if a bonfire had been kindled in the sky, and made the moonshine pale for as much as a hundred miles around them.

As the two companions flew onward, Perseus fancied that he could hear the rustle of a garment close by his side; and

it was on the side opposite to the one where he beheld Quicksilver, yet only Quicksilver was visible.

"Whose garment is this," inquired Perseus, "that keeps rustling close beside me in the breeze?"

"Oh, it is my sister's!" answered Quicksilver. "She is coming along with us, as I told you she would. We could do nothing without the help of my sister. You have no idea how wise she is. She has such eyes, too! Why, she can see you, at this moment, just as distinctly as if—you were not invisible; and I'll venture to say she will be the first to discover the Gorgons."

By this time, in their swift voyage through the air, they had come within sight of the great ocean, and were soon flying over it. Far beneath them the waves tossed themselves tumultuously in mid-sea, or rolled a white surf line upon the long beaches, or foamed against the rocky cliffs, with a roar that was thunderous, in the lower world, although it became a gentle murmur, like the voice of a baby half asleep, before it reached the ears of Perseus. Just then a voice spoke in the air close by him. It seemed to be a woman's voice, and was melodious, though not exactly what might be called sweet, but grave and mild.

"Perseus," said the voice, "there are the Gorgons."

"Where?" exclaimed Perseus. "I cannot see them."

"On the shore of that island beneath you," replied the voice. "A pebble, dropped from your hand, would strike in the midst of them."

"I told you she would be the first to discover them," said Quicksilver to Perseus. "And there they are!"

Straight downward, two or three thousand feet below him, Perseus perceived a small island, with the sea breaking into

white foam all around its rocky shore, except on one side, where there was a beach of snowy sand. He descended toward it, and, looking earnestly at a cluster or heap of brightness, at the foot of a precipice of black rocks, behold, there were the terrible Gorgons! They lay fast asleep, soothed by the thunder of the sea; for it required a tumult that would have deafened everybody else to lull such fierce creatures into slumber. The moonlight glistened on their steely scales, and on their golden wings, which drooped idly over the sand. Their brazen claws, horrible to look at, were thrust out, and clutched the wave-beaten fragments of rock, while the sleeping Gorgons dreamed of tearing some poor mortal all to pieces. The snakes that served them instead of hair seemed likewise to be asleep; although, now and then, one would writhe, and lift its head, and thrust its forked tongue, emitting a drowsy hiss, and then let itself subside among its sister snakes.

The Gorgons were more like an awful, gigantic kind of insect—immense, golden-winged beetles, or dragon-flies, or things of that sort—at once ugly and beautiful—than like anything else; only that they were a thousand and a million times as big. And, with all this, there was something partly human about them, too. Luckily for Perseus, their faces were completely hidden from him by the posture in which they lay; for, had he but looked one instant at them, he would have fallen heavily out of the air, an image of senseless stone.

"Now," whispered Quicksilver, as he hovered by the side of Perseus—"now is your time to do the deed! Be quick; for, if one of the Gorgons should awake, you are too late!"

"Which shall I strike at?" asked Perseus, drawing his sword and descending a little lower. "They all three look alike. All three have snaky locks. Which of the three is Medusa?"

It must be understood that Medusa was the only one of these dragon monsters whose head Perseus could possibly cut off. As for the other two, let him have the sharpest sword that ever was forged, and he might have hacked away by the hour together without doing them the least harm.

"Be cautious," said the calm voice which had before spoken to him. "One of the Gorgons is stirring in her sleep, and is just about to turn over. That is Medusa. Do not look at her! The sight would turn you to stone! Look at the reflection of her face and figure in the bright mirror of your shield."

Perseus now understood Quicksilver's motive for so earnestly exhorting him to polish his shield. In its surface he could safely look at the reflection of the Gorgon's face. And there it was—that terrible countenance—mirrored in the brightness of the shield, with the moonlight falling over it, and displaying all its horror. The snakes, whose venomous natures could not altogether sleep, kept twisting themselves over the forehead. It was the fiercest and most horrible face that ever was seen or imagined, and yet with a strange, fearful, and savage kind of beauty in it. The eyes were closed, and the Gorgon was still in a deep slumber; but there was an unquiet expression disturbing her features, as if the monster was troubled with an ugly dream. She gnashed her white tusks, and dug into the sand with her brazen claws.

The snakes, too, seemed to feel Medusa's dream, and to be made more restless by it. They twined themselves into tumultuous knots, writhed fiercely, and uplifted a hundred hissing heads, without opening their eyes.

"Now, now!" whispered Quicksilver, who was growing impatient. "Make a dash at the monster!"

"But be calm," said the grave, melodious voice at the young

man's side. "Look in your shield, as you fly downward, and take care that you do not miss your first stroke."

Perseus flew cautiously downward, still keeping his eyes on Medusa's face, as reflected in his shield. The nearer he came, the more terrible did the snaky visage and metallic body of the monster grow. At last, when he found himself hovering over her within arm's length, Perseus uplifted his sword, while, at the same instant, each separate snake upon the Gorgon's head stretched threateningly upward, and Medusa unclosed her eyes. But she awoke too late. The sword was sharp; the stroke fell like a lightning flash; and the head of the wicked Medusa tumbled from her body!

"Admirably done!" cried Quicksilver. "Make haste, and clap the head into your magic wallet."

To the astonishment of Perseus, the small embroidered wallet, which he had hung about his neck, and which had hitherto been no bigger than a purse, grew all at once large enough to contain Medusa's head. As quick as thought, he snatched it up, with the snakes still writhing upon it, and thrust it in.

"Your task is done," said the calm voice. "Now fly; for the other Gorgons will do their utmost to take vengeance for Medusa's death."

It was, indeed, necessary to take flight; for Perseus had not done the deed so quietly but that the clash of his sword, and the hissing of the snakes, and the thump of Medusa's head as it tumbled upon the sea-beaten sand, awoke the other two monsters. There they sat, for an instant, sleepily rubbing their eyes with their brazen fingers, while all the snakes on their heads reared themselves on end with surprise and with venomous malice against they knew not what. But when the Gorgons

saw the scaly carcass of Medusa, headless, and her golden wings all ruffled and half spread out on the sand, it was really awful to hear what yells and screeches they sent up. And then the snakes! They sent forth a hundred-fold hiss, with one consent, and Medusa's snakes answered them out of the magic wallet.

No sooner were the Gorgons broad awake than they hurtled upward into the air, brandishing their brass talons, gnashing their horrible tusks, and flapping their huge wings so widely, that some of the golden feathers were shaken out, and floated down upon the shore. And there, perhaps, those very feathers lie scattered till this day. Up rose the Gorgons, as I tell you, staring horribly about, in hopes of turning somebody to stone. Had Perseus looked them in the face, or had he fallen into their clutches, his poor mother would never have kissed her boy again! But he took good care to turn his eyes another way; and, as he wore the helmet of invisibility, the Gorgons knew not in what direction to follow him; nor did he fail to make the best use of the winged slippers, by soaring upward a perpendicular mile or so. At that height, when the screams of those abominable creatures sounded faintly beneath him, he made a straight course for the island of Seriphus, in order to carry Medusa's head to King Polydectes.

I have no time to tell you of several marvellous things that befell Perseus on his way homeward; such as his killing a hideous sea monster, just as it was on the point of devouring a beautiful maiden; nor how he changed an enormous giant into a mountain of stone, merely by showing him the head of the Gorgon. If you doubt this latter story, you may make a voyage to Africa, some day or other, and see the very mountain, which is still known by the ancient giant's name.

Finally, our brave Perseus arrived at the island, where he

expected to see his dear mother. But, during his absence, the wicked king had treated Danaë so very ill that she was compelled to make her escape, and had taken refuge in a temple, where some good old priests were extremely kind to her. These praiseworthy priests, and the kind-hearted fisherman, who had first shown hospitality to Danaë and little Perseus when he found them afloat in the chest, seem to have been the only persons on the island who cared about doing right. All the rest of the people, as well as King Polydectes himself, were remarkably ill-behaved, and deserved no better destiny than that which was now to happen.

Not finding his mother at home, Perseus went straight to the palace, and was immediately ushered into the presence of the king. Polydectes was by no means rejoiced to see him; for he had felt almost certain, in his own evil mind, that the Gorgons would have torn the poor young man to pieces, and have eaten him up, out of the way. However, seeing him safely returned, he put the best face he could upon the matter and asked Perseus how he had succeeded.

"Have you performed your promise?" inquired he. "Have you brought me the head of Medusa with the snaky locks? If not, young man, it will cost you dear; for I must have a bridal present for the beautiful Princess Hippodamia, and there is nothing else that she would admire so much."

"Yes, please Your Majesty," answered Perseus, in a quiet way, as if it were no very wonderful deed for such a young man as he to perform. "I have brought you the Gorgon's head, snaky locks and all!"

"Indeed! Pray let me see it," quoth King Polydectes. "It must be a very curious spectacle, if all that travellers tell about it be true!"

"Your Majesty is in the right," replied Perseus. "It is really an object that will be pretty certain to fix the regards of all who look at it. And, if Your Majesty think fit, I would suggest that a holiday be proclaimed, and that all Your Majesty's subjects be summoned to behold this wonderful curiosity. Few of them, I imagine, have seen a Gorgon's head before, and perhaps never may again!"

The king well knew that his subjects were an idle set of reprobates, and very fond of sightseeing, as idle persons usually are. So he took the young man's advice, and sent out heralds and messengers, in all directions, to blow the trumpet at the street corners, and in the market-places, and wherever two roads met, and summon everybody to court. Thither, accordingly, came a great multitude of good-for-nothing vagabonds, all of whom, out of pure love of mischief, would have been glad if Perseus had met with some ill-hap in his encounter with the Gorgons. If there were any better people in the island (as I really hope there may have been, although the story tells nothing about any such), they stayed quietly at home, minding their business, and taking care of their little children. Most of the inhabitants, at all events, ran as fast as they could to the palace, and shoved, and pushed, and elbowed one another in their eagerness to get near a balcony on which Perseus showed himself, holding the embroidered wallet in his hand.

On a platform, within full view of the balcony, sat the mighty King Polydectes, amid his evil counsellors, and with his flattering courtiers in a semicircle round about him. Monarch, counsellors, courtiers, and subjects all gazed eagerly toward Perseus.

"Show us the head! Show us the head!" shouted the people; and there was a fierceness in their cry as if they would tear

Perseus to pieces unless he should satisfy them with what he had to show. "Show us the head of Medusa with the snaky locks!"

A feeling of sorrow and pity came over the youthful Perseus.

"O King Polydectes," cried he, "and ye many people, I am very loath to show you the Gorgon's head!"

"Ah, the villain and coward!" yelled the people, more fiercely than before. "He is making game of us! He has no Gorgon's head. Show us the head if you have it, or we will take your own head for a football!"

The evil counsellors whispered bad advice in the king's ear; the courtiers murmured, with one consent, that Perseus had shown disrespect to their royal lord and master; and the great King Polydectes himself waved his hand, and ordered him, with the stern, deep voice of authority, on his peril, to produce the head.

"Show me the Gorgon's head, or I will cut off your own!"

And Perseus sighed.

"This instant," repeated Polydectes, "or you die!"

"Behold it, then!" cried Perseus, in a voice like the blast of a trumpet.

And, suddenly holding up the head, not an eyelid had time to wink before the wicked King Polydectes, his evil counsellors, and all his fierce subjects were no longer anything but the mere images of a monarch and his people. They were all fixed, forever, in the look and attitude of that moment! At the first glimpse of the terrible head of Medusa, they whitened into marble! And Perseus thrust the head back into his wallet, and went to tell his dear mother that she need no longer be afraid of the wicked King Polydectes.

4

THE MIRACULOUS PITCHER

One evening, in times long ago, old Philemon and his old wife Baucis sat at their cottage door, enjoying the calm and beautiful sunset. They had already eaten their frugal supper, and intended now to spend a quiet hour or two before bedtime. So they talked together about their garden, and their cow, and their bees, and their grapevine, which clambered over the cottage wall, and on which the grapes were beginning to turn purple. But the rude shouts of children, and the fierce barking of dogs, in the village near at hand, grew louder and louder, until, at last, it was hardly possible for Baucis and Philemon to hear each other speak.

"Ah, wife," cried Philemon, "I fear some poor traveller is seeking hospitality among our neighbours yonder, and, instead of giving him food and lodging, they have set their dogs at him, as their custom is!"

"Well-a-day!" answered old Baucis. "I do wish our neigh-

bours felt a little more kindness for their fellow creatures. And only think of bringing up their children in this naughty way, and patting them on the head when they fling stones at strangers!"

"Those children will never come to any good," said Philemon, shaking his white head. "To tell you the truth, wife, I should not wonder if some terrible thing were to happen to all the people in the village, unless they mend their manners. But, as for you and me, so long as Providence affords us a crust of bread, let us be ready to give half to any poor, homeless stranger that may come along and need it."

"That's right, husband!" said Baucis. "So we will!"

These old folks, you must know, were quite poor, and had to work pretty hard for a living. Old Philemon toiled diligently in his garden, while Baucis was always busy with her distaff, or making a little butter and cheese with their cow's milk, or doing one thing and another about the cottage. Their food was seldom anything but bread, milk, and vegetables, with sometimes a portion of honey from their beehive, and now and then a bunch of grapes that had ripened against the cottage wall. But they were two of the kindest old people in the world, and would cheerfully have gone without their dinners, any day, rather than refuse a slice of their brown loaf, a cup of new milk, and a spoonful of honey, to the weary traveller who might pause before their door. They felt as if such guests had a sort of holiness, and that they ought, therefore, to treat them better and more bountifully than their own selves.

Their cottage stood on a rising ground, at some short distance from a village, which lay in a hollow valley that was about half a mile in breadth. This valley, in past ages, when the world was new, had probably been the bed of a lake. There,

fishes had glided to and fro in the depths, and water weeds had grown along the margin, and trees and hills had seen their reflected images in the broad and peaceful mirror. But, as the waters subsided, men had cultivated the soil, and built houses on it, so that it was now a fertile spot, and bore no traces of the ancient lake, except a very small brook, which meandered through the midst of the village, and supplied the inhabitants with water. The valley had been dry land so long that oaks had sprung up, and grown great and high, and perished with old age, and been succeeded by others, as tall and stately as the first. Never was there a prettier or more fruitful valley. The very sight of the plenty around them should have made the inhabitants kind and gentle, and ready to show their gratitude to Providence by doing good to their fellow creatures.

But, we are sorry to say, the people of this lovely village were not worthy to dwell in a spot on which Heaven had smiled so beneficently. They were a very selfish and hard-hearted people, and had no pity for the poor, nor sympathy with the homeless. They would only have laughed, had anybody told them that human beings owe a debt of love to one another, because there is no other method of paying the debt of love and care which all of us owe to Providence. You will hardly believe what I am going to tell you. These naughty people taught their children to be no better than themselves, and used to clap their hands, by way of encouragement, when they saw the little boys and girls run after some poor stranger, shouting at his heels, and pelting him with stones. They kept large and fierce dogs, and whenever a traveller ventured to show himself in the village street this pack of disagreeable curs scampered to meet him, barking, snarling, and showing their

teeth. Then they would seize him by his leg, or by his clothes, just as it happened; and if he were ragged when he came, he was generally a pitiable object before he had time to run away. This was a very terrible thing to poor travellers, as you may suppose, especially when they chanced to be sick, or feeble, or lame, or old. Such persons (if they once knew how badly these unkind people, and their unkind children and curs, were in the habit of behaving) would go miles and miles out of their way, rather than try to pass through the village again.

What made the matter seem worse, if possible, was that when rich persons came in their chariots, or riding on beautiful horses, with their servants in rich liveries attending on them, nobody could be more civil and obsequious than the inhabitants of the village. They would take off their hats, and make the humblest bows you ever saw. If the children were rude, they were pretty certain to get their ears boxed; and as for the dogs, if a single cur in the pack presumed to yelp, his master instantly beat him with a club, and tied him up without any supper. This would have been all very well, only it proved that the villagers cared much about the money that a stranger had in his pocket, and nothing whatever for the human soul, which lives equally in the beggar and the prince.

So now you can understand why old Philemon spoke so sorrowfully, when he heard the shouts of the children and the barking of the dogs, at the farther extremity of the village street. There was a confused din, which lasted a good while, and seemed to pass quite through the breadth of the valley.

"I never heard the dogs so loud!" observed the good old man.

"Nor the children so rude!" answered his good old wife.

They sat shaking their heads, one to another, while the noise came nearer and nearer; until, at the foot of the little

eminence on which their cottage stood, they saw two travellers approaching on foot. Close behind them came the fierce dogs, snarling at their very heels. A little farther off, ran a crowd of children, who sent up shrill cries, and flung stones at the two strangers, with all their might. Once or twice, the younger of the two men (he was a slender and very active figure) turned about and drove back the dogs with a staff which he carried in his hand. His companion, who was a very tall person, walked calmly along, as if disdaining to notice either the naughty children, or the pack of curs, whose manners the children seemed to imitate.

Both of the travellers were very humbly clad, and looked as if they might not have money enough in their pockets to pay for a night's lodging. And this, I am afraid, was the reason why the villagers had allowed their children and dogs to treat them so rudely.

"Come, wife," said Philemon to Baucis, "let us go and meet these poor people. No doubt, they feel almost too heavy-hearted to climb the hill."

"Go you and meet them," answered Baucis, "while I make haste within doors, and see whether we can get them anything for supper. A comfortable bowl of bread and milk would do wonders toward raising their spirits."

Accordingly, she hastened into the cottage. Philemon, on his part, went forward, and extended his hand with so hospitable an aspect that there was no need of saying what nevertheless he did say, in the heartiest tone imaginable:

"Welcome, strangers! Welcome!"

"Thank you!" replied the younger of the two, in a lively kind of way, notwithstanding his weariness and trouble. "This is quite another greeting than we have met with yonder in the

village. Pray, why do you live in such a bad neighbourhood?"

"Ah!" observed old Philemon, with a quiet and benign smile, "Providence put me here, I hope, among other reasons, in order that I may make you what amends I can for the inhospitality of my neighbours."

"Well said, old father!" cried the traveller, laughing. "And, if the truth must be told, my companion and myself need some amends. Those children (the little rascals!) have bespattered us finely with their mud balls; and one of the curs has torn my cloak, which was ragged enough already. But I took him across the muzzle with my staff; and I think you may have heard him yelp, even thus far off."

Philemon was glad to see him in such good spirits; nor, indeed, would you have fancied, by the traveller's look and manner, that he was weary with a long day's journey, besides being disheartened by rough treatment at the end of it. He was dressed in rather an odd way, with a sort of cap on his head, the brim of which stuck out over both ears. Though it was a summer evening, he wore a cloak, which he kept wrapt closely about him, perhaps because his undergarments were shabby. Philemon perceived, too, that he had on a singular pair of shoes; but, as it was now growing dusk, and as the old man's eyesight was none the sharpest, he could not precisely tell in what the strangeness consisted. One thing, certainly, seemed queer. The traveller was so wonderfully light and active that it appeared as if his feet sometimes rose from the ground of their own accord, or could only be kept down by an effort.

"I used to be light-footed, in my youth," said Philemon to the traveller. "But I always found my feet grow heavier toward nightfall."

"There is nothing like a good staff to help one along," an-

swered the stranger; "and I happen to have an excellent one, as you see."

This staff, in fact, was the oddest-looking staff that Philemon had ever beheld. It was made of olive-wood, and had something like a pair of wings near the top. Two snakes, carved in the wood, were represented as twining themselves about the staff, and were so very skillfully executed that old Philemon (whose eyes, you know, were getting rather dim) almost thought them alive, and that he could see them wriggling and twisting.

"A curious piece of work, sure enough!" said he. "A staff with wings! It would be an excellent kind of stick for a little boy to ride astride of!"

By this time, Philemon and his two guests had reached the cottage door.

"Friends," said the old man, "sit down and rest yourselves here on this bench. My good wife Baucis has gone to see what you can have for supper. We are poor folks; but you shall be welcome to whatever we have in the cupboard."

The younger stranger threw himself carelessly on the bench, letting his staff fall as he did so. And here happened something rather marvellous, though trifling enough, too. The staff seemed to get up from the ground of its own accord, and, spreading its little pair of wings, it half hopped, half flew, and leaned itself against the wall of the cottage. There it stood quite still, except that the snakes continued to wriggle. But, in my private opinion, old Philemon's eyesight had been playing him tricks again.

Before he could ask any questions, the elder stranger drew his attention from the wonderful staff, by speaking to him.

"Was there not," asked the stranger, in a remarkably deep

tone of voice, "a lake, in very ancient times, covering the spot where now stands yonder village?"

"Not in my day, friend," answered Philemon; "and yet I am an old man, as you see. There were always the fields and meadows, just as they are now, and the old trees, and the little stream murmuring through the midst of the valley. My father, nor his father before him, ever saw it otherwise, so far as I know; and doubtless it will be the same, when old Philemon shall be gone and forgotten!"

"That is more than can be safely foretold," observed the stranger; and there was something very stern in his deep voice. He shook his head, too, so that his dark and heavy curls were shaken with the movement. "Since the inhabitants of yonder village have forgotten the affections and sympathies of their nature, it were better that the lake should be rippling over their dwellings again!"

The traveller looked so stern that Philemon was really almost frightened; the more so, that, at his frown, the twilight seemed suddenly to grow darker, and that, when he shook his head, there was a roll as of thunder in the air.

But, in a moment afterward, the stranger's face became so kindly and mild, that the old man quite forgot his terror. Nevertheless, he could not help feeling that this elder traveller must be no ordinary personage, although he happened now to be attired so humbly and to be journeying on foot. Not that Philemon fancied him a prince in disguise, or any character of that sort, but rather some exceedingly wise man, who went about the world in this poor garb, despising wealth and all worldly objects, and seeking everywhere to add a mite to his wisdom. This idea appeared the more probable, because, when Philemon raised his eyes to the stranger's face, he seemed to

see more thought there, in one look, than he could have studied out in a lifetime.

While Baucis was getting the supper, the travellers both began to talk very sociably with Philemon. The younger, indeed, was extremely loquacious, and made such shrewd and witty remarks, that the good old man continually burst out a-laughing, and pronounced him the merriest fellow whom he had seen for many a day.

"Pray, my young friend," said he, as they grew familiar together, "what may I call your name?"

"Why, I am very nimble, as you see," answered the traveller. "So, if you call me Quicksilver, the name will fit tolerably well."

"Quicksilver? Quicksilver?" repeated Philemon, looking in the traveller's face, to see if he were making fun of him.

"It is a very odd name! And your companion there? Has he as strange a one?"

"You must ask the thunder to tell it you!" replied Quicksilver, putting on a mysterious look. "No other voice is loud enough."

This remark, whether it were serious or in jest, might have caused Philemon to conceive a very great awe of the elder stranger, if, on venturing to gaze at him, he had not beheld so much beneficence in his visage. But, undoubtedly, here was the grandest figure that ever sat so humbly beside a cottage door. When the stranger conversed, it was with gravity, and in such a way that Philemon felt irresistably moved to tell him everything which he had most at heart. This is always the feeling that people have when they meet with anyone wise enough to comprehend all their good and evil, and to despise not a tittle of it.

But Philemon, simple and kind-hearted old man that he was, had not many secrets to disclose. He talked, however, quite garrulously, about the events of his past life, in the whole course of which he had never been a score of miles from this very spot. His wife Baucis and himself had dwelt in the cottage from their youth upward, earning their bread by honest labour, always poor, but still contented. He told what excellent butter and cheese Baucis made, and how nice were the vegetables which he raised in his garden. He said, too, that, because they loved each other so very much, it was the wish of both that death might not separate them, but that they should die, as they had lived, together.

As the stranger listened, a smile beamed over his countenance, and made its expression as sweet as it was grand.

"You are a good old man," said he to Philemon, "and you have a good old wife to be your helpmeet. It is fit that your wish be granted."

And it seemed to Philemon, just then, as if the sunset clouds threw up a bright flash from the west, and kindled a sudden light in the sky.

Baucis had now got supper ready, and, coming to the door, began to make apologies for the poor fare which she was forced to set before her guests.

"Had we known you were coming," said she, "my good man and myself would have gone without a morsel, rather than you should lack a better supper. But I took the most part of today's milk to make cheese; and our last loaf is already half eaten. Ah me! I never feel the sorrow of being poor, save when a poor traveller knocks at our door."

"All will be very well; do not trouble yourself, my good dame," replied the elder stranger, kindly. "An honest, hearty

welcome to a guest works miracles with the fare, and is capable of turning the coarsest food to nectar and ambrosia."

"A welcome you shall have," cried Baucis, "and likewise a little honey that we happen to have left, and a bunch of purple grapes besides."

"Why, Mother Baucis, it is a feast!" exclaimed Quicksilver, laughing. "An absolute feast! And you shall see how bravely I will play my part at it! I think I never felt hungrier in my life."

"Mercy on us!" whispered Baucis to her husband. "If the young man has such a terrible appetite, I am afraid there will not be half enough supper!"

They all went into the cottage.

And, now, my little auditors, shall I tell you something that will make you open your eyes very wide? It is really one of the oddest circumstances in the whole story. Quicksilver's staff, you recollect, had set itself up against the wall of the cottage. Well; when its master entered the door, leaving this wonderful staff behind, what should it do but immediately spread its little wings, and go hopping and fluttering up the doorsteps! Tap, tap, went the staff on the kitchen floor; nor did it rest until it had stood itself on end, with the greatest gravity and decorum, beside Quicksilver's chair. Old Philemon, however, as well as his wife, was so taken up in attending to their guests, that no notice was given to what the staff had been about.

As Baucis had said, there was but a scanty supper for two hungry travellers. In the middle of the table was the remnant of a brown loaf, with a piece of cheese on one side of it, and a dish of honeycomb on the other. There was a pretty good bunch of grapes for each of the guests. A moderately sized earthen pitcher, nearly full of milk, stood at a corner of the board; and when Baucis had filled two bowls, and set them

before the strangers, only a little milk remained in the bottom of the pitcher. Alas! It is a very sad business, when a bountiful heart finds itself pinched and squeezed among narrow circumstances. Poor Baucis kept wishing that she might starve for a week to come, if it were possible, by so doing, to provide these hungry folks a more plentiful supper.

And, since the supper was so exceedingly small, she could not help wishing that their appetites had not been quite so large. Why, at their very first sitting down, the travellers both drank off all the milk in their two bowls, at a draught.

"A little more milk, kind Mother Baucis, if you please," said Quicksilver. "The day has been hot, and I am very much athirst."

"Now, my dear people," answered Baucis, in great confusion, "I am so sorry and ashamed! But the truth is, there is hardly a drop more milk in the pitcher. O husband! Husband! Why didn't we go without our supper?"

"Why, it appears to me," cried Quicksilver, starting up from the table and taking the pitcher by the handle, "it really appears to me that matters are not quite so bad as you represent them. Here is certainly more milk in the pitcher."

So saying, and to the vast astonishment of Baucis, he proceeded to fill, not only his own bowl, but his companion's likewise, from the pitcher, that was supposed to be almost empty. The good woman could scarcely believe her eyes. She had certainly poured out nearly all the milk, and had peeped in afterward, and seen the bottom of the pitcher, as she set it down upon the table.

"But I am old," thought Baucis to herself, "and apt to be forgetful. I suppose I must have made a mistake. At all events,

the pitcher cannot help being empty now, after filling the bowls twice over."

"What excellent milk!" observed Quicksilver, after quaffing the contents of the second bowl. "Excuse me, my kind hostess, but I must really ask you for a little more."

Now Baucis had seen, as plainly as she could see anything, that Quicksilver had turned the pitcher upside down, and consequently had poured out every drop of milk, in filling the last bowl. Of course, there could not possibly be any left. However, in order to let him know precisely how the case was, she lifted the pitcher, and made a gesture as if pouring milk into Quicksilver's bowl, but without the remotest idea that any milk would stream forth. What was her surprise, therefore, when such an abundant cascade fell bubbling into the bowl, that it was immediately filled to the brim and overflowed upon the table! The two snakes that were twisted about Quicksilver's staff (but neither Baucis nor Philemon happened to observe this circumstance) stretched out their heads, and began to lap up the spilt milk.

And then what a delicious fragrance the milk had! It seemed as if Philemon's only cow must have pastured, that day, on the richest herbage that could be found anywhere in the world. I only wish that each of you, my beloved little souls, could have a bowl of such nice milk, at suppertime!

"And now a slice of your brown loaf, Mother Baucis," said Quicksilver, "and a little of that honey!"

Baucis cut him a slice, accordingly; and though the loaf, when she and her husband ate of it, had been rather too dry and crusty to be palatable, it was now as light and moist as if but a few hours out of the oven. Tasting a crumb, which had

fallen on the table, she found it more delicious than bread ever was before, and could hardly believe that it was a loaf of her own kneading and baking. Yet, what other loaf could it possibly be?

But, oh the honey! I may just as well let it alone, without trying to describe how exquisitely it smelt and looked. Its colour was that of the purest and most transparent gold; and it had the odour of a thousand flowers, but of such flowers as never grew in an earthly garden, and to seek which the bees must have flown high above the clouds. The wonder is, that, after alighting on a flower-bed of so delicious fragrance and immortal bloom, they should have been content to fly down again to their hive in Philemon's garden. Never was such honey tasted, seen, or smelt. The perfume floated around the kitchen, and made it so delightful, that, had you closed your eyes, you would instantly have forgotten the low ceiling and smoky walls, and have fancied yourself in an arbour, with celestial honeysuckles creeping over it.

Although good Mother Baucis was a simple old dame, she could not but think that there was something rather out of the common way, in all that had been going on. So after helping the guests to bread and honey, and laying a bunch of grapes by each of their plates, she sat down by Philemon, and told him what she had seen, in a whisper.

"Did you ever hear the like?" asked she.

"No, I never did," answered Philemon, with a smile. "And I rather think, my dear old wife, you have been walking about in a sort of a dream. If I had poured out the milk, I should have seen through the business at once. There happened to be a little more in the pitcher than you thought—that is all."

"Ah, husband," said Baucis, "say what you will, these are very uncommon people."

"Well, well," replied Philemon, still smiling, "perhaps they are. They certainly do look as if they had seen better days; and I am heartily glad to see them making so comfortable a supper."

Each of the guests had now taken his bunch of grapes upon his plate. Baucis (who rubbed her eyes, in order to see the more clearly) was of opinion that the clusters had grown larger and richer, and that each separate grape seemed to be on the point of bursting with ripe juice. It was entirely a mystery to her how such grapes could ever have been produced from the old stunted vine that climbed against the cottage wall.

"Very admirable grapes these!" observed Quicksilver, as he swallowed one after another, without apparently diminishing his cluster. "Pray, my good host, whence did you gather them?"

"From my own vine," answered Philemon. "You may see one of its branches twisting across the window, yonder. But wife and I never thought the grapes very fine ones."

"I never tasted better," said the guest. "Another cup of this delicious milk, if you please, and I shall then have supped better than a prince."

This time, old Philemon bestirred himself, and took up the pitcher; for he was curious to discover whether there was any reality in the marvels which Baucis had whispered to him. He knew that his good old wife was incapable of falsehood, and that she was seldom mistaken in what she supposed to be true; but this was so very singular a case, that he wanted to see into it with his own eyes. On taking up the pitcher, there-

fore, he slyly peeped into it, and was fully satisfied that it contained not so much as a single drop. All at once, however, he beheld a little white fountain, which gushed up from the bottom of the pitcher, and speedily filled it to the brim with foaming and deliciously fragrant milk. It was lucky that Philemon, in his surprise, did not drop the miraculous pitcher from his hand.

"Who are ye, wonder-working strangers!" cried he, even more bewildered than his wife had been.

"Your guests, my good Philemon, and your friends," replied the elder traveller, in his mild, deep voice, that had something at once sweet and awe-inspiring in it. "Give me likewise a cup of the milk; and may your pitcher never be empty for kind Baucis and yourself, any more than for the needy wayfarer!"

The supper being now over, the strangers requested to be shown to their place of repose. The old people would gladly have talked with them a little longer, and have expressed the wonder which they felt, and their delight at finding the poor and meagre supper prove so much better and more abundant than they hoped. But the elder traveller had inspired them with such reverence, that they dared not ask him any questions. And when Philemon drew Quicksilver aside, and inquired how under the sun a fountain of milk could have got into an old earthen pitcher, this latter personage pointed to his staff.

"There is the whole mystery of the affair," quoth Quicksilver; "and if you can make it out, I'll thank you to let me know. I can't tell what to make of my staff. It is always playing such odd tricks as this; sometimes getting me a supper, and, quite as often, stealing it away. If I had any faith in such nonsense, I should say the stick was bewitched!"

He said no more, but looked so slyly in their faces, that they rather fancied he was laughing at them. The magic staff went hopping at his heels, as Quicksilver quitted the room. When left alone, the good old couple spent some little time in conversation about the events of the evening, and then lay down on the floor, and fell fast asleep. They had given up their sleeping-room to the guests, and had no other bed for themselves, save these planks, which I wish had been as soft as their own hearts.

The old man and his wife were stirring, betimes, in the morning, and the strangers likewise arose with the sun, and made their preparations to depart. Philemon hospitably entreated them to remain a little longer, until Baucis could milk the cow, and bake a cake upon the hearth, and perhaps find them a few fresh eggs for breakfast. The guests, however, seemed to think it better to accomplish a good part of their journey before the heat of the day should come on. They therefore persisted in setting out immediately, but asked Philemon and Baucis to walk forth with them a short distance, and show them the road which they were to take.

So they all four issued from the cottage, chatting together like old friends. It was very remarkable, indeed, how familiar the old couple insensibly grew with the elder traveller, and how their good and simple spirits melted into his, even as two drops of water would melt into the illimitable ocean. And as for Quicksilver, with his keen, quick, laughing wits, he appeared to discover every little thought that but peeped into their minds, before they suspected it themselves. They sometimes wished, it is true, that he had not been quite so quick-witted, and also that he would fling away his staff, which looked so mysteriously mischievous, with the snakes always

writhing about it. But then, again, Quicksilver showed himself so very good-humoured that they would have been rejoiced to keep him in their cottage, staff, snakes, and all, every day, and the whole day long.

"Ah me! Well-a-day!" exclaimed Philemon, when they had walked a little way from their door. "If our neighbours only knew what a blessed thing it is to show hospitality to strangers, they would tie up all their dogs, and never allow their children to fling another stone."

"It is a sin and shame for them to behave so—that it is!" cried good old Baucis, vehemently. "And I mean to go this very day, and tell some of them what naughty people they are!"

"I fear," remarked Quicksilver, slyly smiling, "that you will find none of them at home."

The elder traveller's brow, just then, assumed such a grave, stern, and awful grandeur, yet serene withal, that neither Baucis nor Philemon dared to speak a word. They gazed reverently into his face, as if they had been gazing at the sky.

"When men do not feel toward the humblest stranger as if he were a brother," said the traveller, in tones so deep that they sounded like those of an organ, "they are unworthy to exist on earth, which was created as the abode of a great human brotherhood!"

"And, by the by, my dear old people," cried Quicksilver, with the liveliest look of fun and mischief in his eyes, "where is this same village that you talk about? On which side of us does it lie? Methinks I do not see it hereabouts."

Philemon and his wife turned toward the valley, where, at sunset, only the day before, they had seen the meadows, the houses, the gardens, the clumps of trees, the wide, green-

margined street, with children playing in it, and all the tokens of business, enjoyment, and prosperity. But what was their astonishment! There was no longer any appearance of a village! Even the fertile vale, in the hollow of which it lay, had ceased to have existence. In its stead, they beheld the broad, blue surface of a lake, which filled the great basin of the valley from brim to brim, and reflected the surrounding hills in its bosom with as tranquil an image as if it had been there ever since the creation of the world. For an instant, the lake remained perfectly smooth. Then a little breeze sprang up, and caused the water to dance, glitter, and sparkle in the early sunbeams, and to dash, with a pleasant rippling murmur, against the hither shore.

The lake seemed so strangely familiar that the old couple were greatly perplexed, and felt as if they could only have been dreaming about a village having lain there. But, the next moment, they remembered the vanished dwellings, and the faces and characters of the inhabitants, far too distinctly for a dream. The village had been there yesterday, and now was gone!

"Alas!" cried the kind-hearted old people. "What has become of our poor neighbours?"

"They exist no longer as men and women," said the elder traveller, in his grand and deep voice, while a roll of thunder seemed to echo it at a distance. "There was neither use nor beauty in such life as theirs; for they never softened or sweetened the hard lot of mortality by the exercise of kindly affections between man and man. They retained no image of the better life in their bosoms; therefore, the lake, that was of old, has spread itself forth again, to reflect the sky!"

"And as for those foolish people," said Quicksilver, with his

mischievous smile, "they are all transformed to fishes. There needed but little change, for they were already a scaly set of rascals, and the coldest-blooded beings in existence. So, kind Mother Baucis, whenever you or your husband have an appetite for a dish of broiled trout, he can throw in a line, and pull out half a dozen of your old neighbours!"

"Ah," cried Baucis, shuddering, "I would not, for the world, put one of them on the gridiron!"

"No," added Philemon, making a wry face, "we could never relish them!"

"As for you, good Philemon," continued the elder traveller—"and you, kind Baucis—you, with your scanty means, have mingled so much heartfelt hospitality with your entertainment of the homeless stranger, that the milk became an inexhaustible fount of nectar, and the brown loaf and the honey were ambrosia. Thus, the divinities have feasted, at your board, off the same viands that supply their banquets on Olympus. You have done well, my dear old friends. Wherefore, request whatever favour you have most at heart, and it is granted."

Philemon and Baucis looked at one another, and then—I know not which of the two it was who spoke, but that one uttered the desire of both their hearts.

"Let us live together, while we live, and leave the world at the same instant, when we die! For we have always loved one another!"

"Be it so!" replied the stranger, with majestic kindness. "Now, look toward your cottage!"

They did so. But what was their surprise on beholding a tall edifice of white marble, with a wide-open portal, occupying the spot where their humble residence had so lately stood!

"There is your home," said the stranger, beneficently smil-

ing on them both. "Exercise your hospitality in yonder palace as freely as in the poor hovel to which you welcomed us last evening."

The old folks fell on their knees to thank him; but, behold! neither he nor Quicksilver was there.

So Philemon and Baucis took up their residence in the marble palace, and spent their time, with vast satisfaction to themselves, in making everybody jolly and comfortable who happened to pass that way. The milk-pitcher, I must not forget to say, retained its marvellous quality of being never empty, when it was desirable to have it full. Whenever an honest, good-humoured, and free-hearted guest took a draught from this pitcher, he invariably found it the sweetest and most invigorating fluid that ever ran down his throat. But, if a cross and disagreeable curmudgeon happened to sip, he was pretty certain to twist his visage into a hard knot, and pronounce it a pitcher of sour milk!

Thus the old couple lived in their palace a great, great while, and grew older and older, and very old indeed. At length, however, there came a summer morning when Philemon and Baucis failed to make their appearance, as on other mornings, with one hospitable smile outspreading both their pleasant faces, to invite the guests of overnight to breakfast. The guests searched everywhere, from top to bottom of the spacious palace, and all to no purpose. But, after a great deal of perplexity, they espied, in front of the portal, two venerable trees, which nobody could remember to have seen there the day before. Yet there they stood, with their roots fastened deep into the soil, and a huge breadth of foliage overshadowing the whole front of the edifice. One was an oak, and the other a linden tree. Their boughs—it was strange and beautiful to see

—were intertwined together and embraced one another, so that each tree seemed to live in the other tree's bosom much more than in its own.

While the guests were marvelling how these trees, that must have required at least a century to grow, could have come to be so tall and venerable in a single night, a breeze sprang up, and set their intermingled boughs astir. And then there was a deep, broad murmur in the air, as if the two mysterious trees were speaking.

"I am old Philemon!" murmured the oak.

"I am old Baucis!" murmured the linden tree.

But, as the breeze grew stronger, the trees both spoke at once—"Philemon! Baucis! Baucis! Philemon!"—as if one were both and both were one, and talked together in the depths of their mutual heart. It was plain enough to perceive that the good old couple had renewed their age, and were now to spend a quiet and delightful hundred years or so, Philemon as an oak, and Baucis as a linden tree. And oh, what a hospitable shade did they fling around them! Whenever a wayfarer paused beneath it, he heard a pleasant whisper of the leaves above his head, and wondered how the sound should so much resemble words like these:

"Welcome, welcome, dear traveller, welcome!"

And some kind soul, that knew what would have pleased old Baucis and old Philemon best, built a circular seat around both their trunks, where, for a great while afterward, the weary, and the hungry, and the thirsty used to repose themselves, and quaff milk abundantly out of the miraculous pitcher.

And I wish, for all our sakes, that we had the pitcher here now!

5

THE PARADISE OF CHILDREN

Long, long ago, when this old world was in its tender infancy, there was a child, named Epimetheus, who never had either father or mother; and, that he might not be lonely, another child, fatherless and motherless like himself, was sent from a far country, to live with him, and be his playfellow and helpmate. Her name was Pandora.

The first thing that Pandora saw, when she entered the cottage where Epimetheus dwelt, was a great box. And almost the first question which she put to him, after crossing the threshold, was this:

"Epimetheus, what have you in that box?"

"My dear little Pandora," answered Epimetheus, "that is a secret, and you must be kind enough not to ask any questions about it. The box was left there to be kept safely, and I do not myself know what it contains."

"But who gave it to you?" asked Pandora. "And where did it come from?"

"That is a secret, too," replied Epimetheus.

"How provoking!" exclaimed Pandora, pouting her lip. "I wish the great ugly box were out of the way!"

"Oh, come, don't think of it any more," cried Epimetheus. "Let us run out of doors, and have some nice play with the other children."

It is thousands of years since Epimetheus and Pandora were alive; and the world, nowadays, is a very different sort of thing from what it was in their time. Then, everybody was a child. They needed no fathers and mothers to take care of the children; because there was no danger, nor trouble of any kind, and no clothes to be mended, and there was always plenty to eat and drink. Whenever a child wanted his dinner, he found it growing on a tree; and, if he looked at the tree in the morning, he could see the expanding blossom of that night's supper; or, at eventide, he saw the tender bud of tomorrow's breakfast. It was a very pleasant life indeed. No labour to be done, no tasks to be studied; nothing but sports and dances, and sweet voices of children talking, or carolling like birds, or gushing out in merry laughter, throughout the livelong day.

What was most wonderful of all, the children never quarrelled among themselves; neither had they any crying fits; nor, since time first began, had a single one of these little mortals ever gone apart into a corner and sulked. Oh, what a good time was that to be alive in! The truth is, those ugly winged monsters, called Troubles, which are now almost as numerous as mosquitoes, had never yet been seen on the earth. It is probable that the very greatest disquietude which a child had ever experienced was Pandora's vexation at not being able to discover the secret of the mysterious box.

This was at first only the faint shadow of a Trouble; but,

every day, it grew more and more substantial, until, before a great while, the cottage of Epimetheus and Pandora was less sunshiny than those of the other children.

"Whence can the box have come?" Pandora continually kept saying to herself and to Epimetheus. "And what in the world can be inside of it?"

"Always talking about this box!" said Epimetheus, at last; for he had grown extremely tired of the subject. "I wish, dear Pandora, you would try to talk of something else. Come, let us go and gather some ripe figs, and eat them under the trees, for our supper. And I know a vine that has the sweetest and juiciest grapes you ever tasted."

"Always talking about grapes and figs!" cried Pandora, pettishly.

"Well, then," said Epimetheus, who was a very good-tempered child, like a multitude of children in those days, "let us run and have a merry time with our playmates."

"I am tired of merry times, and don't care if I never have any more!" answered our pettish little Pandora. "And, besides, I never do have any. This ugly box! I am so taken up with thinking about it all the time. I insist upon your telling me what is inside of it."

"As I have already said, fifty times over, I do not know!" replied Epimetheus, getting a little vexed. "How, then, can I tell you what is inside?"

"You might open it," said Pandora, looking sideways at Epimetheus, "and then we could see for ourselves."

"Pandora, what are you thinking of?" exclaimed Epimetheus.

And his face expressed so much horror at the idea of looking into a box, which had been confided to him on the condition

of his never opening it, that Pandora thought it best not to suggest it any more. Still, however, she could not help thinking and talking about the box.

"At least," said she, "you can tell me how it came here."

"It was left at the door," replied Epimetheus, "just before you came, by a person who looked very smiling and intelligent, and who could hardly forbear laughing as he put it down. He was dressed in an odd kind of a cloak, and had on a cap that seemed to be made partly of feathers, so that it looked almost as if it had wings."

"What sort of a staff had he?" asked Pandora.

"Oh, the most curious staff you ever saw!" cried Epimetheus. "It was like two serpents twisting around a stick, and was carved so naturally that I, at first, thought the serpents were alive."

"I know him," said Pandora, thoughtfully. "Nobody else has such a staff. It was Quicksilver; and he brought me hither, as well as the box. No doubt he intended it for me; and, most probably, it contains pretty dresses for me to wear, or toys for you and me to play with, or something very nice for us both to eat!"

"Perhaps so," answered Epimetheus, turning away. "But until Quicksilver comes back and tells us so, we have neither of us any right to lift the lid of the box."

"What a dull boy he is!" muttered Pandora, as Epimetheus left the cottage. "I do wish he had a little more enterprise!"

For the first time since her arrival, Epimetheus had gone out without asking Pandora to accompany him. He went to gather figs and grapes by himself, or to seek whatever amusement he could find, in other society than his little playfellow's. He was tired to death of hearing about the box, and heartily

wished that Quicksilver, or whatever was the messenger's name, had left it at some other child's door, where Pandora would never have set eyes on it. So perseveringly as did she babble about this one thing! The box, the box, and nothing but the box! It seemed as if the box were bewitched, and as if the cottage were not big enough to hold it, without Pandora's continually stumbling over it, and making Epimetheus stumble over it likewise, and bruising all four of their shins.

Well, it was really hard that poor Epimetheus should have a box in his ears from morning till night; especially as the little people of the earth were so unaccustomed to vexations in those happy days, that they knew not how to deal with them. Thus, a small vexation made as much disturbance then as a far bigger one would in our own times.

After Epimetheus was gone, Pandora stood gazing at the box. She had called it ugly, above a hundred times; but, in spite of all that she had said against it, it was positively a very handsome article of furniture, and would have been quite an ornament to any room in which it should be placed. It was made of a beautiful kind of wood, with dark and rich veins spreading over its surface, which was so highly polished that little Pandora could see her face in it. As the child had no other looking-glass, it is odd that she did not value the box, merely on this account.

The edges and corners of the box were carved with most wonderful skill. Around the margin there were figures of graceful men and women, and the prettiest children ever seen, reclining or sporting amid a profusion of flowers and foliage; and these various objects were so exquisitely represented, and were wrought together in such harmony, that flowers, foliage, and human beings seemed to combine into a wreath of

mingled beauty. But here and there, peeping forth from behind the carved foliage, Pandora once or twice fancied that she saw a face not so lovely, or something or other that was disagreeable, and which stole the beauty out of all the rest. Nevertheless, on looking more closely, and touching the spot with her finger, she could discover nothing of the kind. Some face that was really beautiful had been made to look ugly by her catching a sideway glimpse at it.

The most beautiful face of all was done in what is called high relief in the centre of the lid. There was nothing else, save the dark, smooth richness of the polished wood, and this one face in the centre, with a garland of flowers about its brow. Pandora had looked at this face a great many times, and imagined that the mouth could smile if it liked, or be grave when it chose, the same as any living mouth. The features, indeed, all wore a very lively and rather mischievous expression, which looked almost as if it needs must burst out of the carved lips, and utter itself in words.

Had the mouth spoken, it would probably have been something like this:

"Do not be afraid, Pandora! What harm can there be in opening the box? Never mind that poor, simple Epimetheus! You are wiser than he, and have ten times as much spirit. Open the box, and see if you do not find something very pretty!"

The box, I had almost forgotten to say, was fastened; not by a lock, nor by any other such contrivance, but by a very intricate knot of gold cord. There appeared to be no end to this knot, and no beginning. Never was a knot so cunningly twisted, nor with so many ins and outs, which roguishly defied the skillfullest fingers to disentangle them. And yet, by the very

difficulty that there was in it, Pandora was the more tempted to examine the knot, and just see how it was made. Two or three times, already, she had stooped over the box, and taken the knot between her thumb and forefinger, but without positively trying to undo it.

"I really believe," said she to herself, "that I begin to see how it was done. Nay, perhaps I could tie it up again, after undoing it. There would be no harm in that, surely. Even Epimetheus would not blame me for that. I need not open the box, and should not, of course, without the foolish boy's consent, even if the knot were untied."

It might have been better for Pandora if she had had a little work to do, or anything to employ her mind upon, so as not to be so constantly thinking of this one subject. But children led so easy a life, before any Troubles came into the world, that they had really a great deal too much leisure. They could not be forever playing at hide-and-seek among the flower shrubs, or at blind-man's-buff with garlands over their eyes, or at whatever other games had been found out, while Mother Earth was in her babyhood. When life is all sport, toil is the real play. There was absolutely nothing to do. A little sweeping and dusting about the cottage, I suppose, and the gathering of fresh flowers (which were only too abundant everywhere), and arranging them in vases—and poor little Pandora's day's work was over. And then, for the rest of the day, there was the box!

After all, I am not quite sure that the box was not a blessing to her in its way. It supplied her with such a variety of ideas to think of, and to talk about, whenever she had anybody to listen! When she was in good humour, she could admire the bright polish of its sides, and the rich border of beautiful faces

and foliage that ran all around it. Or, if she chanced to be ill-tempered, she could give it a push, or kick it with her naughty little foot. And many a kick did the box—(but it was a mischievous box, as we shall see, and deserved all it got)—many a kick did it receive. But, certain it is, if it had not been for the box our active-minded little Pandora would not have known half so well how to spend her time as she now did.

For it was really an endless employment to guess what was inside. What could it be, indeed? Just imagine, my little hearers, how busy your wits would be, if there were a great box in the house, which, as you might have reason to suppose, contained something new and pretty for your Christmas or New Year's gifts. Do you think that you should be less curious than Pandora? If you were left alone with the box, might you not feel a little tempted to lift the lid? But you would not do it. Oh, fie! No, no! Only, if you thought there were toys in it, it would be so very hard to let slip an opportunity of taking just one peep! I know not whether Pandora expected any toys; for none had yet begun to be made, probably, in those days, when the world itself was one great plaything for the children that dwelt upon it. But Pandora was convinced that there was something very beautiful and valuable in the box; and therefore she felt just as anxious to take a peep as any of these little girls, here around me, would have felt. And, possibly, a little more so; but of that I am not quite so certain.

On this particular day, however, which we have so long been talking about, her curiosity grew so much greater than it usually was, that, at last, she approached the box. She was more than half determined to open it, if she could. Ah, naughty Pandora!

First, however, she tried to lift it. It was heavy; quite too

heavy for the slender strength of a child like Pandora. She raised one end of the box a few inches from the floor, and let it fall again, with a pretty loud thump. A moment afterward, she almost fancied that she heard something stir inside of the box. She applied her ear as closely as possible, and listened. Positively there did seem to be a kind of stifled murmur within! Or was it merely the singing in Pandora's ears? Or could it be the beating of her heart? The child could not quite satisfy herself whether she had heard anything or no. But, at all events, her curiosity was stronger than ever.

As she drew back her head, her eyes fell upon the knot of gold cord.

"It must have been a very ingenious person who tied this knot," said Pandora to herself. "But I think I could untie it nevertheless. I am resolved, at least, to find the two ends of the cord."

So she took the golden knot in her fingers, and pried into its intricacies as sharply as she could. Almost without intending it, or quite knowing what she was about, she was soon busily engaged in attempting to undo it. Meanwhile, the bright sunshine came through the open window; as did likewise the merry voices of the children, playing at a distance, and perhaps the voice of Epimetheus among them. Pandora stopped to listen. What a beautiful day it was! Would it not be wiser if she were to let the troublesome knot alone, and think no more about the box, but run and join her little playfellow and be happy?

All this time, however, her fingers were half unconsciously busy with the knot; and happening to glance at the flower-wreathed face on the lid of the enchanted box, she seemed to perceive it slyly grinning at her.

"That face looks very mischievous," thought Pandora. "I wonder whether it smiles because I am doing wrong! I have the greatest mind in the world to run away!"

But just then, by the merest accident, she gave the knot a kind of twist, which produced a wonderful result. The gold cord untwined itself, as if by magic, and left the box without a fastening.

"This is the strangest thing I ever knew!" said Pandora. "What will Epimetheus say? And how can I possibly tie it up again?"

She made one or two attempts to restore the knot, but soon found it quite beyond her skill. It had disentangled itself so suddenly that she could not in the least remember how the strings had been doubled into one another; and when she tried to recollect the shape and appearance of the knot, it seemed to have gone entirely out of her mind. Nothing was to be done, therefore, but to let the box remain as it was until Epimetheus should come in.

"But," said Pandora, "when he finds the knot untied, he will know that I have done it. How shall I make him believe that I have not looked into the box?"

And then the thought came into her naughty little heart, that, since she would be suspected of having looked into the box, she might just as well do so at once. Oh, very naughty and very foolish Pandora! You should have thought only of doing what was right, and of leaving undone what was wrong, and not of what your playfellow Epimetheus would have said or believed. And so perhaps she might, if the enchanted face on the lid of the box had not looked so bewitchingly persuasive at her, and if she had not seemed to hear, more distinctly than before, the murmur of small voices within. She

could not tell whether it was fancy or no; but there was quite a tumult of whispers in her ear—or else it was her curiosity that whispered:

"Let us out, dear Pandora—pray let us out! We will be such nice, pretty playfellows for you! Only let us out!"

"What can it be?" thought Pandora. "Is there something alive in the box? Well—yes!—I am resolved to take just one peep! Only one peep; and then the lid shall be shut down as safely as ever! There cannot possibly be any harm in just one little peep!"

But it is now time for us to see what Epimetheus was doing.

This was the first time, since his little playmate had come to dwell with him, that he had attempted to enjoy any pleasure in which she did not partake. But nothing went right; nor was he nearly so happy as on other days. He could not find a sweet grape or a ripe fig (if Epimetheus had a fault, it was a little too much fondness for figs); or, if ripe at all, they were overripe, and so sweet as to be cloying. There was no mirth in his heart, such as usually made his voice gush out of its own accord, and swell the merriment of his companions. In short, he grew so uneasy and discontented, that the other children could not imagine what was the matter with Epimetheus. Neither did he himself know what ailed him, any better than they did. For you must recollect that, at the time we are speaking of, it was everybody's nature, and constant habit, to be happy. The world had not yet learned to be otherwise. Not a single soul or body, since these children were first sent to enjoy themselves on the beautiful earth, had ever been sick or out of sorts.

At length, discovering that, somehow or other, he put a stop to all the play, Epimetheus judged it best to go back to

Pandora, who was in a humour better suited to his own. But, with a hope of giving her pleasure, he gathered some flowers, and made them into a wreath, which he meant to put upon her head. The flowers were very lovely—roses, and lilies, and orange blossoms, and a great many more, which left a trail of fragrance behind, as Epimetheus carried them along; and the wreath was put together with as much skill as could reasonably be expected of a boy. The fingers of little girls, it has always appeared to me, are the fittest to twine flower wreaths; but boys could do it, in those days, rather better than they can now.

And here I must mention that a great black cloud had been gathering in the sky, for some time past, although it had not yet overspread the sun. But, just as Epimetheus reached the cottage door, this cloud began to intercept the sunshine, and thus to make a sudden and sad obscurity.

He entered softly, for he meant, if possible, to steal behind Pandora, and fling the wreath of flowers over her head, before she should be aware of his approach. But, as it happened, there was no need of his treading so very lightly. He might have trod as heavily as he pleased—as heavily as a grown man—as heavily, I was going to say, as an elephant—without much probability of Pandora's hearing his footsteps. She was too intent upon her purpose. At the moment of his entering the cottage, the naughty child had put her hand to the lid, and was on the point of opening the mysterious box. Epimetheus beheld her. If he had cried out, Pandora would probably have withdrawn her hand, and the fatal mystery of the box might never have been known.

But Epimetheus himself, although he said very little about it, had his own share of curiosity to know what was inside.

Perceiving that Pandora was resolved to find out the secret, he determined that his playfellow should not be the only wise person in the cottage. And if there were anything pretty or valuable in the box, he meant to take half of it to himself. Thus, after all his sage speeches to Pandora about restraining her curiosity, Epimetheus turned out to be quite as foolish, and nearly as much in fault, as she. So, whenever we blame Pandora for what happened, we must not forget to shake our heads at Epimetheus likewise.

As Pandora raised the lid, the cottage grew very dark and dismal; for the black cloud had now swept quite over the sun, and seemed to have buried it alive. There had for a little while past been a low growling and muttering, which all at once broke into a heavy peal of thunder. But Pandora, heeding nothing of all this, lifted the lid nearly upright, and looked inside. It seemed as if a sudden swarm of winged creatures brushed past her, taking flight out of the box, while, at the same instant, she heard the voice of Epimetheus, with a lamentable tone, as if he were in pain.

"Oh, I am stung!" cried he. "I am stung! Naughty Pandora! Why have you opened this wicked box?"

Pandora let fall the lid, and, starting up, looked about her, to see what had befallen Epimetheus. The thunder cloud had so darkened the room that she could not very clearly discern what was in it. But she heard a disagreeable buzzing, as if a great many huge flies, or gigantic mosquitoes, or those insects which we call dor-bugs, and pinching-dogs, were darting about. And, as her eyes grew more accustomed to the imperfect light, she saw a crowd of ugly little shapes, with bats' wings, looking abominably spiteful, and armed with terribly long stings in their tails. It was one of these that had stung Epimetheus.

Nor was it a great while before Pandora herself began to scream, in no less pain and affright than her playfellow, and making a vast deal more hubbub about it. An odious little monster had settled on her forehead, and would have stung her I know not how deeply, if Epimetheus had not run and brushed it away.

Now, if you wish to know what these ugly things might be, which had made their escape out of the box, I must tell you that they were the whole family of earthly Troubles. There were evil Passions; there were a great many species of Cares; there were more than a hundred and fifty Sorrows; there were Diseases, in a vast number of miserable and painful shapes; there were more kinds of Naughtiness than it would be of any use to talk about. In short, everything that has since afflicted the souls and bodies of mankind had been shut up in the mysterious box, and given to Epimetheus and Pandora to be kept safely, in order that the happy children of the world might never be molested by them. Had they been faithful to their trust, all would have gone well. No grown person would ever have been sad, nor any child have had cause to shed a single tear, from that hour until this moment.

But—and you may see by this how a wrong act of any one mortal is a calamity to the whole world—by Pandora's lifting the lid of that miserable box, and by the fault of Epimetheus, too, in not preventing her, these Troubles have obtained a foothold among us, and do not seem very likely to be driven away in a hurry. For it was impossible, as you will easily guess, that the two children should keep the ugly swarms in their own little cottage. On the contrary, the first thing that they did was to fling open the doors and windows, in hopes of getting rid of them; and, sure enough, away flew the winged Troubles all

abroad, and so pestered and tormented the small people, everywhere about, that none of them so much as smiled for many days afterward. And, what was very singular, all the flowers and dewy blossoms on earth, not one of which had hitherto faded, now began to droop and shed their leaves, after a day or two. The children, moreover, who before seemed immortal in their childhood, now grew older, day by day, and came soon to be youths and maidens, and men and women by and by, and aged people, before they dreamed of such a thing.

Meanwhile, the naughty Pandora, and hardly less naughty Epimetheus, remained in their cottage. Both of them had been grievously stung, and were in a good deal of pain, which seemed the more intolerable to them, because it was the very first pain that had ever been felt since the world began. Of course, they were entirely unaccustomed to it, and could have no idea what it meant. Besides all this, they were in exceedingly bad humour, both with themselves and with one another. In order to indulge it to the utmost, Epimetheus sat down sullenly in a corner with his back toward Pandora; while Pandora flung herself upon the floor and rested her head on the fatal and abominable box. She was crying bitterly, and sobbing as if her heart would break.

Suddenly there was a gentle little tap on the inside of the lid.

"What can that be?" cried Pandora, lifting her head.

But either Epimetheus had not heard the tap, or was too much out of humour to notice it. At any rate, he made no answer.

"You are very unkind," said Pandora, sobbing anew, "not to speak to me!"

Again the tap! It sounded like the tiny knuckles of a fairy's

hand, knocking lightly and playfully on the inside of the box.

"Who are you?" asked Pandora, with a little of her former curiosity. "Who are you, inside of this naughty box?"

A sweet little voice spoke from within—

"Only lift the lid, and you shall see."

"No, no," answered Pandora, again beginning to sob, "I have had enough of lifting the lid! You are inside of the box, naughty creature, and there you shall stay! There are plenty of your ugly brothers and sisters already flying about the world. You need never think that I shall be so foolish as to let you out!"

She looked toward Epimetheus, as she spoke, perhaps expecting that he would commend her for her wisdom. But the sullen boy only muttered that she was wise a little too late.

"Ah," said the sweet little voice again, "you had much better let me out. I am not like those naughty creatures that have stings in their tails. They are no brothers and sisters of mine, as you would see at once, if you were only to get a glimpse of me. Come, come, my pretty Pandora! I am sure you will let me out!"

And, indeed, there was a kind of cheerful witchery in the tone, that made it almost impossible to refuse anything which this little voice asked. Pandora's heart had insensibly grown lighter at every word that came from within the box. Epimetheus, too, though still in the corner, had turned half round, and seemed to be in rather better spirits than before.

"My dear Epimetheus," cried Pandora, "have you heard this little voice?"

"Yes, to be sure I have," answered he, but in no very good humour as yet. "And what of it?"

"Shall I lift the lid again?" asked Pandora.

"Just as you please," said Epimetheus. "You have done so much mischief already, that perhaps you may as well do a little more. One other Trouble, in such a swarm as you have set adrift about the world, can make no very great difference."

"You might speak a little more kindly!" murmured Pandora, wiping her eyes.

"Ah, naughty boy!" cried the little voice within the box, in an arch and laughing tone. "He knows he is longing to see me. Come, my dear Pandora, lift up the lid. I am in a great hurry to comfort you. Only let me have some fresh air, and you shall soon see that matters are not quite so dismal as you think them!"

"Epimetheus," exclaimed Pandora, "come what may, I am resolved to open the box!"

"And, as the lid seems very heavy," cried Epimetheus, running across the room, "I will help you!"

So, with one consent, the two children again lifted the lid. Out flew a sunny and smiling little personage, and hovered about the room, throwing a light wherever she went. Have you never made the sunshine dance into dark corners, by reflecting it from a bit of looking-glass? Well, so looked the winged cheerfulness of this fairylike stranger, amid the gloom of the cottage. She flew to Epimetheus, and laid the least touch of her finger on the inflamed spot where the Trouble had stung him, and immediately the anguish of it was gone. Then she kissed Pandora on the forehead, and her hurt was cured likewise.

After performing these good offices, the bright stranger fluttered sportively over the children's heads, and looked so sweetly at them, that they both began to think it not so very

much amiss to have opened the box, since, otherwise, their cheery guest must have been kept a prisoner among those naughty imps with stings in their tails.

"Pray, who are you, beautiful creature?" inquired Pandora.

"I am to be called Hope!" answered the sunshiny figure. "And because I am such a cheery little body, I was packed into the box, to make amends to the human race for that swarm of ugly Troubles, which was destined to be let loose among them. Never fear! We shall do pretty well in spite of them all."

"Your wings are coloured like the rainbow!" exclaimed Pandora. "How very beautiful!"

"Yes, they are like the rainbow," said Hope, "because, glad as my nature is, I am partly made of tears as well as smiles."

"And will you stay with us," asked Epimetheus, "forever and ever?"

"As long as you need me," said Hope, with her pleasant smile—"and that will be as long as you live in the world—I promise never to desert you. There may come times and seasons, now and then, when you will think that I have utterly vanished. But again, and again, and again, when perhaps you least dream of it, you shall see the glimmer of my wings on the ceiling of your cottage. Yes, my dear children, and I know something very good and beautiful that is to be given you hereafter!"

"Oh tell us," they exclaimed—"tell us what it is!"

"Do not ask me," replied Hope, putting her finger on her rosy mouth. "But do not despair, even if it should never happen while you live on this earth. Trust in my promise, for it is true."

"We do trust you!" cried Epimetheus and Pandora, both in one breath.

And so they did; and not only they, but so has everybody trusted Hope, that has since been alive. And to tell you the truth, I cannot help being glad—(though, to be sure, it was an uncommonly naughty thing for her to do!)—but I cannot help being glad that our foolish Pandora peeped into the box. No doubt—no doubt—the Troubles are still flying about the world, and have increased in multitude, rather than lessened, and are a very ugly set of imps, and carry most venomous stings in their tails. I have felt them already, and expect to feel them more, as I grow older. But then that lovely and lightsome little figure of Hope! What in the world could we do without her? Hope spiritualizes the earth; Hope makes it always new; and, even in the earth's best and brightest aspect, Hope shows it to be only the shadow of an infinite bliss hereafter!

6

THE CYCLOPS

When the great city of Troy was taken, all the chiefs who had fought against it set sail for their homes. But there was wrath in Heaven against them, for indeed they had borne themselves haughtily and cruelly in the day of their victory. Therefore they did not find a safe and happy return. For one was shipwrecked, and another was shamefully slain by his false wife in his palace, and others found all things at home troubled and changed, and were driven to seek new dwellings elsewhere. And some, whose wives and friends and people had been still true to them through those ten long years of absence, were driven far and wide about the world before they saw their native land again. And of all, the wise Ulysses was he who wandered farthest and suffered most.

He was wellnigh the last to sail, for he had tarried many days to do pleasure to Agamemnon, lord of all the Greeks. Twelve ships he had with him—twelve he had brought to

Troy—and in each there were some fifty men, being scarce half of those that had sailed in them in the old days, so many valiant heroes slept the last sleep by Simoïs and Scamander, and in the plain and on the seashore, slain in battle or by the shafts of Apollo.

First they sailed northwest to the Thracian coast, where the Ciconians dwelt, who had helped the men of Troy. Their city they took, and in it much plunder, slaves, and oxen, and jars of fragrant wine, and might have escaped unhurt, but that they stayed to hold revel on the shore. For the Ciconians gathered their neighbours, being men of the same blood, and did battle with the invaders, and drove them to their ships. And when Ulysses numbered his men, he found that he had lost six out of each ship.

Scarce had he set out again when the wind began to blow fiercely; so, seeing a smooth, sandy beach, they drave the ships ashore and dragged them out of reach of the waves, and waited till the storm should abate. And the third morning being fair, they sailed again, and journeyed prosperously till they came to the very end of the great Peloponnesian land, where Cape Malea looks out upon the southern sea. But contrary currents baffled them, so that they could not round it, and the north wind blew so strongly that they must fain drive before it. And on the tenth day they came to the land where the lotus grows —a wondrous fruit, of which whosoever eats cares not to see country or wife or children again. Now the Lotus-eaters, for so they call the people of the land, were a kindly folk, and gave of the fruit to some of the sailors, not meaning them any harm, but thinking it to be the best that they had to give. These, when they had eaten, said that they would not sail any more

over the sea; which, when the wise Ulysses heard, he bade their comrades bind them and carry them, sadly complaining, to the ships.

Then, the wind having abated, they took to their oars, and rowed for many days till they came to the country where the Cyclopes dwell. Now, a mile or so from the shore there was an island, very fair and fertile, but no man dwells there or tills the soil, and in the island a harbour where a ship may be safe from all winds, and at the head of the harbour a stream falling from the rock, and whispering alders all about it. Into this the ships passed safely, and were hauled up on the beach, and the crews slept by them, waiting for the morning. And the next day they hunted the wild goats, of which there was great store on the island, and feasted right merrily on what they caught, with draughts of red wine which they had carried off from the town of the Ciconians.

But on the morrow, Ulysses, for he was ever fond of adventure, and would know of every land to which he came what manner of men they were that dwelt there, took one of his twelve ships and bade row to the land. There was a great hill sloping to the shore, and there rose up here and there a smoke from the caves where the Cyclopes dwelt apart, holding no converse with each other, for they were a rude and savage folk, but ruled each his own household, not caring for others. Now very close to the shore was one of these caves, very huge and deep, with laurels round about the mouth, and in front a fold with walls built of rough stone, and shaded by tall oaks and pines. So Ulysses chose out of the crew the twelve bravest, and bade the rest guard the ship, and went to see what manner of dwelling this was, and who abode there. He had his sword by his side, and on his shoulder a mighty skin of wine, sweet-

smelling and strong, with which he might win the heart of some fierce savage, should he chance to meet with such as indeed his prudent heart forecasted that he might.

So they entered the cave, and judged that it was the dwelling of some rich and skillful shepherd. For within there were pens for the young of the sheep and of the goats, divided all according to their age, and there were baskets full of cheeses, and full milkpails ranged along the wall. But the Cyclops himself was away in the pastures. Then the companions of Ulysses besought him that he would depart, taking with him, if he would, a store of cheeses and sundry of the lambs and of the kids. But he would not, for he wished to see, after his wont, what manner of host this strange shepherd might be. And truly he saw it to his cost!

It was evening when the Cyclops came home, a mighty giant, twenty feet in height, or more. On his shoulder he bore a vast bundle of pine logs for his fire, and threw them down outside the cave with a great crash, and drove the flocks within, and closed the entrance with a huge rock which twenty wagons and more could not bear. Then he milked the ewes and all the she goats, and half of the milk he curdled for cheese, and half he set ready for himself, when he should sup. Next he kindled a fire with the pine logs, and the flame lighted up all the cave, showing him Ulysses and his comrades.

"Who are ye?" cried Polyphemus, for that was the giant's name. "Are ye traders, or, haply, pirates?"

For in those days it was not counted shame to be called a pirate.

Ulysses shuddered at the dreadful voice and shape, but bore him bravely, and answered, "We are no pirates, mighty sir, but Greeks, sailing back from Troy, and subjects of the great King

Agamemnon, whose fame is spread from one end of Heaven to the other. And we are come to beg hospitality of thee in the name of Zeus, who rewards or punishes hosts and guests according as they be faithful the one to the other, or no."

"Nay," said the giant, "it is but idle talk to tell me of Zeus and the other gods. We Cyclopes take no account of gods, holding ourselves to be much better and stronger than they. But come, tell me, where have you left your ship?"

But Ulysses saw his thought when he asked about the ship, how he was minded to break it, and take from them all hope of flight. Therefore he answered him craftily:

"Ship have we none, for that which was ours King Poseidon brake, driving it on a jutting rock on this coast, and we whom thou seest are all that are escaped from the waves."

Polyphemus answered nothing, but without more ado caught up two of the men, as a man might catch up the whelps of a dog, and dashed them on the ground, and tore them limb from limb, and devoured them, with huge draughts of milk between, leaving not a morsel, not even the very bones. But the others, when they saw the dreadful deed, could only weep and pray to Zeus for help. And when the giant had ended his foul meal, he lay down among his sheep and slept.

Then Ulysses questioned much in his heart whether he should slay the monster as he slept, for he doubted not that his good sword would pierce to the giant's heart, mighty as he was. But, being very wise, he remembered that, should he slay him, he and his comrades would yet perish miserably. For who should move away the great rock that lay against the door of the cave? So they waited till the morning. And the monster woke, and milked his flocks, and afterward, seizing two men, devoured them for his meal. Then he went to the pastures, but

put the great rock on the mouth of the cave, just as a man puts down the lid upon his quiver.

All that day the wise Ulysses was thinking what he might best do to save himself and his companions, and the end of the thinking was this. There was a mighty pole in the cave, green wood of an olive-tree, big as a ship's mast, which Polyphemus purposed to use, when the smoke should have dried it, as a walking-staff. Of this he cut off a fathom's length, and his comrades sharpened it and hardened it in the fire, and then hid it away. At evening the giant came back, and drove his sheep into the cave, nor left the rams outside, as he had been wont to do before, but shut them in. And having duly done his shepherd's work, he made his cruel feast as before. Then Ulysses came forward with the wine-skin in his hand, and said:

"Drink, Cyclops, now that thou hast feasted! Drink, and see what precious things we had in our ship. But no one hereafter will come to thee with such like, if thou dealest with strangers as cruelly as thou hast dealt with us."

Then the Cyclops drank, and was mightily pleased, and said, "Give me again to drink, and tell me thy name, stranger, and I will give thee a gift such as a host should give. In good truth this is a rare liquor. We, too, have vines, but they bear not wine like this, which indeed must be such as the gods drink in Heaven."

Then Ulysses gave him the cup again, and he drank. Thrice he gave it to him, and thrice he drank, not knowing what it was, and how it would work within his brain.

Then Ulysses spake to him. "Thou didst ask my name, Cyclops. Lo! My name is No Man. And now that thou knowest my name, thou shouldst give me thy gift."

And he said, "My gift shall be that I will eat thee last of all thy company."

And as he spake he fell back in a drunken sleep. Then Ulysses bade his comrades be of good courage, for the time was come when they should be delivered. And they thrust the stake of olive-wood into the fire till it was ready, green as it was, to burst into flame, and they thrust it into the monster's eye; for he had but one eye, and that in the midst of his forehead, with the eyebrow below it. And Ulysses leant with all his force upon the stake, and thrust it in with might and main. And the burning wood hissed in the eye, just as the red-hot iron hisses in the water when a man seeks to temper steel for a sword.

Then the giant leapt up, and tore away the stake, and cried aloud, so that all the Cyclopes who dwelt on the mountain-side heard him and came about his cave, asking him, "What aileth thee, Polyphemus, that thou makest this uproar in the peaceful night, driving away sleep? Is anyone robbing thee of thy sheep, or seeking to slay thee by craft or force?"

And the giant answered, "No Man slays me by craft."

"Nay, but," they said, "if no man does thee wrong, we cannot help thee. The sickness which great Zeus may send, who can avoid? Pray to our father, Poseidon, for help."

Then they departed; and Ulysses was glad at heart for the good success of his device, when he said that he was No Man.

But the Cyclops rolled away the great stone from the door of the cave, and sat in the midst stretching out his hands, to feel whether perchance the men within the cave would seek to go out among the sheep.

Long did Ulysses think how he and his comrades should best escape. At last he lighted upon a good device, and much he thanked Zeus for that this once the giant had driven the

rams with the other sheep into the cave. For, these being great and strong, he fastened his comrades under the bellies of the beasts, tying them with osier twigs, of which the giant made his bed. One ram he took, and fastened a man beneath it, and two others he set, one on either side. So he did with the six, for but six were left out of the twelve who had ventured with him from the ship. And there was one mighty ram, far larger than all the others, and to this Ulysses clung, grasping the fleece tight with both his hands. So they waited for the morning. And when the morning came, the rams rushed forth to the pasture; but the giant sat in the door and felt the back of each as it went by, nor thought to try what might be underneath. Last of all went the great ram. And the Cyclops knew him as he passed and said:

"How is this, thou, who art the leader of the flock? Thou art not wont thus to lag behind. Thou hast always been the first to run to the pastures and streams in the morning, and the first to come back to the fold when evening fell; and now thou art last of all. Perhaps thou art troubled about thy master's eye, which some wretch—No Man they call him—has destroyed, having first mastered me with wine. He has not escaped, I ween. I would that thou couldst speak, and tell me where he is lurking. Of a truth I would dash out his brains upon the ground, and avenge me of this No Man."

So speaking, he let him pass out of the cave. But when they were out of reach of the giant, Ulysses loosed his hold of the ram, and then unbound his comrades. And they hastened to their ship, not forgetting to drive before them a good store of the Cyclops' fat sheep. Right glad were those that had abode by the ship to see them. Nor did they lament for those that had died, though they were fain to do so, for Ulysses forbade,

fearing lest the noise of their weeping should betray them to the giant, where they were. Then they all climbed into the ship, and sitting well in order on the benches, smote the sea with their oars, laying-to right lustily, that they might the sooner get away from the accursed land. And when they had rowed a hundred yards or so, so that a man's voice could yet be heard by one who stood upon the shore, Ulysses stood up in the ship and shouted:

"He was no coward, O Cyclops, whose comrades thou didst so foully slay in thy den. Justly art thou punished, monster, that devourest thy guests in thy dwelling. May the gods make thee suffer yet worse things than these!"

Then the Cyclops, in his wrath, broke off the top of a great hill, a mighty rock, and hurled it where he had heard the voice. Right in front of the ship's bow it fell, and a great wave rose as it sank, and washed the ship back to the shore. But Ulysses seized a long pole with both hands and pushed the ship from the land, and bade his comrades ply their oars, nodding with his head, for he was too wise to speak, lest the Cyclops should know where they were. Then they rowed with all their might and main.

And when they had gotten twice as far as before, Ulysses made as if he would speak again; but his comrades sought to hinder him, saying, "Nay, my lord, anger not the giant anymore. Surely we thought before we were lost, when he threw the great rock, and washed our ship back to the shore. And if he hear thee now, he may crush our ship and us, for the man throws a mighty bolt, and throws it far."

But Ulysses would not be persuaded, but stood up and said, "Hear, Cyclops! If any man ask who blinded thee, say that it was the warrior Ulysses, son of Laertes, dwelling in Ithaca."

And the Cyclops answered with a groan, "Of a truth the old oracles are fulfilled, for long ago there came to this land one Telemus, a prophet, and dwelt among us even to old age. This man foretold me that one Ulysses would rob me of my sight. But I looked for a great man and a strong, who should subdue me by force, and now a weakling has done the deed, having cheated me with wine. But come hither, Ulysses, and I will be a host indeed to thee. Or, at least, may Poseidon give thee such a voyage to thy home as I would wish thee to have. For know that Poseidon is my sire. May be that he may heal me of my grievous wound."

And Ulysses said, "Would to God, I could send thee down to the abode of the dead, where thou wouldst be past all healing, even from Poseidon's self."

Then Cyclops lifted up his hands to Poseidon and prayed:

"Hear me, Poseidon, if I am indeed thy son and thou my father. May this Ulysses never reach home, or, if the Fates have ordered that he should reach it, may he come alone, all his comrades lost, and come to find sore trouble in his house!"

And as he ended he hurled another mighty rock, which almost lighted on the rudder's end, yet missed it as if by a hair's breadth. So Ulysses and his comrades escaped, and came to the island of the wild goats, where they found their comrades, who indeed had waited long for them, in sore fear lest they had perished. Then Ulysses divided among his company all the sheep which they had taken from the Cyclops. And all, with one consent, gave him for his share the great ram which had carried him out of the cave, and he sacrificed it to Zeus. And all that day they feasted right merrily on the flesh of sheep and on sweet wine, and when the night was come, they lay down upon the shore and slept.

7

THE ARGONAUTS

PART ONE *How the Centaur Trained the Heroes on Pelion*

I have told you of a hero who fought with wild beasts and with wild men; but now I have a tale of heroes who sailed away into a distant land to win themselves renown forever, in the adventure of the Golden Fleece.

Whither they sailed, my children, I cannot clearly tell. It all happened long ago; so long that it has all grown dim, like a dream which you dreamed last year. And why they went, I cannot tell; some say that it was to win gold. It may be so; but the noblest deeds which have been done on earth, have not been done for gold. It was not for the sake of gold that the Lord came down and died, and the Apostles went out to preach the good news in all lands. The Spartans looked for no reward in money when they fought and died at Thermopylæ; and Socrates the wise asked no pay from his countrymen, but lived

poor and barefoot all his days, only caring to make men good. And there are heroes in our day also, who do noble deeds, but not for gold. Our discoverers did not go to make themselves rich, when they sailed out one after another into the dreary frozen seas; nor did the ladies, who went out last year, to drudge in the hospitals of the East, making themselves poor, that they might be rich in noble works. And young men, too, whom you know, children, and some of them of your own kin, did they say to themselves, "How much money shall I earn?" when they went out to the war, leaving wealth, and comfort, and a pleasant home, and all that money can give, to face hunger and thirst, and wounds and death, that they might fight for their country and their Queen? No, children, there is a better thing on earth than wealth, a better thing than life itself; and that is, to have done something before you die, for which good men may honour you, and God your Father smile upon your work.

Therefore we will believe—why should we not—of these same Argonauts of old, that they, too, were noble men, who planned and did a noble deed; and that therefore their fame has lived, and been told in story and in song, mixed up, no doubt, with dreams and fables, yet true and right at heart. So we will honour these old Argonauts, and listen to their story as it stands; and we will try to be like them, each of us in our place; for each of us has a Golden Fleece to seek, and a wild sea to sail over, ere we reach it, and dragons to fight ere it be ours.

And what was that first Golden Fleece? I do not know, nor care. The old Hellenes said that it hung in Colchis, which we call the Circassian coast, nailed to a beech-tree in the war-god's wood; and that it was the fleece of the wondrous ram

who bore Phrixus and Helle across the Euxine Sea. For Phrixus and Helle were the children of the cloud-nymph, and of Athamas the Minuan king. And when a famine came upon the land, their cruel stepmother, Ino, wished to kill them, that her own children might reign, and said that they must be sacrificed on an altar, to turn away the anger of the gods. So the poor children were brought to the altar, and the priest stood ready with his knife, when out of the clouds came the Golden Ram, and took them on his back, and vanished. Then madness came upon that foolish King Athamas, and ruin upon Ino and her children. For Athamas killed one of them in his fury, and Ino fled from him with the other in her arms, and leaped from a cliff into the sea, and was changed into a dolphin, such as you have seen, which wanders over the waves forever sighing, with its little one clasped to its breast.

But the people drove out King Athamas, because he had killed his child; and he roamed about in his misery, till he came to the Oracle in Delphi. And the Oracle told him that he must wander for his sin, till the wild beasts should feast him as their guest. So he went on in hunger and sorrow for many a weary day, till he saw a pack of wolves. The wolves were tearing a sheep; but when they saw Athamas they fled, and left the sheep for him, and he ate of it; and then he knew that the Oracle was fulfilled at last. So he wandered no more; but settled and built a town, and became a king again.

But the ram carried the two children far away over land and sea, till he came to the Thracian Chersonese, and there Helle fell into the sea. So those narrow straits are called "Hellespont," after her; and they bear that name until this day.

Then the ram flew on with Phrixus to the northeast across the sea which we call the Black Sea now; but the Hellenes

called it Euxine. And at last, they say, he stopped at Colchis, on the steep Circassian coast; and there Phrixus married Chalciope, the daughter of Aietes the king; and offered the ram in sacrifice; and Aietes nailed the ram's fleece to a beech, in the grove of Ares the war-god.

And after a while Phrixus died, and was buried, but his spirit had no rest, for he was buried far from his native land, and the pleasant hills of Hellas. So he came in dreams to the heroes of the Minuai, and called sadly by their beds: "Come and set my spirit free, that I may go home to my fathers and to my kinsfolk, and the pleasant Minuan land."

And they asked: "How shall we set your spirit free?"

"You must sail over the sea to Colchis, and bring home the golden fleece; and then my spirit will come back with it, and I shall sleep with my fathers and have rest."

He came thus, and called to them often, but when they woke they looked at each other, and said: "Who dare sail to Colchis, or bring home the golden fleece?" And in all the country none was brave enough to try it; for the man and the time were not come.

Phrixus had a cousin called Æson, who was king in Iolcos by the sea. There he ruled over the rich Minuan heroes, as Athamas his uncle ruled in Bœotia; and like Athamas, he was an unhappy man. For he had a stepbrother named Pelias, of whom some said that he was a nymph's son, and there were dark and sad tales about his birth. When he was a babe he was cast out on the mountains and a wild mare came by and kicked him. But a shepherd passing found the baby, with its face all blackened by the blow; and took him home, and called him Pelias, because his face was bruised and black. And he grew up fierce and lawless, and did many a fearful deed; and at

last he drove out Æson, his stepbrother, and then his own brother Neleus, and took the kingdom to himself, and ruled over the rich Minuan heroes, in Iolcos by the sea.

And Æson, when he was driven out, went sadly away out of the town, leading his little son by the hand; and he said to himself, "I must hide the child in the mountains; or Pelias will surely kill him, because he is the heir."

So he went up from the sea across the valley, through the vineyards and the olive-groves, and across the torrent of Anauros, toward Pelion the ancient mountain, whose brows are white with snow.

He went up and up into the mountain over marsh, and crag, and down, till the boy was tired and footsore, and Æson had to bear him in his arms, till he came to the mouth of a lonely cave, at the foot of a mighty cliff.

Above the cliff the snow-wreaths hung, dripping and cracking in the sun. But at its foot around the cave's mouth grew all fair flowers and herbs, as if in a garden, ranged in order, each sort by itself. There they grew gayly in the sunshine, and the spray of the torrent from above; while from the cave came the sound of music, and a man's voice singing to the harp.

Then Æson put down the lad, and whispered:

"Fear not, but go in, and whomsoever you shall find, lay your hands upon his knees, and say, 'In the name of Zeus, the father of gods and men, I am your guest from this day forth.'"

Then the lad went in without trembling, for he, too, was a hero's son; but when he was within, he stopped in wonder, to listen to that magic song.

And there he saw the singer lying upon bear-skins and fragrant boughs; Cheiron, the ancient Centaur, the wisest of all things beneath the sky. Down to the waist he was a man; but

below he was a noble horse; his white hair rolled down over his broad shoulders, and his white beard over his broad brown chest; and his eyes were wise and mild, and his forehead like a mountain wall.

And in his hands he held a harp of gold, and struck it with a golden key; and as he struck, he sang till his eyes glittered, and filled all the cave with light.

And he sang of the birth of Time, and of the heavens and the dancing stars; and of the ocean, and the ether, and the fire, and the shaping of the wondrous earth. And he sang of the treasures of the hills, and the hidden jewels of the mine, and the veins of fire and metal, and the virtues of all healing herbs, and of the speech of birds, and of prophecy, and of hidden things to come.

Then he sang of health, and strength, and manhood, and a valiant heart; and of music, and hunting, and wrestling, and all the games which heroes love; and of travel, and wars, and sieges, and a noble death in fight; and then he sang of peace and plenty, and of equal justice in the land; and as he sang, the boy listened wide-eyed, and forgot his errand in the song.

And at the last old Cheiron was silent, and called the lad with a soft voice.

And the lad ran trembling to him, and would have laid his hands upon his knees; but Cheiron smiled, and said, "Call hither your father Æson, for I know you, and all that has befallen, and saw you both afar in the valley, even before you left the town."

Then Æson came in sadly, and Cheiron asked him, "Why came you not yourself to me, Æson the Æolid?"

And Æson said:

"I thought, Cheiron will pity the lad if he sees him come

alone; and I wished to try whether he was fearless, and dare venture like a hero's son. But now I entreat you by Father Zeus, let the boy be your guest till better times, and train him among the sons of the heroes, that he may avenge his father's house."

Then Cheiron smiled, and drew the lad to him, and laid his hand upon his golden locks, and said, "Are you afraid of my horse's hoofs, fair boy, or will you be my pupil from this day?"

"I would gladly have horse's hoofs like you, if I could sing such songs as yours."

And Cheiron laughed, and said, "Sit here by me till sundown, when your playfellows will come home, and you shall learn like them to be a king, worthy to rule over gallant men."

Then he turned to Æson, and said, "Go back in peace, and bend before the storm like a prudent man. This boy shall not cross the Anauros again, till he has become a glory to you and to the house of Æolus."

And Æson wept over his son and went away; but the boy did not weep, so full was his fancy of that strange cave, and the Centaur, and his song, and the playfellows whom he was to see.

Then Cheiron put the lyre into his hands, and taught him how to play it, till the sun sank low behind the cliff, and a shout was heard outside.

And then in came the sons of the heroes, Æneas, and Heracles, and Peleus, and many another mighty name.

And great Cheiron leapt up joyfully, and his hoofs made the cave resound, as they shouted, "Come out, Father Cheiron; come out and see our game." And one cried, "I have killed two deer," and another, "I took a wildcat among the crags"; and Heracles dragged a wild goat after him by its horns, for

he was as huge as a mountain-crag; and Cæneus carried a bear cub under each arm, and laughed when they scratched and bit; for neither tooth nor steel could wound him.

And Cheiron praised them all, each according to his deserts.

Only one walked apart and silent, Asclepius, the too-wise child, with his bosom full of herbs and flowers, and round his wrist a spotted snake; he came with downcast eyes to Cheiron, and whispered how he had watched the snake cast his old skin, and grow young again before his eyes, and how he had gone down into a village in the vale, and cured a dying man with a herb which he had seen a sick goat eat.

And Cheiron smiled, and said: "To each Athene and Apollo give some gift, and each is worthy in his place; but to this child they have given an honour beyond all honours to cure while others kill."

Then the lads brought in wood, and split it, and lighted a blazing fire; and others skinned the deer and quartered them, and set them to roast before the fire; and while the venison was cooking they bathed in the snow torrent, and washed away the dust and sweat.

And then all ate till they could eat no more (for they had tasted nothing since the dawn), and drank of the clear spring water, for wine is not fit for growing lads. And when the remnants were put away, they all lay down upon the skins and leaves about the fire, and each took the lyre in turn, and sang and played with all his heart.

And after a while they all went out to a plot of grass at the cave's mouth, and there they boxed, and ran, and wrestled, and laughed till the stones fell from the cliffs.

Then Cheiron took his lyre, and all the lads joined hands; and as he played, they danced to his measure, in and out, and

round and round. There they danced hand in hand, till the night fell over land and sea, while the black glen shone with their broad white limbs, and the gleam of their golden hair.

And the lad danced with them, delighted, and then slept a wholesome sleep, upon fragrant leaves of bay, and myrtle, and marjoram, and flowers of thyme; and rose at the dawn, and bathed in the torrent, and became a schoolfellow to the heroes' sons, and forgot Iolcos, and his father, and all his former life. But he grew strong, and brave and cunning, upon the pleasant downs of Pelion, in the keen, hungry mountain air. And he learnt to wrestle, and to box, and to hunt, and to play upon the harp; and next he learnt to ride, for old Cheiron used to mount him on his back; and he learnt the virtues of all herbs, and how to cure all wounds; and Cheiron called him Jason the healer, and that is his name until this day.

PART TWO *How Jason Lost His Sandal in Anauros*

And ten years came and went, and Jason was grown to be a mighty man. Some of his fellows were gone, and some were growing up by his side. Asclepius was gone into Peloponnese, to work his wondrous cures on men; and some say he used to raise the dead to life. And Heracles was gone to Thebes, to fulfil those famous labours which have become a proverb among men. And Peleus had married a sea-nymph, and his wedding is famous to this day. And Æneas was gone home to Troy, and many a noble tale you will read of him, and of all the other gallant heroes, the scholars of Cheiron the just. And it happened on a day that Jason stood on the mountain, and looked north and south and east and west; and Cheiron stood

by him and watched him, for he knew that the time was come.

And Jason looked and saw the plains of Thessaly, where the Lapithai breed their horses; and the lake of Boibé, and the stream which runs northward to Peneus and Tempe; and he looked north, and saw the mountain-wall which guards the Magnesian shore; Olympus, the seat of the Immortals; and Ossa, and Pelion, where he stood. Then he looked east and saw the bright blue sea, which stretched away forever toward the dawn. Then he looked south, and saw a pleasant land, with white-walled towns and farms, nestling along the shore of a land-locked bay, while the smoke rose blue among the trees; and he knew it for the bay of Pagasai, and the rich lowlands of Hæmonia, and Iolcos by the sea.

Then he sighed, and asked: "Is it true what the heroes tell me, that I am heir of that fair land?"

"And what good would it be to you, Jason, if you were heir of that fair land?"

"I would take it and keep it."

"A strong man has taken it and kept it long. Are you stronger than Pelias the terrible?"

"I can try my strength with his," said Jason. But Cheiron sighed and said:

"You have many a danger to go through before you rule in Iolcos by the sea; many a danger, and many a woe; and strange troubles in strange lands, such as man never saw before."

"The happier I," said Jason, "to see what man never saw before."

And Cheiron sighed again, and said: "The eaglet must leave the nest when it is fledged. Will you go to Iolcos by the sea? Then promise me two things before you go."

Jason promised, and Cheiron answered: "Speak harshly to

no soul whom you may meet, and stand by the word which you shall speak."

Jason wondered why Cheiron asked this of him; but he knew that the Centaur was a prophet, and saw things long before they came. So he promised, and leapt down the mountain, to take his fortune like a man.

He went down through the arbutus thickets, and across the downs of thyme, till he came to the vineyard walls, and the pomegranates and the olives in the glen; and among the olives roared Anauros, all foaming with a summer flood.

And on the bank of Anauros sat a woman, all wrinkled, gray, and old; her head shook palsied on her breast, and her hands shook palsied on her knees; and when she saw Jason, she spoke whining: "Who will carry me across the flood?"

Jason was bold and hasty, and was just going to leap into the flood; and yet he thought twice before he leapt, so loud roared the torrent down, all brown from the mountain rains, and silver-veined with melting snow; while underneath he could hear the boulders rumbling like the tramp of horsemen or the roll of wheels, as they ground along the narrow channel, and shook the rocks on which he stood.

But the old woman whined all the more: "I am weak and old, fair youth. For Hera's sake, carry me over the torrent."

And Jason was going to answer her scornfully, when Cheiron's words came to his mind.

So he said: "For Hera's sake, the Queen of the Immortals on Olympus, I will carry you over the torrent, unless we both are drowned midway."

Then the old dame leapt upon his back, as nimbly as a goat; and Jason staggered in, wondering; and the first step was up to his knees.

The first step was up to his knees, and the second step was up to his waist; and the stones rolled about his feet, and his feet slipped about the stones; so he went on staggering and panting, while the old woman cried from off his back:

"Fool, you have wet my mantle! Do you make game of poor old souls like me?"

Jason had half a mind to drop her, and let her get through the torrent by herself; but Cheiron's words were in his mind, and he said only: "Patience, mother; the best horse may stumble some day."

At last he staggered to the shore, and set her down upon the bank; and a strong man he needed to have been, or that wild water he never would have crossed.

He lay panting awhile upon the bank, and then leapt up to go upon his journey; but he cast one look at the old woman, for he thought, "She should thank me once at least."

And as he looked, she grew fairer than all women, and taller than all men on earth; and her garments shone like the summer sea, and her jewels like the stars of heaven; and over her forehead was a veil, woven of the golden clouds of sunset; and through the veil she looked down on him, with great soft heifer's eyes; with great eyes, mild and awful, which filled all the glen with light.

And Jason fell upon his knees, and hid his face between his hands.

And she spoke: "I am the Queen of Olympus, Hera the wife of Zeus. As thou hast done to me, so will I do to thee. Call on me in the hour of need, and try if the Immortals can forget."

And when Jason looked up, she rose from off the earth, like a pillar of tall white cloud, and floated away across the mountain-peaks, toward Olympus, the holy hill.

Then a great fear fell on Jason; but after a while he grew light of heart; and he blessed old Cheiron, and said: "Surely the Centaur is a prophet, and guessed what would come to pass, when he bade me speak harshly to no soul whom I might meet."

Then he went down toward Iolcos, and as he walked, he found that he had lost one of his sandals in the flood.

And as he went through the streets, the people came out to look at him, so tall and fair was he; but some of the elders whispered together; and at last one of them stopped Jason, and called to him: "Fair lad, who are you, and whence come you; and what is your errand in the town?"

"My name, good father, is Jason, and I come from Pelion up above; and my errand is to Pelias your king; tell me then where his palace is."

But the old man started, and grew pale, and said, "Do you not know the Oracle, my son, that you go so boldly through the town, with but one sandal on?"

"I am a stranger here, and know of no Oracle; but what of my one sandal? I lost the other in Anauros while I was struggling with the flood."

Then the old man looked back to his companions; and one sighed and another smiled; at last he said: "I will tell you, lest you rush upon your ruin unawares. The Oracle in Delphi has said, that a man wearing one sandal should take the kingdom from Pelias, and keep it for himself. Therefore beware how you go up to his palace, for he is the fiercest and most cunning of all kings."

Then Jason laughed a great laugh, like a war-horse in his pride: "Good news, good father, both for you and me. For that very end I came into the town."

Then he strode on toward the palace of Pelias, while all the people wondered at his bearing.

And he stood in the doorway and cried, "Come out, come out, Pelias the valiant, and fight for your kingdom like a man."

Pelias came out wondering, and "Who are you, bold youth?" he cried.

"I am Jason, the son of Æson, the heir of all this land."

Then Pelias lifted up his hands and eyes, and wept, or seemed to weep; and blessed the Heavens which had brought his nephew to him, never to leave him more. "For," said he, "I have but three daughters, and no son to be my heir. You shall be my heir then, and rule the kingdom after me, and marry whichsoever of my daughters you shall choose; though a sad kingdom you will find it, and whosoever rules it a miserable man. But come in, come in, and feast."

So he drew Jason in, whether he would or not, and spoke to him so lovingly and feasted him so well, that Jason's anger passed; and after supper his three cousins came into the hall, and Jason thought that he should like well enough to have one of them for his wife.

But at last he said to Pelias, "Why do you look so sad, my uncle? And what did you mean just now, when you said that this was a doleful kingdom, and its ruler a miserable man?"

Then Pelias sighed heavily again and again and again, like a man who had to tell some dreadful story and was afraid to begin; but at last:

"For seven long years and more have I never known a quiet night; and no more will he who comes after me, till the golden fleece be brought home."

Then he told Jason the story of Phrixus, and of the golden fleece; and told him, too, which was a lie, that Phrixus's spirit

tormented him, calling to him day and night. And his daughters came, and told the same tale (for their father had taught them their parts) and wept, and said, "Oh, who will bring home the golden fleece, that our uncle's spirit may have rest; and that we may have rest also, whom he never lets sleep in peace?"

Jason sat awhile, sad and silent; for he had often heard of that golden fleece; but he looked on it as a thing hopeless and impossible for any mortal man to win it.

But when Pelias saw him silent, he began to talk of other things, and courted Jason more and more, speaking to him as if he was certain to be his heir, and asking his advice about the kingdom; till Jason, who was young and simple, could not help saying to himself, "Surely he is not the dark man whom people call him. Yet why did he drive my father out?" And he asked Pelias boldly, "Men say that you are terrible, and a man of blood; but I find you a kind and hospitable man; and as you are to me, so will I be to you. Yet why did you drive my father out?"

Pelias smiled and sighed: "Men have slandered me in that, as in all things. Your father was growing old and weary, and he gave the kingdom up to me of his own will. You shall see him tomorrow, and ask him; and he will tell you the same."

Jason's heart leapt in him when he heard that he was to see his father; and he believed all that Pelias said, forgetting that his father might not dare to tell the truth.

"One thing more there is," said Pelias, "on which I need your advice; for though you are young, I see in you a wisdom beyond your years. There is one neighbour of mine, whom I dread more than all men on earth. I am stronger than he now, and can command him; but I know that if he stay among us,

he will work my ruin in the end. Can you give me a plan, Jason, by which I can rid myself of that man?"

After a while, Jason answered, half laughing, "Were I you, I would send him to fetch that same golden fleece; for if he once set forth after it you would never be troubled with him more."

And at that a bitter smile came across Pelias's lips, and a flash of wicked joy into his eyes; and Jason saw it, and started; and over his mind came the warning of the old man, and his own one sandal, and the Oracle, and he saw that he was taken in a trap.

But Pelias only answered gently, "My son, he shall be sent forthwith."

"You mean me?" cried Jason, starting up, "because I came here with one sandal?" And he lifted his fist angrily, while Pelias stood up to him like a wolf at bay; and whether of the two was the stronger and the fiercer, it would be hard to tell.

But after a moment Pelias spoke gently, "Why then so rash, my son? You, and not I, have said what is said; why blame me for what I have not done? Had you bid me love the man of whom I spoke, and make him my son-in-law and heir, I would have obeyed you; and what if I obey you now, and send the man to win himself immortal fame? I have not harmed you, or him. One thing at least I know, that he will go, and that gladly; for he has a hero's heart within him; loving glory, and scorning to break the word which he has given."

Jason saw that he was entrapped; but his second promise to Cheiron came into his mind, and he thought, "What if the Centaur were a prophet in that also, and meant that I should win the fleece!" Then he cried aloud:

"You have well spoken, cunning uncle of mine! I love glory, and I dare keep to my word. I will go and fetch this golden fleece. Promise me but this in return, and keep your word as I keep mine. Treat my father lovingly while I am gone, for the sake of the all-seeing Zeus; and give me up the kingdom for my own, on the day that I bring back the golden fleece."

Then Pelias looked at him and almost loved him, in the midst of all his hate; and said, "I promise, and I will perform. It will be no shame to give up my kingdom to the man who wins that fleece."

Then they swore a great oath between them; and afterward both went in, and lay down to sleep.

But Jason could not sleep, for thinking of his mighty oath, and how he was to fulfil it, all alone, and without wealth or friends. So he tossed a long time upon his bed, and thought of this plan and of that; and sometimes Phrixus seemed to call him, in a thin voice, faint and low, as if it came from far across the sea, "Let me come home to my fathers and have rest." And sometimes he seemed to see the eyes of Hera, and to hear her words again, "Call on me in the hour of need, and see if the Immortals can forget."

And on the morrow he went to Pelias, and said, "Give me a victim, that I may sacrifice to Hera." So he went up, and offered his sacrifice; and as he stood by the altar, Hera sent a thought into his mind; and he went back to Pelias, and said:

"If you are indeed in earnest, give me two heralds, that they may go round to all the princes of the Minuai who were pupils of the Centaur with me, that we may fit out a ship together, and take what shall befall."

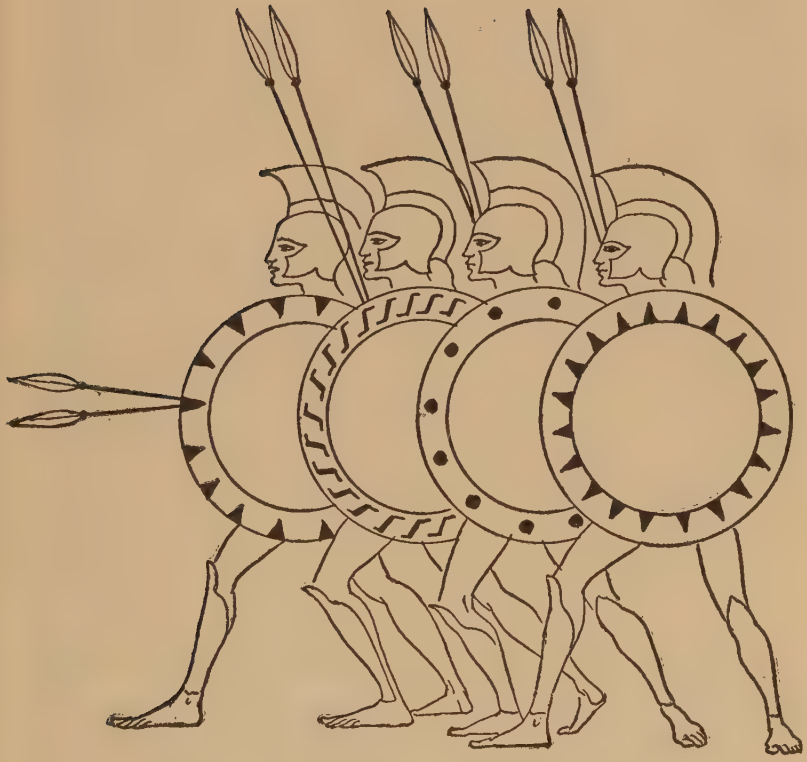
At that Pelias praised his wisdom, and hastened to send the

heralds out; for he said in his heart: "Let all the princes go with him, and like him, never return; for so I shall be lord of all the Minuai, and the greatest king in Hellas."

PART THREE *How They Built the Ship Argo in Iolcos*

So the heralds went out, and cried to all the heroes of the Minuai, "Who dare come to the adventure of the golden fleece?"

And Hera stirred the hearts of all the princes, and they came from all their valleys to the yellow sands of Pagasai. And first came Heracles the mighty, with his lion's skin and club, and behind him Hylas his young squire, who bore his arrows and his bow; and Tiphys, the skillful steersman; and Butes, the fairest of all men; and Castor and Polydeuces the twins, the sons of the magic swans; and Caineus, the strongest of mortals, whom the Centaurs tried in vain to kill, and overwhelmed him with trunks of pine-trees, but even so he would not die; and thither came Zetes and Calais, the winged sons of the North wind; and Peleus, the father of Achilles, whose bride was silver-footed Thetis, the goddess of the sea. And thither came Telamon and Oileus, the fathers of the two Aiantes, who fought upon the plains of Troy; and Mopsus, the wise soothsayer, who knew the speech of birds; and Idmon, to whom Phœbus gave a tongue to prophesy of things to come; and Ancaios, who could read the stars, and knew all the circles of the Heavens; and Argus, the famed shipbuilder; and many a hero more, in helmets of brass and gold with tall dyed horsehair crests, and embroidered shirts of linen beneath their coats of mail, and greaves of polished tin to guard their knees



in fight; with each man his shield upon his shoulder, of many a fold of tough bull's hide, and his sword of tempered bronze in his silver-studded belt, and in his right hand a pair of lances, of the heavy white-ash stave.

So they came down to Iolcos, and all the city came out to meet them, and were never tired with looking at their height, and their beauty, and their gallant bearing, and the glitter of their inlaid arms. And some said, "Never was such a gathering of the heroes since the Hellenes conquered the land." But the women sighed over them, and whispered, "Alas! They are all going to the death."

Then they felled the pines on Pelion, and shaped them with the axe, and Argus taught them to build a galley, the first long ship which ever sailed the seas. They pierced her for fifty oars, an oar for each hero of the crew, and pitched her with coal-black pitch, and painted her bows with vermilion; and they named her Argo after Argus, and worked at her all day long. And at night Pelias feasted them like a king, and they slept in his palace porch.

But Jason went away to the northward, and into the land of Thrace, till he found Orpheus, the prince of minstrels, where he dwelt in his cave under Rhodope, among the savage Cicon tribes. And he asked him: "Will you leave your mountains, Orpheus, my fellow scholar in old times, and cross Strymon once more with me, to sail with the heroes of the Minuai, and bring home the golden fleece, and charm for us all men and all monsters with your magic harp and song?"

Then Orpheus sighed: "Have I not had enough of toil and of weary wandering far and wide, since I lived in Cheiron's cave, above Iolcos by the sea? In vain is the skill and the voice which my goddess mother gave me; in vain have I sung and

laboured; in vain I went down to the dead, and charmed all the kings of Hades, to win back Eurydice my bride. For I won her, my beloved, and lost her again the same day, and wandered away in my madness, even to Egypt and the Libyan sands, and the isles of all the seas, driven on by the terrible gadfly, while I charmed in vain the hearts of men, and the savage forest beasts, and the trees, and the lifeless stones, with my magic harp and song, giving rest, but finding none. But at last Calliope, my mother, delivered me, and brought me home in peace; and I dwell here in the cave alone, among the savage Cicon tribes, softening their wild hearts with music and the gentle laws of Zeus. And now I must go out again, to the ends of all the earth, far away into the misty darkness, to the last wave of the Eastern Sea. But what is doomed must be, and a friend's demand obeyed; for prayers are the daughters of Zeus, and who honours them honours him."

Then Orpheus rose up sighing, and took his harp, and went over Strymon. And he led Jason to the southwest, up the banks of Haliacmon and over the spurs of Pindus, to Dodona the town of Zeus, where it stood by the side of the sacred lake, and the fountain which breathed out fire, in the darkness of the ancient oak wood, beneath the mountain of the hundred springs. And he led him to the holy oak, where the black dove settled in old times, and was changed into the priestess of Zeus, and gave oracles to all nations round. And he bade him cut down a bough, and sacrifice to Hera and to Zeus; and they took the bough and came to Iolcos, and nailed it to the beak-head of the ship.

And at last the ship was finished, and they tried to launch her down the beach; but she was too heavy for them to move her, and her keel sank deep in the sand. Then all the heroes

looked at each other blushing; but Jason spoke, and said, "Let us ask the magic bough; perhaps it can help us in our need."

Then a voice came from the bough, and Jason heard the words it said, and bade Orpheus play upon the harp, while the heroes waited round, holding the pine-trunk rollers, to help her toward the sea.

Then Orpheus took his harp, and began his magic song: "How sweet it is to rise upon the surges, and to leap from wave to wave, while the wind sings cheerful in the cordage, and the oars flash fast among the foam! How sweet it is to roam across the ocean, and see new towns and wondrous lands, and to come home laden with treasure, and to win undying fame!"

And the good ship Argo heard him, and longed to be away and out at sea; till she turned in every timber, and heaved from stem to stern, and leapt up from the sand upon the rollers, and plunged onward like a gallant horse; and the heroes fed her path with pine trunks, till she rushed into the whispering sea.

Then they stored her well with food and water, and pulled the ladder up on board, and settled themselves each man to his oar, and kept time to Orpheus's harp; and away across the bay they rowed southward, while the people lined the cliffs; and the women wept while the men shouted, at the starting of that gallant crew.

PART FOUR *How the Argonauts Sailed to Colchis*

And what happened next, my children, whether it be true or not, stands written in ancient songs, which you shall read for yourselves some day. And grand old songs they are, written

in grand old rolling verse; and they call them the Songs of Orpheus, or the Orphics, to this day. And they tell how the heroes came to Aphetai, across the bay, and waited for the southwest wind, and chose themselves a captain from their crew: and how all called for Heracles, because he was the strongest and most huge; but Heracles refused, and called for Jason, because he was the wisest of them all. So Jason was chosen captain; and Orpheus heaped a pile of wood and slew a bull, and offered it to Hera, and called all the heroes to stand round, each man's head crowned with olive, and to strike their swords into the bull. Then he filled a golden goblet with the bull's blood, and with wheaten flour, and honey, and wine, and the bitter salt sea-water, and bade the heroes taste. So each tasted the goblet, and passed it round, and vowed an awful vow; and they vowed before the sun, and the night, and the blue-haired sea who shakes the land, to stand by Jason faithfully, in the adventure of the golden fleece; and whosoever shrank back, or disobeyed, or turned traitor to his vow, then justice should witness against him, and the Erinnes who track guilty men.

Then Jason lighted the pile, and burnt the carcass of the bull; and they went to their ship and sailed eastward, like men who have a work to do; and the place from which they went was called Aphetai, the sailing-place, from that day forth. Three thousand years ago and more they sailed away, into the unknown Eastern seas; and great nations have come and gone since then, and many a storm has swept the earth; and many a mighty armament, to which Argo would be but one small boat, have sailed those waters since; yet the fame of that small Argo lives forever, and her name is become a proverb among men.

So they sailed past the Isle of Sciathos, with the Cape of Sepius on their left, and turned to the northward toward Pelion, up the long Magnesian shore. On their right hand was the open sea, and on their left old Pelion rose, while the clouds crawled round his dark pine forests, and his caps of summer snow. And their hearts yearned for the dear old mountain, as they thought of pleasant days gone by, and of the sports of their boyhood, and their hunting, and their schooling in the cave beneath the cliff. And at last Peleus spoke: "Let us land here, friends, and climb the dear old hill once more. We are going on a fearful journey: who knows if we shall see Pelion again? Let us go up to Cheiron, our master, and ask his blessing ere we start. And I have a boy, too, with him, whom he trains as he trained me once, the son whom Thetis brought me, the silver-footed lady of the sea, whom I caught in the cave and tamed her though she changed her shape seven times. For she changed, as I held her, into water, and to vapour, and to burning flame, and to a rock, and to a black-maned lion, and to a tall and stately tree. But I held her and held her ever till she took her own shape again, and led her to my father's house, and won her for my bride. And all the rulers of Olympus came to our wedding, and the Heavens and the earth rejoiced together, when an Immortal wedded mortal man. And now let me see my son; for it is not often I shall see him upon earth; famous he will be, but short-lived, and die in the flower of youth."

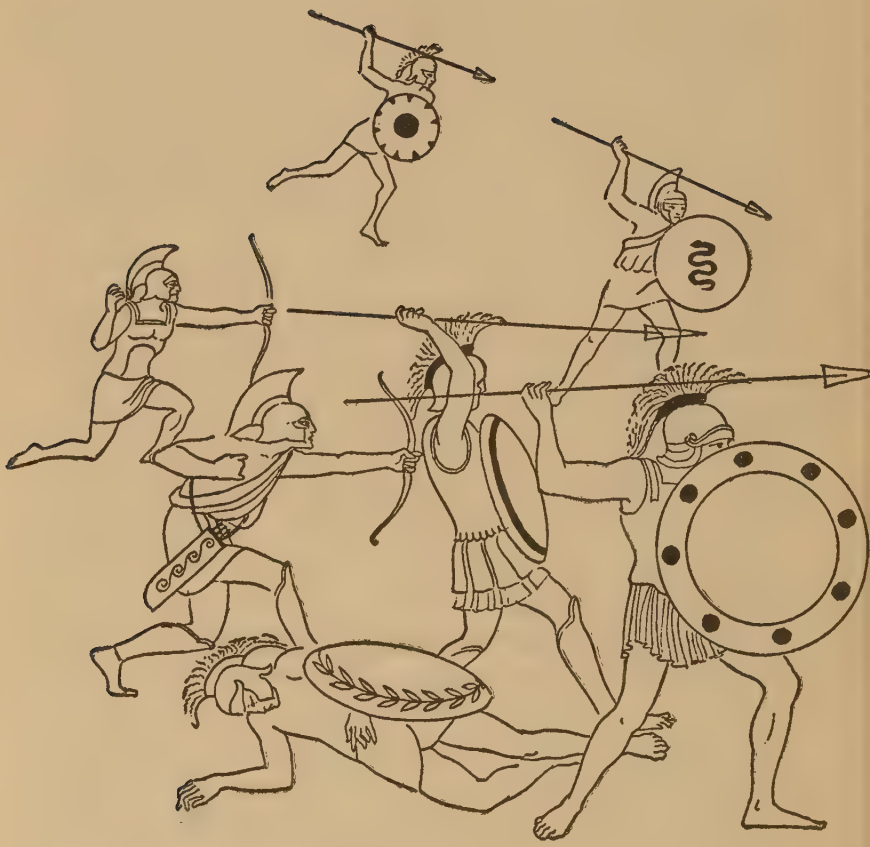
So Tiphys, the helmsman, steered them to the shore under the crags of Pelion; and they went up through the dark pine forests toward the Centaur's cave.

And they came into the misty hall, beneath the snow-crowned crag; and saw the great Centaur lying with his huge

limbs spread upon the rock; and beside him stood Achilles, the child whom no steel could wound, and played upon his harp right sweetly, while Cheiron watched and smiled.

Then Cheiron leapt up and welcomed them, and kissed them every one, and set a feast before them, of swine's flesh, and venison, and good wine; and young Achilles served them, and carried the golden goblet round. And after supper all the heroes clapped their hands, and called on Orpheus to sing; but he refused, and said, "How can I, who am the younger, sing before our ancient host?" So they called on Cheiron to sing, and Achilles brought him his harp; and he began a wondrous song; a famous story of old time, of the fight between Centaurs and the Lapithai, which you may still see carved in stone. He sang how his brothers came to ruin by their folly, when they were mad with wine; and how they and the heroes fought, with fists, and teeth, and the goblets from which they drank; and how they tore up the pine-trees in their fury, and hurled great crags of stone, while the mountains thundered with the battle, and the land was wasted far and wide; till the Lapithai drove them from their home in the rich Thessalian plains to the lonely glens of Pindus, leaving Cheiron all alone. And the heroes praised his song right heartily; for some of them had helped in that great fight.

Then Orpheus took the lyre, and sang of Chaos, and the making of the wondrous World, and how all things sprang from Love, who could not live alone in the Abyss. And as he sang, his voice rose from the cave, above the crags, and through the treetops, and the glens of oak and pine. And the trees bowed their heads when they heard it, and the gray rocks cracked and rang, and the forest beasts crept near to listen, and the birds forsook their nests and hovered round. And old



Cheiron clapt his hands together, and beat his hoofs upon the ground, for wonder at that magic song.

Then Peleus kissed his boy, and wept over him, and they went down to the ship; and Cheiron came down with them, weeping, and kissed them one by one, and blest them, and promised to them great renown. And the heroes wept when they left him, till their great hearts could weep no more; for he was kind and just and pious, and wiser than all beasts and men. Then he went up to a cliff, and prayed for them, that they might come home safe and well; while the heroes rowed away, and watched him standing on his cliff above the sea, with his great hands raised toward Heaven, and his white locks waving in the wind; and they strained their eyes to watch him to the last, for they felt that they should look on him no more.

So they rowed on over the long swell of the sea, past Olympus, the seat of the Immortals, and past the wooded bays of Athos, and Samothrace, the sacred isle; and they came past Lemnos to the Hellespont, and through the narrow strait of Abydos, and so on into the Propontis, which we call Marmora now. And there they met with Cyzicus, ruling in Asia over the Dolions, who, the songs say, was the son of Æneas, of whom you will hear many a tale some day. For Homer tells us how he fought at Troy; and Virgil how he sailed away and founded Rome; and men believed until late years that from him sprang the old British kings. Now Cyzicus, the songs say, welcomed the heroes; for his father had been one of Cheiron's scholars; so he welcomed them, and feasted them, and stored their ship with corn and wine, and cloaks and rugs, the songs say, and shirts, of which no doubt they stood in need.

But at night, while they lay sleeping, came down on them

terrible men, who lived with the bears in the mountains, like Titans or giants in shape; for each of them had six arms, and they fought with young firs and pines. But Heracles killed them all before morn with his deadly poisoned arrows; but among them, in the darkness, he slew Cyzicus the kindly prince.

Then they got to their ship and to their oars, and Tiphys bade them cast off the hawsers, and go to sea. But as he spoke a whirlwind came, and spun the Argo round, and twisted the hawsers together, so that no man could loose them. Then Tiphys dropped the rudder from his hand, and cried, "This comes from the Gods above." But Jason went forward, and asked counsel of the magic bough.

Then the magic bough spoke and answered: "This is because you have slain Cyzicus your friend. You must appease his soul, or you will never leave this shore."

Jason went back sadly, and told the heroes what he had heard. And they leapt on shore, and searched till dawn; and at dawn they found the body, all rolled in dust and blood, among the corpses of those monstrous beasts. And they wept over their kind host, and laid him on a fair bed, and heaped a huge mound over him, and offered black sheep at his tomb, and Orpheus sang a magic song to him, that his spirit might have rest. And then they held games at the tomb, after the custom of those times, and Jason gave prizes to each winner. To Ancæus he gave a golden cup, for he wrestled best of all; and to Heracles a silver one, for he was the strongest of all; and to Castor, who rode best, a golden crest; and Polydeuces the boxer had a rich carpet; and to Orpheus for his song, a sandal with golden wings. But Jason himself was the best of all the archers, and the Minuai crowned him with an olive crown;

and so, the songs say, the soul of good Cyzicus was appeased, and the heroes went on their way in peace.

But when Cyzicus's wife heard that he was dead, she died likewise of grief; and her tears became a fountain of clear water, which flows the whole year round.

Then they rowed away, the songs say, along the Mysian shore, and past the mouth of Rhindacus, till they found a pleasant bay, sheltered by the long ridges of Arganthus, and by high walls of basalt rock. And there they ran the ship ashore upon the yellow sand, and furled the sail, and took the mast down, and lashed it in its crutch. And next they let down the ladder, and went ashore to sport and rest.

And there Heracles went away into the woods, bow in hand, to hunt wild deer; and Hylas the fair boy slipt away after him, and followed him by stealth, until he lost himself among the glens, and sat down weary to rest himself by the side of a lake; and there the water-nymphs came up to look at him, and loved him, and carried him down under the lake to be their playfellow, forever happy and young. And Heracles sought for him in vain, shouting his name till all the mountains rang; but Hylas never heard him, far down under the sparkling lake. So while Heracles wandered searching for him, a fair breeze sprang up, and Heracles was nowhere to be found; and the Argo sailed away, and Heracles was left behind, and never saw the noble Phasian stream.

Then the Minuai came to a doleful land, where Amycus the giant ruled, and cared nothing for the laws of Zeus, but challenged all strangers to box with him, and those whom he conquered he slew. But Polydeuces the boxer struck him a harder blow than he ever felt before, and slew him; and the Minuai went on up the Bosphorus, till they came to the city of

Phineus, the fierce Bithynian king; for Zetes and Calais bade Jason land there, because they had a work to do.

And they went up from the shore toward the city, through forests white with snow; and Phineus came out to meet them with a lean and woeful face, and said, "Welcome, gallant heroes, to the land of bitter blasts, a land of cold and misery; yet I will feast you as best I can." And he led them in, and set meat before them; but before they could put their hands to their mouths, down came two fearful monsters, the like of whom man never saw; for they had the faces and the hair of fair maidens, but the wings and claws of hawks; and they snatched the meat from off the table, and flew shrieking out above the roofs.

Then Phineus beat his breast and cried, "These are the Harpies, whose names are the Whirlwind and the Swift, the daughters of Wonder and of the Amber nymph, and they rob us night and day. They carried off the daughters of Pandareus, whom all the Gods had blest; for Aphrodite fed them on Olympus with honey and milk and wine; and Hera gave them beauty and wisdom, and Athene skill in all the arts; but when they came to their wedding, the Harpies snatched them both away, and gave them to be slaves to the Erinnues, and live in horror all their days. And now they haunt me, and my people, and the Bosphorus, with fearful storms; and sweep away our food from off our tables, so that we starve in spite of all our wealth."

Then up rose Zetes and Calais, the winged sons of the North wind, and said, "Do you not know us, Phineus, and these wings which grow upon our backs?" And Phineus hid his face in terror; but he answered not a word.

"Because you have been a traitor, Phineus, the Harpies haunt

you night and day. Where is Cleopatra our sister, your wife, whom you keep in prison? And where are her two children, whom you blinded in your rage, at the bidding of an evil woman, and cast them out upon the rocks? Swear to us that you will right our sister, and cast out that wicked woman; and then we will free you from your plague, and drive the whirlwind maidens from the south; but if not, we will put out your eyes, as you put out the eyes of your own sons."

Then Phineus swore an oath to them, and drove out the wicked woman; and Jason took those two poor children, and cured their eyes with magic herbs.

But Zetes and Calais rose up sadly, and said: "Farewell now, heroes all; farewell, our dear companions with whom we played on Pelion in old times; for a fate is laid upon us, and our day is come at last, in which we may hunt the whirlwinds, over land and sea forever; and if we catch them they die, and if not, we die ourselves."

At that all the heroes wept; but the two young men sprang up, and aloft into the air after the Harpies, and the battle of the winds began.

The heroes trembled in silence as they heard the shrieking of the blasts; while the palace rocked and all the city, and great stones were torn from the crags, and the forest pines were hurled eastward, north and south and east and west, and the Bosphorus boiled white with foam, and the clouds were dashed against the cliffs.

But at last the battle ended, and the Harpies fled screaming toward the south, and the sons of the North wind rushed after them, and brought clear sunshine where they passed. For many a league they followed them, over all the isles of the Cyclades, and away to the southwest across Hellas, till they

came to the Ionian Sea, and there they fell upon the Echinades, at the mouth of the Achelous; and those isles were called the Whirlwind Isles for many a hundred years. But what became of Zetes and Calais I know not; for the heroes never saw them again; and some say that Heracles met them, and quarrelled with them, and slew them with his arrows; and some say that they fell down from weariness and the heat of the summer sun, and that the Sun god buried them among the Cyclades, in the pleasant Isle of Tenos; and for many hundred years their grave was shown there, and over it a pillar, which turned to every wind. But those dark storms and whirlwinds haunt the Bosphorus until this day.

But the Argonauts went eastward, and out into the open sea, which we now call the Black Sea, but it was called the Euxine then. No Hellene had ever crossed it, and all feared that dreadful sea, and its rocks, and shoals, and fogs, and bitter freezing storms; and they told strange stories of it, some false and some half true, how it stretched northward to the ends of the earth, and the sluggish Putrid Sea, and the everlasting night, and the regions of the dead. So the heroes trembled, for all their courage, as they came into that wild Black Sea, and saw it stretching out before them, without a shore, as far as eye could see.

And first Orpheus spoke, and warned them: "We shall come now to the wandering blue rocks; my mother warned me of them, Calliope, the immortal muse."

And soon they saw the blue rocks shining, like spires and castles of gray glass, while an ice-cold wind blew from them, and chilled the heroes' hearts. And as they neared, they could see them heaving, as they rolled upon the long sea-waves, crashing and grinding together, till the roar went up to Heaven. The sea sprang up in spouts between them, and swept round

them in white sheets of foam; but their heads swung nodding high in air, while the wind whistled shrill among the crags.

The heroes' hearts sank within them, and they lay upon their oars in fear; but Orpheus called to Tiphys the helmsman: "Between them we must pass; so look ahead for an opening, and be brave, for Hera is with us." But Tiphys the cunning helmsman stood silent, clenching his teeth, till he saw a heron come flying mast-high toward the rocks, and hover awhile before them, as if looking for a passage through. Then he cried, "Hera has sent us a pilot; let us follow the cunning bird."

Then the heron flapped to and fro a moment, till he saw a hidden gap, and into it he rushed like an arrow, while the heroes watched what would befall.

And the blue rocks clashed together as the bird fled swiftly through; but they struck but a feather from his tail, and then rebounded apart at the shock.

Then Tiphys cheered the heroes, and they shouted; and the oars bent like withes beneath their strokes, as they rushed between those toppling ice-crags, and the cold, blue lips of death. And ere the rocks could meet again they had passed them, and were safe out in the open sea.

And after that they sailed on wearily along the Asian coast, by the Black Cape and Thyneis, where the hot stream of Thymbris falls into the sea, and Sangarius, whose waters float on the Euxine, till they came to Wolf the river, and to Wolf the kindly king. And there died two brave heroes, Idmon and Tiphys the wise helmsman; one died of an evil sickness, and one a wild boar slew. So the heroes heaped a mound above them, and set upon it an oar on high, and left them there to sleep together, on the far-off Lycian shore. But Idas killed the

boar, and avenged Tiphys; and Ancaios took the rudder and was helmsman, and steered them on toward the east.

And they went on past Sinope, and many a mighty river's mouth, and past many a barbarous tribe, and the cities of the Amazons, the warlike women of the East, till all night they heard the clank of anvils and the roar of furnace blasts, and the forge fires shone like sparks through the darkness, in the mountain glens aloft; for they were come to the shores of the Chalybes, the smiths who never tire, but serve Ares the cruel war-god, forging weapons day and night.

And at day dawn they looked eastward, and midway between the sea and the sky they saw white snow peaks hanging glittering sharp and bright above the clouds. And they knew that they were come to Caucasus, at the end of all the earth; Caucasus the highest of all mountains, the father of the rivers of the East. On his peak lies chained the Titan, while a vulture tears his heart; and at his feet are piled dark forests round the magic Colchian land.

And they rowed three days to the eastward, while Caucasus rose higher hour by hour, till they saw the dark stream of Phasis rushing headlong to the sea, and shining above the tree-tops, the golden roofs of King Aietes, the child of the Sun.

Then out spoke Ancaios the helmsman: "We are come to our goal at last; for there are the roofs of Aietes, and the woods where all poisons grow; but who can tell us where among them is hid the golden fleece? Many a toil must we bear ere we find it, and bring it home to Greece."

But Jason cheered the heroes, for his heart was high and bold; and he said: "I will go alone up to Aietes, though he be the child of the Sun, and win him with soft words. Better so

than to go all together, and to come to blows at once." But the Minuai would not stay behind, so they rowed boldly up the stream.

And a dream came to Aietes, and filled his heart with fear. He thought he saw a shining star, which fell into his daughter's lap; and that Medeia his daughter took it gladly, and carried it to the riverside, and cast it in, and there the whirling river bore it down, and out into the Euxine Sea.

Then he leapt up in fear, and bade his servants bring his chariot, that he might go down to the riverside and appease the nymphs, and the heroes whose spirits haunt the bank. So he went down in his golden chariot, and his daughters by his side, Medeia the fair witch-maiden, and Chalciope, who had been Phrixus's wife, and behind him a crowd of servants and soldiers, for he was a rich and mighty prince.

And as he drove down by the reedy river, he saw Argo sliding up beneath the bank, and many a hero in her, like Immortals for beauty and for strength, as their weapons glittered round them in the level morning sunlight, through the white mist of the stream. But Jason was the noblest of all; for Hera who loved him gave him beauty, and tallness, and terrible manhood.

And when they came near together and looked into each other's eyes, the heroes were awed before Aietes as he shone in his chariot, like his father the glorious Sun; for his robes were of rich gold tissue, and the rays of his diadem flashed fire; and in his hand he bore a jewelled sceptre, which glittered like the stars; and sternly he looked at them under his brows, and sternly he spoke and loud:

"Who are you, and what want you here, that you come to the shore of Cutaia? Do you take no account of my rule, nor of

my people the Colchians who serve me, who never tired yet in the battle, and know well how to face an invader?"

And the heroes sat silent awhile before the face of that ancient king. But Hera the awful goddess put courage into Jason's heart, and he rose and shouted loudly in answer: "We are no pirates, nor lawless men. We come not to plunder and to ravage, or carry away slaves from your land; but my uncle, the son of Poseidon, Pelias the Minuan king, he it is who has sent me on a quest to bring home the golden fleece. And these, too, my bold comrades, they are no nameless men; for some are the sons of Immortals, and some of heroes far renowned. And we, too, never tire in battle, and know well how to give blows and to take; yet we wish to be guests at your table; it will be better so for both."

Then Aietes's rage rushed up like a whirlwind, and his eyes flashed fire as he heard; but he crushed his anger down in his breast, and spoke mildly a cunning speech:

"If you will fight for the fleece with my Colchians, then many a man must die. But do you indeed expect to win from me the fleece in fight? So few you are, that if you be worsted, I can load your ship with your corpses. But if you will be ruled by me, you will find it better far to choose the best man among you, and let him fulfil the labours which I demand. Then I will give him the golden fleece for a prize and a glory to you all."

So saying, he turned his horses and drove back in silence to the town. And the Minuai sat silent with sorrow and longed for Heracles and his strength; for there was no facing the thousands of the Colchians, and the fearful chance of war.

But Chalciope, Phrixus's widow, went weeping to the town; for she remembered her Minuan husband, and all the pleas-

ures of her youth, while she watched the fair faces of his kinsmen and their long locks of golden hair. And she whispered to Medeia her sister: "Why should all these brave men die? Why does not my father give them up the fleece, that my husband's spirit may have rest?"

And Medeia's heart pitied the heroes, and Jason most of all; and she answered, "Our father is stern and terrible, and who can win the golden fleece?" But Chalciope said: "These men are not like our men; there is nothing which they cannot dare nor do."

And Medeia thought of Jason and his brave countenance, and said: "If there was one among them who knew no fear, I could show him how to win the fleece."

So in the dusk of evening they went down to the riverside, Chalciope and Medeia the witch-maiden, and Argus, Phrixus's son. And Argus the boy crept forward, among the beds of reeds, till he came where the heroes were sleeping, on the thwarts of the ship, beneath the bank, while Jason kept ward on shore, and leant upon his lance full of thought. And the boy came to Jason, and said:

"I am the son of Phrixus, your cousin; and Chalciope my mother waits for you, to talk about the golden fleece."

Then Jason went boldly with the boy, and found the two princesses standing; and when Chalciope saw him she wept, and took his hands, and cried:

"O cousin of my beloved, go home before you die!"

"It would be base to go home now, fair princess, and to have sailed all these seas in vain." Then both the princesses besought him; but Jason said, "It is too late."

"But you know not," said Medeia, "what he must do who would win the fleece. He must tame the two brazen-footed

bulls, who breathe devouring flame; and with them he must plough ere nightfall four acres in the field of Ares; and he must sow them with serpents' teeth, of which each tooth springs up into an armed man. Then he must fight with all those warriors; and little will it profit him to conquer them; for the fleece is guarded by a serpent, more huge than any mountain pine; and over his body you must step, if you would reach the golden fleece."

Then Jason laughed bitterly. "Unjustly is that fleece kept here, and by an unjust and lawless king; and unjustly shall I die in my youth, for I will attempt it ere another sun be set."

Then Medeia trembled, and said: "No mortal man can reach that fleece, unless I guide him through. For round it, beyond the river, is a wall full nine ells high, with lofty towers and buttresses, and mighty gates of threefold brass; and over the gates the wall is arched, with golden battlements above. And over the gateway sits Brimo, the wild witch-huntress of the woods, brandishing a pine torch in her hands, while her mad hounds howl around. No man dare meet her or look on her, but only I her priestess, and she watches far and wide lest any stranger should come near."

"No wall so high but it may be climbed at last, and no wood so thick but it may be crawled through; no serpent so wary but he may be charmed, or witch-queen so fierce but spells may soothe her; and I may yet win the golden fleece, if a wise maiden help bold men."

And he looked at Medeia cunningly, and held her with his glittering eye, till she blushed and trembled, and said:

"Who can face the fire of the bulls' breath, and fight ten thousand armed men?"

"He whom you help," said Jason, flattering her, "for your

fame is spread over all the earth. Are you not the queen of all enchantresses, wiser even than your sister Circe, in her fairy island in the West?"

"Would that I were with my sister Circe in her fairy island in the West, far away from sore temptation, and thoughts which tear the heart! But if it must be so—for why should you die? I have an ointment here; I made it from the magic ice flower which sprang from Prometheus's wound, above the clouds on Caucasus, in the dreary fields of snow. Anoint yourself with that, and you shall have in you seven men's strength; and anoint your shield with it, and neither fire nor sword can harm you. But what you begin you must end before sunset, for its virtue lasts only one day. And anoint your helmet with it before you sow the serpents' teeth; and when the sons of earth spring up, cast your helmet among their ranks, and the deadly crop of the war-god's field will mow itself, and perish."

Then Jason fell on his knees before her, and thanked her and kissed her hands; and she gave him the vase of ointment, and fled trembling through the reeds. And Jason told his comrades what had happened, and showed them the box of ointment; and all rejoiced but Idas, and he grew mad with envy.

And at sunrise Jason went and bathed, and anointed himself from head to foot, and his shield, and his helmet, and his weapons, and bade his comrades try the spell. So they tried to bend his lance, but it stood like an iron bar; and Idas in spite hewed at it with his sword, but the blade flew to splinters in his face. Then they hurled their lances at his shield, but the spear-points turned like lead; and Caineus tried to throw him, but he never stirred a foot; and Polydeuces struck him with his fist a blow which would have killed an ox; but Jason only smiled, and the heroes danced about him with delight;

and he leapt and ran, and shouted, in the joy of that enormous strength, till the sun rose, and it was time to go and to claim Aietes's promise.

So he sent up Telamon and Aithalides to tell Aietes that he was ready for the fight; and they went up among the marble walls, and beneath the roofs of gold, and stood in Aietes's hall, while he grew pale with rage.

"Fulfil your promise to us, child of the blazing Sun. Give us the serpents' teeth, and let loose the fiery bulls; for we have found a champion among us who can win the golden fleece."

And Aietes bit his lips, for he fancied that they had fled away by night; but he could not go back from his promise; so he gave them the serpents' teeth.

Then he called for his chariot and his horses, and sent heralds through all the town; and all the people went out with him to the dreadful war-god's field.

And there Aietes sat upon his throne, with his warriors on each hand, thousands and tens of thousands, clothed from head to foot in steel-chain mail. And the people and the women crowded to every window, and bank and wall; while the Minuai stood together, a mere handful in the midst of that great host.

And Chalciope was there and Argus, trembling, and Medeia, wrapped closely in her veil; but Aietes did not know that she was muttering cunning spells between her lips.

Then Jason cried, "Fulfil your promise, and let your fiery bulls come forth."

Then Aietes bade open the gates, and the magic bulls leapt out. Their brazen hoofs rang upon the ground, and their nostrils sent out sheets of flame, as they rushed with lowered heads upon Jason; but he never flinched a step. The flame of

their breath swept round him, but it singed not a hair of his head; and the bulls stopped short and trembled, when Medeia began her spell.

Then Jason sprang upon the nearest, and seized him by the horn; and up and down they wrestled, till the bull fell grovelling on his knees; for the heart of the brute died within him, and his mighty limbs were loosed beneath the steadfast eye of that dark witch-maiden, and the magic whisper of her lips.

So both the bulls were tamed and yoked; and Jason bound them to the plough, and goaded them onward with his lance, till he had ploughed the sacred field.

And all the Minuai shouted; but Aietes bit his lips with rage; for the half of Jason's work was over, and the sun was yet high in Heaven.

Then he took the serpents' teeth and sowed them, and waited what would befall. But Medeia looked at him and at his helmet, lest he should forget the lesson she had taught.

And every furrow heaved and bubbled, and out of every clod rose a man. Out of the earth they rose by thousands, each clad from head to foot in steel, and drew their swords and rushed on Jason, where he stood in the midst alone. Then the Minuai grew pale with fear for him; but Aietes laughed a bitter laugh. "See! If I had not warriors enough already round me, I could call them out of the bosom of the earth."

But Jason snatched off his helmet, and hurled it into the thickest of the throng. And blind madness came upon them, suspicion, hate, and fear; and one cried to his fellow, "Thou didst strike me!" and another, "Thou art Jason; thou shalt die!" So fury seized those earth-born phantoms, and each turned his hand against the rest; and they fought and were never weary, till they all lay dead upon the ground. Then the

magic furrows opened, and the kind earth took them home into her breast; and the grass grew up all green again above them, and Jason's work was done.

Then the Minuai rose and shouted, till Prometheus heard them from his crag. And Jason cried: "Lead me to the fleece this moment, before the sun goes down."

But Aietes thought: "He has conquered the bulls; and sown and reaped the deadly crop. Who is this who is proof against all magic? He may kill the serpent yet." So he delayed, and sat taking counsel with his princes, till the sun went down and all was dark. Then he bade a herald cry, "Every man to his home for tonight. Tomorrow we will meet these heroes, and speak about the golden fleece."

Then he turned and looked at Medeia: "This is your doing, false witch-maid! You have helped these yellow-haired strangers, and brought shame upon your father and yourself!"

Medeia shrank and trembled, and her face grew pale with fear; and Aietes knew that she was guilty, and whispered, "If they win the fleece, you die!"

But the Minuai marched toward their ship, growling like lions cheated of their prey; for they saw that Aietes meant to mock them, and to cheat them out of all their toil. And Oileus said, "Let us go to the grove together, and take the fleece by force."

And Idas the rash cried, "Let us draw lots who shall go in first; for while the dragon is devouring one, the rest can slay him, and carry off the fleece in peace." But Jason held them back, though he praised them; for he hoped for Medeia's help.

And after a while Medeia came trembling, and wept a long while before she spoke. And at last:

"My end is come, and I must die; for my father has found

out that I have helped you. You he would kill if he dared; but he will not harm you, because you have been his guests. Go then, go, and remember poor Medeia when you are far away across the sea." But all the heroes cried:

"If you die, we die with you; for without you we cannot win the fleece, and home we will not go without it, but fall here fighting to the last man."

"You need not die," said Jason. "Flee home with us across the sea. Show us first how to win the fleece; for you can do it. Why else are you the priestess of the grove? Show us but how to win the fleece, and come with us, and you shall be my queen, and rule over the rich princes of the Minuai, in Iolcos by the sea."

And all the heroes pressed round, and vowed to her that she should be their queen.

Medeia wept, and shuddered, and hid her face in her hands; for her heart yearned after her sisters and her playfellows, and the home where she was brought up as a child. But at last she looked up at Jason, and spoke between her sobs:

"Must I leave my home and my people, to wander with strangers across the sea? The lot is cast, and I must endure it. I will show you how to win the golden fleece. Bring up your ship to the woodside, and moor her there against the bank and let Jason come up at midnight, and one brave comrade with him, and meet me beneath the wall."

Then all the heroes cried together: "I will go!" "and I!" "and I!" And Idas the rash grew mad with envy; for he longed to be foremost in all things. But Medeia calmed them, and said: "Orpheus shall go with Jason, and bring his magic harp; for I hear of him that he is the king of all minstrels, and can charm all things on earth."

And Orpheus laughed for joy, and clapped his hands, because the choice had fallen on him; for in those days poets and singers were as bold warriors as the best.

So at midnight they went up the bank, and found Medeia; and beside came Absyrtus, her young brother, leading a yearling lamb.

Then Medeia brought them to a thicket, beside the war-god's gate; and there she bade Jason dig a ditch, and kill the lamb and leave it there, and strew on it magic herbs and honey from the honeycomb.

Then sprang up through the earth, with the red fire flashing before her, Brimo the wild witch-huntress, while her mad hounds howled around. She had one head like a horse's, and another like a ravening hound's, and another like a hissing snake's, and a sword in either hand. And she leapt into the ditch with her hounds, and they ate and drank their fill, while Jason and Orpheus trembled, and Medeia hid her eyes. And at last the witch-queen vanished, and fled with her hounds into the woods; and the bars of the gates fell down, and the brazen doors flew wide, and Medeia and the heroes ran forward and hurried through the poison wood, among the dark stems of the mighty beeches, guided by the gleam of the golden fleece, until they saw it hanging on one vast tree in the midst. And Jason would have sprung to seize it; but Medeia held him back, and pointed shuddering to the tree foot, where the mighty serpent lay, coiled in and out among the roots, with a body like a mountain pine. His coils stretched many a fathom, spangled with bronze and gold; and half of him they could see, but no more; for the rest lay in the darkness far beyond.

And when he saw them coming, he lifted up his head, and

watched them with his small, bright eyes, and flashed his forked tongue, and roared like the fire among the woodlands till the forest tossed and groaned. For his cry shook the trees from leaf to root, and swept over the long reaches of the river, and over Æetes's hall, and woke the sleepers in the city, till mothers clasped their children in their fear.

But Medeia called gently to him; and he stretched out his long spotted neck, and licked her hand, and looked up in her face, as if to ask for food. Then she made a sign to Orpheus, and he began his magic song.

And as he sung, the forest grew calm again, and the leaves on every tree hung still; and the serpent's head sank down, and his brazen coils grew limp, and his glittering eyes closed lazily, till he breathed as gently as a child, while Orpheus called to pleasant Slumber, who gives peace to men, and beasts, and waves.

Then Jason leapt forward warily, and stept across that mighty snake, and tore the fleece from off the tree trunk; and the four rushed down the garden, to the bank where the Argo lay.

There was a silence for a moment, while Jason held the golden fleece on high. Then he cried: "Go now, good Argo, swift and steady, if ever you would see Pelion more."

And she went, as the heroes drove her, grim and silent all, with muffled oars, till the pine-wood bent like willow in their hands, and stout Argo groaned beneath their strokes.

On and on, beneath the dewy darkness, they fled swiftly down the swirling stream; underneath black walls, and temples, and the castles of the princes of the East; past sluice mouths, and fragrant gardens, and groves of all strange fruits; past marshes where fat kine lay sleeping, and long beds of

whispering reeds; till they heard the merry music of the surge upon the bar, as it tumbled in the moonlight all alone.

Into the surge they rushed, and Argo leapt the breakers like a horse; for she knew the time was come to show her mettle, and win honour for the heroes and herself.

Into the surge they rushed, and Argo leapt the breakers like a horse, till the heroes stopped all panting, each man upon his oar, as she slid into the still broad sea.

Then Orpheus took his harp and sang a pæan, till the heroes' hearts rose high again; and they rowed on stoutly and steadfastly, away into the darkness of the West.

PART FIVE *How the Argonauts Were Driven into the Unknown Sea*

So they fled away in haste to the westward; but Aietes manned his fleet and followed them. And Lynceus the quick-eyed saw him coming, while he was still many a mile away, and cried: "I see a hundred ships, like a flock of white swans, far in the east." And at that they rowed hard, like heroes; but the ships came nearer every hour.

Then Medeia, the dark witch-maiden, laid a cruel and a cunning plot; for she killed Absyrtus her young brother, and cast him into the sea, and said: "Ere my father can take up his corpse and bury it, he must wait long, and be left far behind."

And all the heroes shuddered, and looked one at the other for shame; yet they did not punish that dark witch-woman, because she had won for them the golden fleece.

And when Aietes came to the place, he saw the floating

corpse, and he stopped a long while, and bewailed his son, and took him up, and went home. But he sent on his sailors toward the westward, and bound them by a mighty curse: "Bring back to me that dark witch-woman, that she may die a dreadful death. But if you return without her, you shall die by the same death yourselves."

So the Argonauts escaped for that time; but Father Zeus saw that foul crime; and out of the Heavens he sent a storm, and swept the ship far from her course. Day after day the storm drove her, amid foam and blinding mist, till they knew no longer where they were, for the sun was blotted from the skies. And at last the ship struck on a shoal, amid low isles of mud and sand, and the waves rolled over her and through her, and the heroes lost all hope of life.

Then Jason cried to Hera: "Fair queen, who hast befriended us till now, why hast thou left us in our misery, to die here among unknown seas? It is hard to lose the honour which we have won with such toil and danger, and hard never to see Hellas again, and the pleasant bay of Pagasai."

Then out and spoke the magic bough which stood upon the Argo's beak: "Because Father Zeus is angry, all this has fallen on you; for a cruel crime has been done on board, and the sacred ship is foul with blood."

At that some of the heroes cried: "Medeia is the murderess. Let the witch-woman bear her sin, and die!" And they seized Medeia, to hurl her into the sea and atone for the young boy's death; but the magic bough spoke again: "Let her live till her crimes are full. Vengeance waits for her, slow and sure; but she must live, for you need her still. She must show you the way to her sister Circe, who lives among the islands of the West.

To her you must sail, a weary way, and she shall cleanse you from your guilt."

Then all the heroes wept aloud when they heard the sentence of the oak; for they knew that a dark journey lay before them, and years of bitter toil. And some upbraided the dark witch-woman, and some said: "Nay, we are her debtors still; without her we should never have won the fleece." But most of them bit their lips in silence, for they feared the witch's spells.

And now the sea grew calmer, and the sun shone out once more, and the heroes thrust the ship off the sand-bank and rowed forward on their weary course, under the guiding of the dark witch-maiden, into the wastes of the unknown sea.

Whither they went I cannot tell, nor how they came to Circe's isle. Some say that they went to the westward, and up the Ister[1] stream, and so came into the Adriatic, dragging their ship over the snowy Alps. And others say that they went southward, into the Red Indian Sea, and past the sunny lands where spices grow, round Æthiopia toward the west; and that at last they came to Libya, and dragged their ship across the burning sands, and over the hills into the Syrtes, where the flats and quicksands spread for many a mile, between rich Cyrene and the Lotus-eaters' shore. But all these are but dreams and fables, and dim hints of unknown lands.

But all say that they came to a place where they had to drag their ship across the land nine days with ropes and rollers, till they came into an unknown sea. And the best of all the old songs tell us, how they went away toward the north, till they came to the slope of Caucasus, where it sinks into the sea; and

[1] The Danube.

to the narrow Cimmerian Bosphorus,[2] where the Titan swam across upon the bull; and thence into the lazy waters of the still Mæotid Lake.[3] And thence they went northward ever, up the Tanais, which we call Don, past the Geloni and Sauromatai, and many a wandering shepherd tribe, and the one-eyed Arimaspi, of whom old Greek poets tell, who steal the gold from the Griffins, in the cold Rhiphaian[4] hills.

And they passed the Scythian archers, and the Tauri who eat men, and the wandering Hyperboreai, who feed their flocks beneath the pole-star, until they came into the northern ocean, the dull dead Cronian Sea.[5] And there Argo would move on no longer; and each man clasped his elbow, and leaned his head upon his hand, heartbroken with toil and hunger, and gave himself up to death. But brave Ancaios the helmsman cheered up their hearts once more, and bade them leap on land, and haul the ship with ropes and rollers for many a weary day, whether over land, or mud, or ice, I know not, for the song is mixed and broken like a dream. And it says next, how they came to the rich nation of the famous long-lived men; and to the coast of the Cimmerians, who never saw the sun, buried deep in the glens of the snow mountains; and to the fair land of Hermione, where dwelt the most righteous of all nations; and to the gates of the world below, and to the dwelling-place of dreams.

And at last Ancaios shouted: "Endure a little while, brave friends, the worst is surely past; for I can see the pure west wind ruffle the water, and hear the roar of ocean on the sands.

[2] Between the Crimæa and Circassia.
[3] The Sea of Azov.
[4] The Ural Mountains.
[5] The Baltic.

So raise up the mast, and set the sail, and face what comes like men."

Then out spoke the magic bough: "Ah, would that I had perished long ago, and been whelmed by the dread blue rocks, beneath the fierce swell of the Euxine! Better so, than to wander forever, disgraced by the guilt of my princes; for the blood of Absyrtus still tracks me, and woe follows hard upon woe. And now some dark horror will clutch me, if I come near the Isle of Ierne.[6] Unless you will cling to the land, and sail southward and southward forever, I shall wander beyond the Atlantic, to the ocean which has no shore."

Then they blest the magic bough, and sailed southward along the land. But ere they could pass Ierne, the land of mists and storms, the wild wind came down, dark and roaring, and caught the sail, and strained the ropes. And away they drove twelve nights, on the wide wild western sea, through the foam, and over the rollers, while they saw neither sun nor stars. And they cried again: "We shall perish, for we know not where we are. We are lost in the dreary damp darkness, and cannot tell north from south."

But Lynceus the long-sighted called gayly from the bows: "Take heart again, brave sailors; for I see a pine-clad isle, and the halls of the kind Earth-mother, with a crown of clouds around them."

But Orpheus said: "Turn from them, for no living man can land there: there is no harbour on the coast, but steep-walled cliffs all round."

So Ancaios turned the ship away; and for three days more they sailed on, till they came to Aiaia, Circe's home, and the fairy island of the West.

[6] Britain.

And there Jason bid them land, and seek about for any sign of living man. And as they went inland, Circe met them, coming down toward the ship; and they trembled when they saw her; for her hair, and face, and robes shone like flame.

And she came and looked at Medeia; and Medeia hid her face beneath her veil.

And Circe cried, "Ah, wretched girl, have you forgotten all your sins, that you come hither to my island, where the flowers bloom all the year round? Where is your aged father, and the brother whom you killed? Little do I expect you to return in safety with these strangers whom you love. I will send you food and wine; but your ship must not stay here, for it is foul with sin, and foul with sin its crew."

And the heroes prayed her, but in vain, and cried, "Cleanse us from our guilt!" But she sent them away and said, "Go on to Malea, and there you may be cleansed, and return home."

Then a fair wind rose, and they sailed eastward, by Tartessus on the Iberian shore, till they came to the Pillars of Hercules, and the Mediterranean Sea. And thence they sailed on through the deeps of Sardinia, and past the Ausonian Islands, and the capes of the Tyrrhenian shore, till they came to a flowery island, upon a still, bright summer's eve. And as they neared it, slowly and wearily, they heard sweet songs upon the shore. But when Medeia heard it, she started, and cried: "Beware, all heroes, for these are the rocks of the Sirens. You must pass close by them, for there is no other channel; but those who listen to that song are lost."

Then Orpheus spoke, the king of all minstrels: "Let them match their song against mine. I have charmed stones, and trees, and dragons, how much more the hearts of man!" So he

caught up his lyre, and stood upon the poop, and began his magic song.

And now they could see the Sirens, on Anthemousa, the flowery isle; three fair maidens sitting on the beach, beneath a red rock in the setting sun, among beds of crimson poppies and golden asphodel. Slowly they sung and sleepily, with silver voices, mild and clear, which stole over the golden waters, and into the hearts of all the heroes, in spite of Orpheus's song.

And all things stayed around and listened; the gulls sat in white lines along the rocks; on the beach great seals lay basking, and kept time with lazy heads; while silver shoals of fish came up to hearken, and whispered as they broke the shining calm. The Wind overhead hushed his whistling as he shepherded his clouds toward the west; and the clouds stood in mid blue, and listened dreaming, like a flock of golden sheep.

And as the heroes listened, the oars fell from their hands, and their heads drooped on their breasts, and they closed their heavy eyes; and they dreamed of bright still gardens, and of slumbers under murmuring pines, till all their toil seemed foolishness, and they thought of their renown no more.

Then one lifted his head suddenly, and cried, "What use in wandering forever? Let us stay here and rest awhile." And another, "Let us row to the shore, and hear the words they sing." And another, "I care not for the words, but for the music. They shall sing me to sleep, that I may rest."

And Butes, the son of Pandion, the fairest of all mortal men, leapt out and swam toward the shore, crying, "I come, I come, fair maidens, to live and die here, listening to your song."

Then Medeia clapped her hands together, and cried, "Sing louder, Orpheus, sing a bolder strain; wake up these hapless sluggards, or none of them will see the land of Hellas more."

Then Orpheus lifted his harp, and crashed his cunning hand across the strings; and his music and his voice rose like a trumpet through the still evening air; into the air it rushed like thunder, till the rocks rang and the sea; and into their souls it rushed like wine, till all hearts beat fast within their breasts.

And he sung the song of Perseus, how the Gods led him over land and sea, and how he slew the loathly Gorgon, and won himself a peerless bride; and how he sits now with the Gods upon Olympus, a shining star in the sky, immortal with his immortal bride, and honoured by all men below.

So Orpheus sang, and the Sirens, answering each other across the golden sea, till Orpheus's voice drowned the Sirens, and the heroes caught their oars again.

And they cried: "We will be men like Perseus, and we will dare and suffer to the last. Sing us his song again, brave Orpheus, that we may forget the Sirens and their spell."

And as Orpheus sang, they dashed their oars into the sea, and kept time to his music, as they fled fast away; and the Sirens' voices died behind them, in the hissing of the foam along their wake.

But Butes swam to the shore, and knelt down before the Sirens, and cried, "Sing on! Sing on!" But he could say no more; for a charmed sleep came over him, and a pleasant humming in his ears; and he sank all along upon the pebbles, and forgot all Heaven and earth, and never looked at that sad beach around him, all strewn with the bones of men.

Then slowly rose up those three fair sisters, with a cruel smile upon their lips; and slowly they crept down toward him, like leopards who creep upon their prey; and their hands were like the talons of eagles, as they stept across the bones of their victims to enjoy their cruel feast.

But fairest Aphrodite saw him from the highest Idalian peak, and she pitied his youth and his beauty, and leapt up from her golden throne; and like a falling star she cleft the sky, and left a trail of glittering light, till she stooped to the Isle of the Sirens, and snatched their prey from their claws. And she lifted Butes as he lay sleeping, and wrapt him in a golden mist; and she bore him to the peak of Lilybæum; and he slept there many a pleasant year.

But when the Sirens saw that they were conquered, they shrieked for envy and rage, and leapt from the beach into the sea, and were changed into rocks until this day.

Then they came to the straits by Lilybæum, and saw Sicily, the three-cornered island, under which Enceladus the giant lies groaning day and night, and when he turns the earth quakes, and his breath bursts out in roaring flames from the highest cone of Ætna, above the chestnut woods. And there Charybdis caught them in its fearful coils of wave, and rolled mast-high about them, and spun them round and round; and they could go neither back nor forward, while the whirlpool sucked them in.

And while they struggled they saw near them, on the other side of the strait, a rock stand in the water, with a peak wrapt round in clouds; a rock which no man could climb, though he had twenty hands and feet, for the stone was smooth and slippery, as if polished by man's hand; and halfway up a misty cave looked out toward the west.

And when Orpheus saw it, he groaned, and struck his hands together. And "Little will it help to us," he cried, "to escape the jaws of the whirlpool; for in that cave lives Scylla, the sea-hag with a young whelp's voice; my mother warned me of her ere we sailed away from Hellas; she has six heads, and six long

necks, and hides in that dark cleft. And from her cave she fishes for all things which pass by, for sharks, and seals, and dolphins, and all the herds of Amphitrite. And never ship's crew boasted that they came safe by her rock; for she bends her long necks down to them, and every mouth takes up a man. And who will help us now? For Hera and Zeus hate us, and our ship is foul with guilt; so we must die, whatever befalls."

Then out of the depths came Thetis, Peleus's silver-footed bride, for love of her gallant husband, and all her nymphs around her; and they played like snow-white dolphins, diving on from wave to wave, before the ship, and in her wake, and beside her, as dolphins play. And they caught the ship, and guided her, and passed her on from hand to hand, and tossed her through the billows, as maidens toss the ball. And when Scylla stooped to seize her, they struck back her ravening heads, and foul Scylla whined, as a whelp whines, at the touch of their gentle hands. But she shrank into her cave affrighted; for all bad things shrink from good; and Argo leapt safe past her, while a fair breeze rose behind. Then Thetis and her nymphs sank down to their gardens of green and purple, where live flowers bloom all the year round; while the heroes went on rejoicing, yet dreading what might come next.

After that they rowed on steadily for many a weary day, till they saw a long high island, and beyond it a mountain land. And they searched till they found a harbour, and there rowed boldly in. But after a while they stopped, and wondered; for there stood a great city on the shore, and temples and walls and gardens, and castles high in air upon the cliffs. And on either side they saw a harbour with a narrow mouth, but wide within; and black ships without number, high and dry upon the shore.

Then Ancaios, the wise helmsman, spoke: "What new wonder is this? I know all isles, and harbours, and the windings of all the seas; and this should be Corcyra, where a few wild goatherds dwell. But whence come these new harbours, and vast works of polished stone?"

But Jason said: "They can be no savage people. We will go in and take our chance."

So they rowed into the harbour, among a thousand black-beaked ships, each larger far than Argo, toward a quay of polished stone. And they wondered at that mighty city, with its roofs of burnished brass, and long and lofty walls of marble, with strong palisades above. And the quays were full of people, merchants, and mariners, and slaves, going to and fro with merchandise among the crowd of ships. And the heroes' hearts were humbled, and they looked at each other and said: "We thought ourselves a gallant crew when we sailed from Iolcos by the sea; but how small we look before this city, like an ant before a hive of bees."

Then the sailors hailed them roughly from the quay: "What men are you? We want no strangers here, nor pirates. We keep our business to ourselves."

But Jason answered gently, with many a flattering word, and praised their city and their harbour, and their fleet of gallant ships. "Surely you are the children of Poseidon, and the masters of the sea; and we are but poor wandering mariners, worn out with thirst and toil. Give us but food and water, and we will go on our voyage in peace."

Then the sailors laughed, and answered: "Stranger, you are no fool; you talk like an honest man, and you shall find us honest, too. We are the children of Poseidon, and the masters

of the sea; but come ashore to us, and you shall have the best that we can give."

So they limped ashore, all stiff and weary, with long ragged beards and sunburnt cheeks, and garments torn and weather-stained, and weapons rusted with the spray, while the sailors laughed at them (for they were rough-tongued, though their hearts were frank and kind). And one said: "These fellows are but raw sailors; they look as if they had been seasick all the day." And another: "Their legs have grown crooked with much rowing, till they waddle in their walk like ducks."

At that Idas the rash would have struck them; but Jason held him back, till one of the merchant kings spoke to them, a tall and stately man.

"Do not be angry, strangers; the sailor boys must have their jest. But we will treat you justly and kindly, for strangers and poor men come from God; and you seem no common sailors by your strength, and height, and weapons. Come up with me to the palace of Alcinous, the rich sea-going king, and we will feast you well and heartily; and after that you shall tell us your name."

But Medeia hung back, and trembled, and whispered in Jason's ear, "We are betrayed, and are going to our ruin; for I see my countrymen among the crowd; dark-eyed Colchi in steel mail shirts, such as they wear in my father's land."

"It is too late to turn," said Jason. And he spoke to the merchant king: "What country is this, good sir; and what is this new-built town?"

"This is the land of the Phæaces, beloved by all the Immortals; for they come hither and feast like friends with us, and sit by our side in the hall. Hither we came from Liburnia to escape the unrighteous Cyclopes; for they robbed us peaceful merchants, of our hard-earned wares and wealth. So

Nausithous, the son of Poseidon, brought us hither, and died in peace; and now his son Alcinous rules us, and Arete the wisest of queens."

So they went up across the square, and wondered still more as they went; for along the quays lay in order great cables, and yards, and masts, before the fair temple of Poseidon, the blue-haired king of the seas. And round the square worked the ship-wrights, as many in number as ants, twining ropes, and hewing timber, and smoothing long yards and oars. And the Minuai went on in silence through clean white marble streets, till they came to the hall of Alcinous, and they wondered then still more. For the lofty palace shone aloft in the sun, with walls of plated brass, from the threshold to the innermost chamber, and the doors were of silver and gold. And on each side of the doorway sat living dogs of gold, who never grew old or died, so well Hephaistus had made them in his forges in smoking Lemnos, and gave them to Alcinous to guard his gates by night. And within, against the walls, stood thrones on either side, down the whole length of the hall, strewn with rich glossy shawls; and on them the merchant kings of those crafty sea-roving Phæaces sat eating and drinking in pride, and feasting there all the year round. And boys of molten gold stood each on a polished altar, and held torches in their hands, to give light all night to the guests. And round the house sat fifty maid-servants, some grinding the meal in the mill, some turning the spindle, some weaving at the loom, while their hands twinkled as they passed the shuttle, like quivering aspen leaves.

And outside before the palace a great garden was walled round filled full of stately fruit-trees, with olives and sweet figs, and pomegranates, pears, and apples, which bore the whole year round. For the rich southwest wind fed them, till pear grew ripe on pear, fig on fig, and grape on grape, all the winter

and the spring. And at the further end gay flower beds bloomed through all seasons of the year; and two fair fountains rose, and ran, one through the garden grounds, and one beneath the palace gate, to water all the town. Such noble gifts the Heavens had given to Alcinous the wise.

So they went in, and saw him sitting, like Poseidon, on his throne, with his golden sceptre by him, in garments stiff with gold, and in his hand a sculptured goblet, as he pledged the merchant kings; and beside him stood Arete, his wise and lovely queen, and leaned against a pillar, as she spun her golden threads.

Then Alcinous rose, and welcomed them, and bade them sit and eat; and the servants brought them tables, and bread, and meat, and wine.

But Medeia went on trembling toward Arete, the fair queen, and fell at her knees, and clasped them, and cried weeping as she knelt:

"I am your guest, fair queen, and I entreat you by Zeus from whom prayers come. Do not send me back to my father, to die some dreadful death; but let me go my way, and bear my burden. Have I not had enough of punishment and shame?"

"Who are you, strange maiden? And what is the meaning of your prayer?"

"I am Medeia, daughter of Aietes, and I saw my countrymen here today; and I know that they are come to find me, and take me home to die some dreadful death."

Then Arete frowned, and said: "Lead this girl in, my maidens; and let the kings decide, not I."

And Alcinous leapt up from his throne, and cried, "Speak, strangers, who are you? And who is this maiden?"

"We are the heroes of the Minuai," said Jason; "and this maiden has spoken truth. We are the men who took the

golden fleece, the men whose fame has run round every shore. We came hither out of the ocean, after sorrows such as man never saw before. We went out many, and come back few, for many a noble comrade have we lost. So let us go, as you should let your guests go, in peace; that the world may say, 'Alcinous is a just king.'"

But Alcinous frowned, and stood deep in thought; and at last he spoke:

"Had not the deed been done, which is done, I should have said this day to myself, 'It is an honour to Alcinous, and to his children after him, that the far-famed Argonauts are his guests.' But these Colchi are my guests, as you are; and for this month they have waited here with all their fleet; for they have hunted all the seas of Hellas, and could not find you, and dared neither go further, nor go home."

"Let them choose out their champions, and we will fight them, man for man."

"No guest of ours shall fight upon our island; and if you go outside, they will outnumber you. I will do justice between you; for I know and do what is right."

Then he turned to his kings, and said: "This may stand over till tomorrow. Tonight we will feast our guests, and hear the story of all their wanderings, and how they came hither out of the ocean."

So Alcinous bade the servants take the heroes in, and bathe them, and give them clothes. And they were glad when they saw the warm water, for it was long since they had bathed. And they washed off the sea salt from their limbs, and anointed themselves from head to foot with oil, and combed out their golden hair. Then they came back again into the hall, while the merchant kings rose up to do them honour. And each man said to his neighbour: "No wonder that these men

won fame. How they stand now like Giants, or Titans, or Immortals come down from Olympus, though many a winter has worn them, and many a fearful storm. What must they have been when they sailed from Iolcos, in the bloom of their youth, long ago?"

Then they went out to the garden; and the merchant princes said: "Heroes, run races with us. Let us see whose feet are nimblest."

"We cannot race against you, for our limbs are stiff from sea; and we have lost our two swift comrades, the sons of the North wind. But do not think us cowards; if you wish to try our strength, we will shoot and box, and wrestle, against any men on earth."

And Alcinous smiled, and answered: "I believe you, gallant guests; with your long limbs and broad shoulders, we could never match you here. For we care nothing here for boxing, or for shooting with the bow; but for feasts, and songs, and harping, and dancing, and running races, to stretch our limbs on shore."

So they danced there and ran races, the jolly merchant kings, till the night fell, and all went in.

And then they ate and drank, and comforted their weary souls, till Alcinous called a herald, and bade him go and fetch the harper.

The herald went out, and fetched the harper, and led him in by the hand; and Alcinous cut him a piece of meat from the fattest of the haunch, and sent it to him, and said: "Sing to us, noble harper, and rejoice the heroes' hearts."

So the harper played and sang, while the dancers danced strange figures; and after that the tumblers showed their tricks, till the heroes laughed again.

Then, "Tell me, heroes," asked Alcinous, "you who have

sailed the ocean round, and seen the manners of all nations, have you seen such dancers as ours here, or heard such music and such singing? We hold ours to be the best on earth."

"Such dancing we have never seen," said Orpheus; "and your singer is a happy man; for Phœbus himself must have taught him, or else he is the son of a Muse; as I am also, and have sung once or twice, though not so well as he."

"Sing to us, then, noble stranger," said Alcinous; "and we will give you precious gifts."

So Orpheus took his magic harp, and sang to them a stirring song of their voyage from Iolcos, and their dangers, and how they won the golden fleece; and of Medeia's love, and how she helped them, and went with them over land and sea; and of all their fearful dangers, from monsters, and rocks, and storms, till the heart of Arete was softened, and all the women wept. And the merchant kings rose up, each man from off his golden throne, and clasped their hands and shouted: "Hail to the noble Argonauts, who sailed the unknown sea!"

Then he went on, and told their journey over the sluggish northern main, and through the shoreless outer ocean, to the fairy island of the West; and of the Sirens, and Scylla, and Charybdis, and all the wonders they had seen, till midnight passed, and the day dawned; but the kings never thought of sleep. Each man sat still and listened, with his chin upon his hand.

And at last when Orpheus had ended, they all went thoughtful out, and the heroes lay down to sleep, beneath the sounding porch outside, where Arete had strewn them rugs and carpets, in the sweet still summer night.

But Arete pleaded hard with her husband for Medeia, for her heart was softened. And she said: "The Gods will punish her, not we. After all, she is our guest and my suppliant, and

prayers are the daughters of Zeus. And who, too, dare part man and wife, after all they have endured together?"

And Alcinous smiled. "The minstrel's song has charmed you; but I must remember what is right; for songs cannot alter justice; and I must be faithful to my name. Alcinous I am called, the man of sturdy sense, and Alcinous I will be." But for all that, Arete besought him, until she won him round.

So next morning he sent a herald, and called the kings into the square, and said: "This is a puzzling matter; remember but one thing. These Minuai live close by us, and we may meet them often on the seas; but Aietes lives afar off, and we have only heard his name. Which, then, of the two is it safer to offend, the men near us, or the men far off?"

The princes laughed, and praised his wisdom; and Alcinous called the heroes to the square, and the Colchi also; and they came and stood opposite each other; but Medeia stayed in the palace. Then Alcinous spoke: "Heroes of the Colchi, what is your errand about this lady?"

"To carry her home with us, that she may die a shameful death; but if we return without her, we must die the death she should have died."

"What say you to this, Jason the Æolid?" said Alcinous, turning to the Minuai.

"I say," said the cunning Jason, "that they are come here on a bootless errand. Do you think that you can make her follow you, heroes of the Colchi—her, who knows all spells and charms? She will cast away your ships on quicksands, or call down on you Brimo the wild huntress; or the chains will fall from off her wrists, and she will escape in her dragon car; or if not thus, some other way; for she has a thousand plans and wiles. And why return home at all, brave heroes, and face the long seas again, and the Bosphorus, and the stormy

Euxine, and double all your toil? There is many a fair land round these coasts, which waits for gallant men like you. Better to settle there, and build a city, and let Aietes and Colchis help themselves."

Then a murmur rose among the Colchi, and some cried, "He has spoken well"; and some, "We have had enough of roving, we will sail the seas no more!" And the chief said at last, "Be it so, then; a plague she has been to us, and a plague to the house of her father, and a plague she will be to you. Take her, since you are no wiser; and we will sail away toward the north."

Then Alcinous gave them food, and water, and garments, and rich presents of all sorts; and he gave the same to the Minuai, and sent them all away in peace.

So Jason kept the dark witch-maiden to breed him woe and shame; and the Colchi went northward into the Adriatic, and settled, and built towns along the shore.

Then the heroes rowed away to the eastward, to reach Hellas their beloved land; but a storm came down upon them, and swept them far away toward the south. And they rowed till they were spent with struggling, through the darkness and the blinding rain, but where they were they could not tell, and they gave up all hope of life. And at last they touched the ground, and when daylight came they waded to the shore; and saw nothing round but sand, and desolate salt pools; for they had come to the quicksands of the Syrtis, and the dreary treeless flats, which lie between Numidia and Cyrene, on the burning shore of Africa. And there they wandered starving for many a weary day, ere they could launch their ship again, and gain the open sea. And there Canthus was killed while he was trying to drive off sheep, by a stone which a herdsman threw.

And there, too, Mopsus died, the seer who knew the voices of all birds; but he could not foretell his own end, for he was bitten in the foot by a snake, one of those which sprang from the Gorgon's head when Perseus carried it across the sands.

At last they rowed away toward the northward, for many a weary day, till their water was spent, and their food eaten; and they were worn out with hunger and thirst. But at last they saw a long steep island, and a blue peak high among the clouds; and they knew it for the peak of Ida, and the famous land of Crete. And they said, "We will land in Crete, and see Minos the just king, and all his glory and his wealth; at least he will treat us hospitably, and let us fill our water-casks upon the shore."

But when they came nearer to the island they saw a wondrous sight upon the cliffs. For on a cape to the westward stood a giant, taller than any mountain pine; who glittered aloft against the sky like a tower of burnished brass. He turned and looked on all sides round him, till he saw the Argo and her crew; and when he saw them he came toward them, more swiftly than the swiftest horse, leaping across the glens at a bound, and striding at one step from down to down. And when he came abreast of them he brandished his arms up and down, as a ship hoists and lowers her yards, and shouted with his brazen throat like a trumpet from off the hills: "You are pirates, you are robbers! If you dare land here, you die."

Then the heroes cried: "We are no pirates. We are all good men and true; and all we ask is food and water"; but the giant cried the more—

"You are robbers, you are pirates all; I know you; and if you land, you shall die the death."

Then he waved his arms again as a signal, and they saw the

people flying inland, driving their flocks before them, while a great flame arose among the hills. Then the giant ran up a valley and vanished; and the heroes lay on their oars in fear.

But Medeia stood watching all, from under her steep black brows, with a cunning smile upon her lips, and a cunning plot within her heart. At last she spoke: "I know this giant. I heard of him in the East. Hephaistus the Fire King made him, in his forge in Ætna beneath the earth, and called him Talus, and gave him to Minos for a servant, to guard the coast of Crete. Thrice a day he walks round the island, and never stops to sleep; and if strangers land he leaps into his furnace, which flames there among the hills; and when he is red-hot he rushes on them, and burns them in his brazen hands."

Then all the heroes cried, "What shall we do, wise Medeia? We must have water, or we die of thirst. Flesh and blood we can face fairly; but who can face this red-hot brass?"

"I can face red-hot brass, if the tale I hear be true. For they say that he has but one vein in all his body, filled with liquid fire; and that this vein is closed with a nail; but I know not where that nail is placed. But if I can get it once into these hands, you shall water your ship here in peace."

Then she bade them put her on shore, and row off again, and wait what would befall.

And the heroes obeyed her unwillingly; for they were ashamed to leave her so alone; but Jason said, "She is dearer to me than to any of you, yet I will trust her freely on shore; she has more plots than we can dream of, in the windings of that fair and cunning head."

So they left the witch-maiden on the shore; and she stood there in her beauty all alone, till the giant strode back red-hot from head to heel, while the grass hissed and smoked beneath his tread.

And when he saw the maiden alone, he stopped; and she looked boldly up into his face without moving, and began her magic song:

"Life is short, though life is sweet; and even men of brass and fire must die. The brass must rust, the fire must cool, for time gnaws all things in their turn. Life is short, though life is sweet; but sweeter to live forever; sweeter to live ever youthful like the Gods, who have ichor in their veins; ichor which gives life, and youth, and joy, and a bounding heart."

Then Talus said, "Who are you, strange maiden; and where is this ichor of youth?"

Then Medeia held up a flask of crystal, and said, "Here is the ichor of youth. I am Medeia the enchantress; my sister Circe gave me this, and said, 'Go and reward Talus the faithful servant, for his fame is gone out into all lands.' So come, and I will pour this into your veins, that you may live forever young."

And he listened to her false words, that simple Talus, and came near; and Medeia said, "Dip yourself in the sea first, and cool yourself, lest you burn my tender hands, then show me where the nail in your vein is, that I may pour the ichor in."

Then that simple Talus dipped himself in the sea, till it hissed, and roared, and smoked; and came and knelt before Medeia, and showed her the secret nail.

And she drew the nail out gently; but she poured no ichor in; and instead the liquid fire spouted forth, like a stream of red-hot iron. And Talus tried to leap up, crying, "You have betrayed me, false witch-maiden!" But she lifted up her hands before him, and sang, till he sank beneath her spell. And as he sank, his brazen limbs clanked heavily, and the earth groaned beneath his weight; and the liquid fire ran from his

heel, like a stream of lava to the sea; and Medeia laughed, and called to the heroes, "Come ashore, and water your ship in peace."

So they came, and found the giant lying dead; and they fell down, and kissed Medeia's feet; and watered their ship, and took sheep and oxen, and so left that inhospitable shore.

At last, after many more adventures, they came to the Cape of Malea, at the southwest point of the Peloponnese. And there they offered sacrifices, and Orpheus purged them from their guilt. Then they rowed away again to the northward, past the Laconian shore, and came all worn and tired by Sunium, and up the long Eubœan Strait, until they saw once more Pelion, and Aphetai, and Iolcos by the sea.

And they ran the ship ashore; but they had no strength left to haul her up the beach; and they crawled out on the pebbles, and sat down, and wept till they could weep no more. For the houses and the trees were all altered; and all the faces which they saw were strange; and their joy was swallowed up in sorrow, while they thought of their youth, and all their labour, and the gallant comrades they had lost.

And the people crowded round, and asked them, "Who are you, that you sit weeping here?"

"We are the sons of your princes, who sailed out many a year ago. We went to fetch the golden fleece; and we have brought it, and grief therewith. Give us news of our fathers and our mothers, if any of them be alive on earth."

Then there was shouting and laughing and weeping, and all the kings came to the shore, and they led away the heroes to their homes, and bewailed the valiant dead.

Then Jason went up with Medeia to the palace of his uncle Pelias. And when he came in, Pelias sat by the hearth, crippled

and blind with age; while opposite him sat Æson, Jason's father, crippled and blind likewise; and the two old men's heads shook together, as they tried to warm themselves before the fire.

And Jason fell down at his father's knees, and wept, and called him by his name. And the old man stretched his hands out, and felt him, and said: "Do not mock me, young hero. My son Jason is dead long ago at sea."

"I am your own son Jason, whom you trusted to the Centaur upon Pelion; and I have brought home the golden fleece, and a princess of the Sun's race for my bride. So now give me up the kingdom, Pelias my uncle, and fulfil your promise as I have fulfilled mine."

Then his father clung to him like a child, and wept, and would not let him go; and cried, "Now I shall not go down lonely to my grave. Promise me never to leave me till I die."

PART SIX *What Was the End of the Heroes*

And now I wish that I could end my story pleasantly; but it is no fault of mine that I cannot. The old songs end it sadly, and I believe that they are right and wise; for though the heroes were purified at Malea, yet sacrifices cannot make bad hearts good, and Jason had taken a wicked wife, and he had to bear his burden to the last.

And first she laid a cunning plot, to punish that poor old Pelias, instead of letting him die in peace.

For she told his daughters: "I can make old things young again; I will show you how easy it is to do so." So she took an old ram and killed him, and put him in a cauldron with magic

herbs; and whispered her spells over him, and he leapt out again a young lamb. So that "Medeia's cauldron" is a proverb still, by which we mean times of war and change, when the world has become old and feeble, and grows young again through bitter pains.

Then she said to Pelias's daughters: "Do to your father as I did to this ram, and he will grow young and strong again." But she only told them half the spell; so they failed while Medeia mocked them; and poor old Pelias died, and his daughters came to misery. But the songs say she cured Æson, Jason's father, and he became young and strong again.

But Jason could not love her, after all her cruel deeds. So he was ungrateful to her, and wronged her, and she revenged herself on him. And a terrible revenge she took—too terrible to speak of here. But you will hear of it yourselves when you grow up, for it has been sung in noble poetry and music; and whether it be true or not, it stands forever as a warning to us, not to seek for help from evil persons, or to gain good ends by evil means. For if we use an adder even against our enemies, it will turn again and sting us.

But of all the other heroes there is many a brave tale left, which I have no space to tell you, so you must read them for yourselves—of the hunting of the boar in Calydon, which Meleager killed; and of Heracles's twelve famous labours; and of the seven who fought at Thebes; and of the noble love of Castor and Polydeuces, the twin Dioscouroi; how when one died, the other would not live without him, so they shared their immortality between them; and Zeus changed them into the two twin stars, which never rise both at once.

And what became of Cheiron, the good immortal beast? That, too, is a sad story; for the heroes never saw him more.

He was wounded by a poisoned arrow, at Pholoe among the hills, when Heracles opened the fatal wine-jar, which Cheiron had warned him not to touch. And the Centaurs smelt the wine, and flocked to it, and fought for it with Heracles; but he killed them all with his poisoned arrows and Cheiron was left alone. Then Cheiron took up one of the arrows, and dropped it by chance upon his foot; and the poison ran like fire along his veins, and he lay down, and longed to die; and cried: "Through wine I perish, the bane of all my race. Why should I live forever in this agony? Who will take my immortality that I may die?"

Then Prometheus answered, the good Titan, whom Heracles had set free from Caucasus: "I will take your immortality and live forever, that I may help poor mortal men." So Cheiron gave him his immortality, and died, and had rest from pain. And Heracles and Prometheus wept over him, and went to bury him on Pelion; but Zeus took him up among the stars, to live forever, grand and mild, low down in the far southern sky.

And in time the heroes died, all but Nestor the silver-tongued old man; and left behind them valiant sons, but not so great as they had been. Yet their fame, too, lives till this day; for they fought at the ten years' siege of Troy; and their story is in the book which we call Homer, in two of the noblest songs on earth; the Iliad, which tells us of the siege of Troy, and Achilles's quarrel with the kings; and the Odyssey, which tells the wanderings of Odysseus, through many lands for many years; and how Alcinous sent him home at last, safe to Ithaca his beloved island, and to Penelope his faithful wife, and Telemachus his son, and Euphorbus the noble swineherd, and the old dog who licked his hand and died.

8

HOW ODIN LOST HIS EYE*

In the beginning of things, before there was any world or sun, moon, and stars, there were the giants; for these were the oldest creatures that ever breathed. They lived in Jotunheim, the land of frost and darkness, and their hearts were evil. Next came the gods, the good Æsir, who made earth and sky and sea, and who dwelt in Asgard, above the Heavens. Then were created the queer little dwarfs, who lived underground in the caverns of the mountains, working all their mines of metal and precious stones. Last of all, the gods made men to dwell in Midgard, the good world that we know, between which and the glorious home of the Æsir stretched Bifröst, the bridge of rainbows.

In those days, folk say, there was a mighty ash-tree named Yggdrasil, so vast that its branches shaded the whole earth and stretched up into Heaven where the Æsir dwelt, while its roots sank far down below the lowest depth. In the

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branches of the big ash-tree lived a queer family of creatures. First, there was a great eagle, who was wiser than any bird that ever lived—except the two ravens, Thought and Memory, who sat upon Father Odin's shoulders and told him the secrets which they learned in their flight over the wide world. Near the great eagle perched a hawk, and four antlered deer browsed among the buds of Yggdrasil. At the foot of the tree coiled a huge serpent, who was always gnawing hungrily at its roots, with a whole colony of little snakes to keep him company—so many that they could never be counted. The eagle at the top of the tree and the serpent at its foot were enemies, always saying hard things of each other. Between the two skipped up and down a little squirrel, a tale-bearer and a gossip, who repeated each unkind remark and, like the malicious neighbour that he was, kept their quarrel ever fresh and green.

In one place at the roots of Yggdrasil was a fair fountain called the Urdar-well, where the three Norn maidens, who knew the past, present, and future, dwelt with their pets, the two white swans. This was magic water in the fountain, which the Norns sprinkled every day upon the giant tree to keep it green—water so sacred that everything which entered it became white as the film of an eggshell. Close beside this sacred well the Æsir had their council hall, to which they galloped every morning over the rainbow bridge.

But Father Odin, the king of all the Æsir, knew of another fountain more wonderful still; the two ravens whom he sent forth to bring him news had told him. This also was below the roots of Yggdrasil, in the spot where the sky and ocean met. Here for centuries and centuries the giant Mimer had sat keeping guard over his hidden well, in the bottom of which lay such a treasure of wisdom as was to be found nowhere else in

the world. Every morning Mimer dipped his glittering horn Giöll into the fountain and drew out a draught of the wondrous water, which he drank to make him wise. Every day he grew wiser and wiser; and as this had been going on ever since the beginning of things, you can scarcely imagine how wise Mimer was.

Now it did not seem right to Father Odin that a giant should have all this wisdom to himself; for the giants were the enemies of the Æsir, and the wisdom which they had been hoarding for ages before the gods were made was generally used for evil purposes. Moreover, Odin longed and longed to become the wisest being in the world. So he resolved to win a draught from Mimer's well, if in any way that could be done.

One night, when the sun had set behind the mountains of Midgard, Odin put on his broad-brimmed hat and his striped cloak, and, taking his famous staff in his hand, trudged down the long bridge to where it ended by Mimer's secret grotto.

"Good-day, Mimer," said Odin, entering; "I have come for a drink from your well."

The giant was sitting with his knees drawn up to his chin, his long white beard falling over his folded arms, and his head nodding; for Mimer was very old, and he often fell asleep while watching over his precious spring. He woke with a frown at Odin's words. "You want a drink from my well, do you?" he growled. "Hey! I let no one drink from my well."

"Nevertheless, you must let me have a draught from your glittering horn," insisted Odin, "and I will pay you for it."

"Oho, you will pay me for it, will you?" echoed Mimer, eyeing his visitor keenly. For now that he was wide-awake, his wisdom taught him that this was no ordinary stranger.

"What will you pay for a drink from my well, and why do you wish it so much?"

"I can see with my eyes all that goes on in Heaven and upon earth," said Odin, "but I cannot see into the depths of ocean. I lack the hidden wisdom of the deep—the wit that lies at the bottom of your fountain. My ravens tell me many secrets; but I would know all. And as for payment, ask what you will, and I will pledge anything in return for the draught of wisdom."

Then Mimer's keen glance grew keener. "You are Odin, of the race of gods," he cried. "We giants are centuries older than you, and our wisdom, which we have treasured during these ages, when we were the only creatures in all space, is a precious thing. If I grant you a draught from my well, you will become as one of us, a wise and dangerous enemy. It is a goodly price, Odin, which I shall demand for a boon so great."

Now Odin was growing impatient for the sparkling water. "Ask your price," he frowned. "I have promised that I will pay."

"What say you, then, to leaving one of those far-seeing eyes of yours at the bottom of my well?" asked Mimer, hoping that he would refuse the bargain. "This is the only payment I will take."

Odin hesitated. It was indeed a heavy price, and one that he could ill afford, for he was proud of his noble beauty. But he glanced at the magic fountain bubbling mysteriously in the shadow, and he knew that he must have the draught.

"Give me the glittering horn," he answered. "I pledge you my eye for a draught to the brim."

Very unwillingly Mimer filled the horn from the fountain of wisdom and handed it to Odin. "Drink, then," he said; "drink and grow wise. This hour is the beginning of trouble

between your race and mine." And wise Mimer foretold the truth.

Odin thought merely of the wisdom which was to be his. He seized the horn eagerly, and emptied it without delay. From that moment he became wiser than anyone else in the world except Mimer himself.

Now he had the price to pay, which was not so pleasant. When he went away from the grotto, he left at the bottom of the dark pool one of his fiery eyes, which twinkled and winked up through the magic depths like the reflection of a star. This is how Odin lost his eye, and why from that day he was careful to pull his gray hat low over his face when he wanted to pass unnoticed. For by this oddity folk could easily recognize the wise lord of Asgard.

In the bright morning, when the sun rose over the mountains of Midgard, old Mimer drank from his bubbly well a draught of the wise water that flowed over Odin's pledge. Doing so, from his underground grotto he saw all that befell in Heaven and on earth. So that he also was wiser by the bargain. Mimer seemed to have secured rather the best of it; for he lost nothing that he could not spare, while Odin lost what no man can well part with—one of the good windows wherethrough his heart looks out upon the world. But there was a sequel to these doings which made the balance swing down in Odin's favour.

Not long after this, the Æsir quarrelled with the Vanir, wild enemies of theirs, and there was a terrible battle. But in the end the two sides made peace; and to prove that they meant never to quarrel again, they exchanged hostages. The Vanir gave to the Æsir old Niörd the rich, the lord of the sea and the ocean wind, with his two children, Frey and Freia.

This was indeed a gracious gift; for Freia was the most beautiful maid in the world, and her twin brother was almost as fair. To the Vanir in return Father Odin gave his own brother Hœnir. And with Hœnir he sent Mimer the wise, whom he took from his lonely well.

Now the Vanir made Hœnir their chief, thinking that he must be very wise because he was the brother of great Odin, who had lately become famous for his wisdom. They did not know the secret of Mimer's well, how the hoary old giant was far more wise than anyone who had not quaffed of the magic water. It is true that in the assemblies of the Vanir Hœnir gave excellent counsel. But this was because Mimer whispered in Hœnir's ear all the wisdom that he uttered. Witless Hœnir was quite helpless without his aid, and did not know what to do or say. Whenever Mimer was absent he would look nervous and frightened, and if folk questioned him he always answered:

"Yes, ah yes! Now go and consult someone else."

Of course the Vanir soon grew very angry at such silly answers from their chief, and presently they began to suspect the truth. "Odin has deceived us," they said. "He has sent us his foolish brother with a witch to tell him what to say. Ha! We will show him that we understand the trick." So they cut off poor old Mimer's head and sent it to Odin as a present.

The tales do not say what Odin thought of the gift. Perhaps he was glad that now there was no one in the whole world who could be called so wise as himself. Perhaps he was sorry for the danger into which he had thrust a poor old giant who had never done him any wrong, except to be a giant of the race which the Æsir hated. Perhaps he was a little ashamed of the trick which he had played the Vanir. Odin's

new wisdom showed him how to prepare Mimer's head with herbs and charms, so that it stood up by itself quite naturally and seemed not dead. Thenceforth Odin kept it near him, and learned from it many useful secrets which it had not forgotten.

So in the end Odin fared better than the unhappy Mimer, whose worst fault was that he knew more than most folk. That is a dangerous fault, as others have found; though it is not one for which many of us need fear being punished.

9

THE QUEST OF THE HAMMER

One morning Thor the Thunderer awoke with a yawn, and, stretching out his knotted arm, felt for his precious hammer, which he kept always under his pillow of clouds. But he started up with a roar of rage, so that all the palace trembled. The hammer was gone!

Now this was a very serious matter, for Thor was the protector of Asgard, and Miölnir, the magic hammer which the dwarf had made, was his mighty weapon, of which the enemies of the Æsir stood so much in dread that they dared not venture near. But if they should learn that Miölnir was gone, who could tell what danger might not threaten the palaces of Heaven?

Thor darted his flashing eye into every corner of Cloud Land in search of the hammer. He called his fair wife, Sif of the golden hair, to aid in the search, and his two lovely daughters, Thrude and Lora. They hunted and they hunted; they turned Thrudheim upside down, and set the clouds to rolling won-

derfully, as they peeped and pried behind and around and under each billowy mass. But Miölnir was not to be found. Certainly, someone had stolen it.

Thor's yellow beard quivered with rage, and his hair bristled on end like the golden rays of a star, while all his household trembled.

"It is Loki again!" he cried. "I am sure Loki is at the bottom of this mischief!" For since the time when Thor had captured Loki for the dwarf Brock and had given him over to have his bragging lips sewed up, Loki had looked upon him with evil eyes; and Thor knew that the red rascal hated him most of all the gods.

But this time Thor was mistaken. It was not Loki who had stolen the hammer—he was too great a coward for that. And though he meant, before the end, to be revenged upon Thor, he was waiting until a safe chance should come, when Thor himself might stumble into danger, and Loki need only to help the evil by a malicious word or two; and this chance came later, as you shall hear in another tale.

Meanwhile Loki was on his best behaviour, trying to appear very kind and obliging; so when Thor came rumbling and roaring up to him, demanding, "What have you done with my hammer, you thief?" Loki looked surprised, but did not lose his temper nor answer rudely.

"Have you indeed missed your hammer, brother Thor?" he said, mumbling, for his mouth was still sore where Brock had sewed the stitches. "That is a pity; for if the giants hear of this, they will be coming to try their might against Asgard."

"Hush!" muttered Thor, grasping him by the shoulder with his iron fingers. "That is what I fear. But look you, Loki: I suspect your hand in the mischief. Come, confess."

Then Loki protested that he had nothing to do with so wicked a deed. "But," he added wheedlingly, "I think I can guess the thief; and because I love you, Thor, I will help you find him."

"Humph!" growled Thor. "Much love you bear to me! However, you are a wise rascal, the nimblest wit of all the Æsir, and it is better to have you on my side than on the other, when giants are in the game. Tell me, then; who has robbed the Thunder Lord of his bolt of power?"

Loki drew near and whispered in Thor's ear. "Look, how the storms rage and the winds howl in the world below! Someone is wielding your thunder hammer all unskillfully. Can you not guess the thief? Who but Thrym the mighty giant who has ever been your enemy and your imitator, and whose fingers have long itched to grasp the short handle of mighty Miölnir, that the world may name him Thunder Lord instead of you. But look! What a tempest! The world will be shattered into fragments unless we soon get the hammer back."

Then Thor roared with rage. "I will seek this impudent Thrym!" he cried. "I will crush him into bits, and teach him to meddle with the weapon of the Æsir!"

"Softly, softly," said Loki, smiling maliciously. "He is a shrewd giant, and a mighty. Even you, great Thor, cannot go to him and pluck the hammer from his hand as one would slip the rattle from a baby's pink fist. Nay, you must use craft, Thor; and it is I who will teach you, if you will be patient."

Thor was a brave, blunt fellow, and he hated the ways of Loki, his lies and his deceit. He liked best the way of warriors —the thundering charge, the flash of weapons, and the heavy blow; but without the hammer he could not fight the giants

hand to hand. Loki's advice seemed wise, and he decided to leave the matter to the Red One.

Loki was now all eagerness, for he loved difficulties which would set his wit in play and bring other folk into danger. "Look, now," he said. "We must go to Freia and borrow her falcon dress. But you must ask; for she loves me so little that she would scarce listen to me."

So first they made their way to Folkvang, the house of maidens, where Freia dwelt, the loveliest of all in Asgard. She was fairer than fair, and sweeter than sweet, and the tears from her flower eyes made the dew which blessed the earth flowers night and morning. Of her Thor borrowed the magic dress of feathers in which Freia was wont to clothe herself and flit like a great beautiful bird all about the world. She was willing enough to lend it to Thor when he told her that by its aid he hoped to win back the hammer which he had lost; for she well knew the danger threatening herself and all the Æsir until Miölnir should be found.

"Now will I fetch the hammer for you," said Loki. So he put on the falcon plumage, and, spreading his brown wings, flapped away up, up, over the world, down, down, across the great ocean which lies beyond all things that men know. And he came to the dark country where there was no sunshine nor spring, but it was always dreary winter; where mountains were piled up like blocks of ice, and where great caverns yawned hungrily in blackness. And this was Jotunheim, the land of the Frost Giants.

And lo! when Loki came thereto he found Thrym the Giant King sitting outside his palace cave, playing with his dogs and horses. The dogs were as big as elephants, and the

horses were as big as houses, but Thrym himself was as huge as a mountain; and Loki trembled, but he tried to seem brave.

"Good-day, Loki," said Thrym, with the terrible voice of which he was so proud, for he fancied it was as loud as Thor's. "How fares it, feathered one, with your little brothers, the Æsir, in Asgard halls? And how dare you venture alone in this guise to Giant Land?"

"It is an ill day in Asgard," sighed Loki, keeping his eye warily upon the giant, "and a stormy one in the world of men. I heard the winds howling and the storms rushing on the earth as I passed by. Some mighty one has stolen the hammer of our Thor. Is it you, Thrym, greatest of all giants—greater than Thor himself?"

This the crafty one said to flatter Thrym, for Loki well knew the weakness of those who love to be thought greater than they are.

Then Thrym bridled and swelled with pride, and tried to put on the majesty and awe of noble Thor; but he only succeeded in becoming an ugly, puffy monster.

"Well, yes," he admitted. "I have the hammer that belonged to your little Thor; and now how much of a lord is he?"

"Alack!" sighed Loki again. "Weak enough he is without his magic weapon. But you, O Thrym—surely your mightiness needs no such aid. Give me the hammer, that Asgard may no longer be shaken by Thor's grief for his precious toy."

But Thrym was not so easily to be flattered into parting with his stolen treasure. He grinned a dreadful grin, several yards in width, which his teeth barred like jagged boulders across the entrance to a mountain cavern.

"Miölnir the hammer is mine," he said, "and I am Thunder Lord, mightiest of the mighty. I have hidden it where Thor

can never find it, twelve leagues below the sea caves, where Queen Ran lives with her daughters, the white-capped Waves. But listen, Loki. Go tell the Æsir that I will give back Thor's hammer. I will give it back upon one condition—that they send Freia the beautiful to be my wife."

"Freia the beautiful!" Loki had to stifle a laugh. Fancy the Æsir giving their fairest flower to such an ugly fellow as this! But he only said politely, "Ah, yes; you demand our Freia in exchange for the little hammer? It is a costly price, great Thrym. But I will be your friend in Asgard. If I have my way, you shall soon see the fairest bride in all the world knocking at your door. Farewell!"

So Loki whizzed back to Asgard on his falcon wings; and as he went he chuckled to think of the evils which were likely to happen because of his words with Thrym. First he gave the message to Thor—not sparing of Thrym's insolence, to make Thor angry; and then he went to Freia with the word for her —not sparing of Thrym's ugliness, to make her shudder. The spiteful fellow!

Now you can imagine the horror that was in Asgard as the Æsir listened to Loki's words. "My hammer!" roared Thor. "The villain confesses that he has stolen my hammer, and boasts that he is Thunder Lord! Gr-r-r!"

"The ugly giant!" wailed Freia. "Must I be the bride of that hideous old monster, and live in his gloomy mountain prison all my life?"

"Yes; put on your bridal veil, sweet Freia," said Loki maliciously, "and come with me to Jotunheim. Hang your famous starry necklace about your neck, and don your bravest robe; for in eight days there will be a wedding, and Thor's hammer is to pay."

Then Freia fell to weeping. "I cannot go! I will not go!" she cried. "I will not leave the home of gladness and Father Odin's table to dwell in the land of horrors! Thor's hammer is mighty, but mightier the love of the kind Æsir for their little Freia! Good Odin, dear brother Frey, speak for me! You will not make me go?"

The Æsir looked at her and thought how lonely and bare would Asgard be without her loveliness; for she was fairer than fair, and sweeter than sweet.

"She shall not go!" shouted Frey, putting his arms about his sister's neck.

"No, she shall not go!" cried all the Æsir with one voice.

"But my hammer," insisted Thor. "I must have Miölnir back again."

"And my word to Thrym," said Loki, "that must be made good."

"You are too generous with your words," said Father Odin sternly, for he knew his brother well. "Your word is not a gem of great price, for you have made it cheap."

Then spoke Heimdal, the sleepless watchman who sits on guard at the entrance to the rainbow bridge which leads to Asgard; and Heimdal was the wisest of the Æsir, for he could see into the future, and knew how things would come to pass. Through his golden teeth he spoke, for his teeth were all of gold.

"I have a plan," he said. "Let us dress Thor himself like a bride in Freia's robes, and send him to Jotunheim to talk with Thrym and to win back his hammer."

But at this word Thor grew very angry. "What! Dress me like a girl!" he roared. "I should never hear the last of it! The Æsir will mock me 'maiden'! The giants, and even the puny

dwarfs, will have a lasting jest upon me! I will not go! I will fight! I will die, if need be! But dressed as a woman I will not go!"

But Loki answered him with sharp words, for this was a scheme after his own heart. "What, Thor!" he said. "Would you lose your hammer and keep Asgard in danger for so small a whim? Look, now: if you go not, Thrym with his giants will come in a mighty army and drive us from Asgard; then he will indeed make Freia his bride, and, moreover, he will have you for his slave under the power of his hammer. How like you this picture, brother of the thunder? Nay, Heimdal's plan is a good one, and I myself will help to carry it out."

Still Thor hesitated; but Freia came and laid her white hand on his arm, and looked up into his scowling face pleadingly.

"To save me, Thor," she begged. And Thor said he would go.

Then there was great sport among the Æsir, while they dressed Thor like a beautiful maiden. Brunhilde and her sisters, the nine Valkyrie, daughters of Odin, had the task in hand. How they laughed as they brushed and curled his yellow hair, and set upon it the wondrous headdress of silk and pearls! They let out seams, and they let down hems, and set on extra pieces, to make it larger, and so they hid his great limbs and knotted arms under Freia's fairest robe of scarlet; but beneath it all he would wear his shirt of mail and his belt of power that gave him double strength. Freia herself twisted about his neck her famous necklace of starry jewels, and Queen Frigg, his mother, hung at his girdle a jingling bunch of keys, such as was the custom for the bride to wear at Norse weddings. Last of all, that Thrym might not see Thor's fierce eyes and the yellow beard, that ill became a maiden, they threw over him a long

veil of silver white which covered him to the feet. And there he stood, as stately and tall a bride as even a giant might wish to see; but on his hands he wore his iron gloves, and they ached for but one thing—to grasp the handle of the stolen hammer.

"Ah, what a lovely maid it is!" chuckled Loki. "And how glad will Thrym be to see this Freia come! Bride Thor, I will go with you as your handmaiden, for I would fain see the fun."

"Come, then," said Thor sulkily, for he was ill pleased, and wore his maiden robes with no good grace. "It is fitting that you go; for I like not these lies and maskings, and I may spoil the mummery without you at my elbow."

There was loud laughter above the clouds when Thor, all veiled and dainty seeming, drove away from Asgard to his wedding, with maid Loki by his side. Thor cracked his whip and chirruped fiercely to his twin goats with golden hoofs, for he wanted to escape the sounds of mirth that echoed from the rainbow bridge, where all the Æsir stood watching. Loki, sitting with his hands meekly folded like a girl, chuckled as he glanced up at Thor's angry face; but he said nothing, for he knew it was not good to joke too far with Thor, even when Miölnir was hidden twelve leagues below the sea in Ran's kingdom.

So off they dashed to Jotunheim, where Thrym was waiting and longing for his beautiful bride. Thor's goats thundered along above the sea and land and people far below, who looked up wondering as the noise rolled overhead. "Hear how the thunder rumbles!" they said. "Thor is on a long journey tonight." And a long journey it was, as the tired goats found before they reached the end.

Thrym heard the sound of their approach, for his ear was eager. "Hola!" he cried. "Someone is coming from Asgard—

only one of Odin's children could make a din so fearful. Hasten, men, and see if they are bringing Freia to be my wife."

Then the lookout giant stepped down from the top of his mountain, and said that a chariot was bringing two maidens to the door.

"Run, giants, run!" shouted Thrym, in a fever at this news. "My bride is coming! Put silken cushions on the benches for a great banquet, and make the house beautiful for the fairest maid in all space! Bring in all my golden-horned cows and my coal-black oxen, that she may see how rich I am, and heap all my gold and jewels about to dazzle her sweet eyes! She shall find me richest of the rich; and when I have her—fairest of the fair—there will be no treasure that I lack—not one!"

The chariot stopped at the gate, and out stepped the tall bride, hidden from head to foot, and her handmaiden muffled to the chin. "How afraid of catching cold they must be!" whispered the giant ladies, who were peering over one another's shoulders to catch a glimpse of the bride, just as the crowd outside the awning does at a wedding nowadays.

Thrym had sent six splendid servants to escort the maidens: these were the Metal Kings, who served him as lord of them all. There was the Gold King, all in cloth of gold, with fringes of yellow bullion, most glittering to see; and there was the Silver King, almost as gorgeous in a suit of spangled white; and side by side bowed the dark Kings of Iron and Lead, the one mighty in black, the other sullen in blue; and after them were the Copper King, gleaming ruddy and brave, and the Tin King, strutting in his trimmings of gaudy tinsel which looked nearly as well as silver, but were more economical. And this fine troop of lackey kings most politely led Thor and Loki into

the palace, and gave them of the best, for they never suspected who these seeming maidens really were.

And when evening came there was a wonderful banquet to celebrate the wedding. On a golden throne sat Thrym, uglier than ever in his finery of purple and gold. Beside him was the bride, of whose face no one had yet caught even a glimpse; and at Thrym's other hand stood Loki, the waiting-maid, for he wanted to be near to mend the mistakes which Thor might make.

Now the dishes at the feast were served in a huge way, as befitted the table of giants: great beeves roasted whole, on platters as wide across as a ship's deck; plum puddings as fat as feather beds, with plums as big as footballs; and a wedding cake like a snow-capped haymow. The giants ate enormously. But to Thor, because they thought him a dainty maiden, they served small bits of everything on a tiny gold dish. Now Thor's long journey had made him very hungry, and through his veil he whispered to Loki, "I shall starve, Loki! I cannot fare on these nibbles. I must eat a goodly meal as I do home." And forthwith he helped himself to such morsels as might satisfy his hunger for a little time. You should have seen the giants stare at the meal which the dainty bride devoured!

For first under the silver veil disappeared by pieces a whole roast ox. Then Thor made eight mouthfuls of light-pink salmon, a dish of which he was very fond. And next he looked about and reached for a platter of cakes and sweetmeats that was set aside at one end of the table for the lady guests, and the bride ate them all. You can fancy how the damsels drew down their mouths and looked at one another when they saw their dessert disappear; and whispered about the table, "Alack! If our future mistress is to sup like this day by day,

there will be poor cheer for the rest of us!" And to crown it all, Thor was thirsty, as well he might be; and one after another he raised to his lips and emptied three great barrels of mead, the foamy drink of the giants. Then indeed Thrym was amazed, for Thor's giant appetite had beaten that of the giants themselves.

"Never before saw I a bride so hungry," he cried, "and never before one half so thirsty!"

But Loki, the waiting-maid, whispered to him softly, "The truth is, great Thrym, that my dear mistress was almost starved. For eight days Freia has eaten nothing at all, so eager was she for Jotunheim."

Then Thrym was delighted, you may be sure. He forgave his hungry bride, and loved her with all his heart. He leaned forward to give her a kiss, raising a corner of her veil; but his hand dropped suddenly, and he started up in terror, for he had caught the angry flash of Thor's eye, which was glaring at him through the bridal veil. Thor was longing for his hammer.

"Why has Freia so sharp a look?" Thrym cried. "It pierces like lightning and burns like fire."

But again the sly waiting-maid whispered timidly, "Oh, Thrym, be not amazed! The truth is, my poor mistress's eyes are red with wakefulness and bright with longing. For eight nights Freia has not known a wink of sleep, so eager was she for Jotunheim."

Then again Thrym was doubly delighted, and he longed to call her his very own dear wife. "Bring in the wedding gift!" he cried. "Bring in Thor's hammer, Miölnir, and give it to Freia, as I promised; for when I have kept my word she will be mine—all mine!"

Then Thor's big heart laughed under his woman's dress,

and his fierce eyes swept eagerly down the hall to meet the servant who was bringing in the hammer on a velvet cushion. Thor's fingers could hardly wait to clutch the stubby handle which they knew so well; but he sat quite still on the throne beside ugly old Thrym, with his hands meekly folded and his head bowed like a bashful bride.

The giant servant drew nearer, nearer, puffing and blowing, strong though he was, beneath the mighty weight. He was about to lay it at Thor's feet (for he thought it so heavy that no maiden could lift it or hold it in her lap), when suddenly Thor's heart swelled, and he gave a most unmaidenly shout of rage and triumph. With one swoop he grasped the hammer in his iron fingers; with the other arm he tore off the veil that hid his terrible face, and trampled it under foot; then he turned to the frightened king, who cowered beside him on the throne.

"Thief!" he cried. "Freia sends you *this* as a wedding gift!" And he whirled the hammer about his head, then hurled it once, twice, thrice, as it rebounded to his hand; and in the first stroke, as of lightning, Thrym rolled dead from his throne; in the second stroke perished the whole giant household—these ugly enemies of the Æsir; and in the third stroke the palace itself tumbled together and fell to the ground like a toppling playhouse of blocks.

But Loki and Thor stood safely among the ruins, dressed in their tattered maiden robes, a quaint and curious sight; and Loki, full of mischief now as ever, burst out laughing.

"Oh, Thor! if you could see——" he began; but Thor held up his hammer and shook it gently as he said:

"Look now, Loki: it was an excellent joke, and so far you have done well—after your crafty fashion, which likes me not.

But now I have my hammer again, and the joke is done. From you, nor from another, I brook no laughter at my expense. Henceforth we will have no mention of this masquerade, nor of these rags which now I throw away. Do you hear, red laughter?"

And Loki heard, with a look of hate, and stifled his laughter as best he could; for it is not good to laugh at him who holds the hammer.

Not once after that was there mention in Asgard of the time Thor dressed him as a girl and won his bridal gift from Thrym the giant.

But Miölnir was safe once more in Asgard, and you and I know how it came there; so someone must have told. I wonder if red Loki whispered the tale to some outsider, after all? Perhaps it may be so, for now he knew how best to make Thor angry; and from that day when Thor forbade his laughing, Loki hated him with the mean little hatred of a mean little soul.

10

THE DEATH OF BALDER

There was one shadow which always fell over Asgard. Sometimes in the long years the gods almost forgot it, it lay so far off, like a dim cloud in a clear sky; but Odin saw it deepen and widen as he looked out into the universe, and he knew that the last great battle would surely come, when the gods themselves would be destroyed and a long twilight would rest on all the worlds; and now the day was close at hand. Misfortunes never come singly to men, and they did not to the gods. Idun, the beautiful goddess of youth, whose apples were the joy of all Asgard, made a resting-place for herself among the massive branches of Yggdrasil, and there every evening came Brage, and sang so sweetly that the birds stopped to listen, and even the Norns, those implacable sisters at the foot of the tree, were softened by the melody. But poetry cannot change the purposes of fate, and one evening no song was heard of Brage or birds, the leaves of the world-tree hung withered and lifeless on the branches, and the fountain from which they had daily

been sprinkled was dry at last. Idun had fallen into the dark valley of death, and when Brage, Heimdal, and Loki went to question her about the future she could answer them only with tears. Brage would not leave his beautiful wife alone amid the dim shades that crowded the dreary valley, and so youth and genius vanished out of Asgard forever.

Balder was the most godlike of all the gods, because he was the purest and the best. Wherever he went his coming was like the coming of sunshine, and all the beauty of summer was but the shining of his face. When men's hearts were white like the light, and their lives clear as the day, it was because Balder was looking down upon them with those soft, clear eyes that were open windows to the soul of God. He had always lived in such a glow of brightness that no darkness had ever touched him; but one morning, after Idun and Brage had gone, Balder's face was sad and troubled. He walked slowly from room to room in his palace Breidablik, stainless as the sky when April showers have swept across it because no impure thing had ever crossed the threshold, and his eyes were heavy with sorrow. In the night terrible dreams had broken his sleep, and made it a long torture. The air seemed to be full of awful changes for him and for all the gods. He knew in his soul that the shadow of the last great day was sweeping on; as he looked out and saw the worlds lying in light and beauty, the fields yellow with waving grain, the deep fiords flashing back the sunbeams from their clear depths, the verdure clothing the loftiest mountains, and knew that over all this darkness and desolation would come, with silence of reapers and birds, with fading of leaf and flower, a great sorrow fell on his heart.

Balder could bear the burden no longer. He went out, called all the gods together, and told them the terrible dreams of the

night. Every face was heavy with care. The death of Balder would be like the going out of the sun, and after a long, sad council the gods resolved to protect him from harm by pledging all things to stand between him and any hurt. So Frigg, his mother, went forth and made everything promise, on a solemn oath, not to injure her son. Fire, iron, all kinds of metal, every sort of stone, trees, earth, diseases, birds, beasts, snakes, as the anxious mother went to them, solemnly pledged themselves that no harm should come near Balder. Everything promised, and Frigg thought she had driven away the cloud; but fate was stronger than her love, and one little shrub had not sworn.

Odin was not satisfied even with these precautions, for whichever way he looked the shadow of a great sorrow spread over the worlds. He began to feel as if he were no longer the greatest of the gods, and he could almost hear the rough shouts of the frost giants crowding the rainbow bridge on their way into Asgard. When trouble comes to men it is hard to bear, but to a god who had so many worlds to guide and rule it was a new and terrible thing. Odin thought and thought until he was weary, but no gleam of light could he find anywhere; it was thick darkness everywhere.

At last he could bear the suspense no longer, and saddling his horse he rode sadly out of Asgard to Niflheim, the home of Hel, whose face was as the face of death itself. As he drew near the gates, a monstrous dog came out and barked furiously, but Odin rode a little eastward of the shadowy gates to the grave of a wonderful prophetess. It was a cold, gloomy place, and the soul of the great god was pierced with a feeling of hopeless sorrow as he dismounted from Sleipner, and bending over the grave began to chant weird songs, and weave magical

charms over it. When he had spoken those wonderful words which could waken the dead from their sleep, there was an awful silence for a moment, and then a faint, ghostlike voice came from the grave.

"Who art thou?" it said. "Who breaketh the silence of death, and calleth the sleeper out of her long slumbers? Ages ago I was laid at rest here, snow and rain have fallen upon me through myriad years; why dost thou disturb me?"

"I am Vegtam," answered Odin, "and I come to ask why the couches of Hel are hung with gold and the benches strewn with shining rings?"

"It is done for Balder," answered the awful voice. "Ask me no more."

Odin's heart sank when he heard these words; but he was determined to know the worst.

"I will ask thee until I know all. Who shall strike the fatal blow?"

"If I must, I must," moaned the prophetess. "Hoder shall smite his brother Balder and send him down to the dark home of Hel. The mead is already brewed for Balder, and the despair draweth near."

Then Odin, looking into the future across the open grave, saw all the days to come.

"Who is this?" he said, seeing that which no mortal could have seen. "Who is this that will not weep for Balder?"

Then the prophetess knew that it was none other than the greatest of the gods who had called her up.

"Thou art not Vegtam," she exclaimed. "Thou art Odin himself, the king of men."

"And thou," answered Odin angrily, "art no prophetess, but the mother of three giants."

"Ride home, then, and exult in what thou hast discovered," said the dead woman. "Never shall my slumbers be broken again until Loki shall burst his chains and the great battle come."

And Odin rode sadly homeward knowing that already Niflheim was making itself beautiful against the coming of Balder.

The other gods meanwhile had become merry again; for had not everything promised to protect their beloved Balder? They even made sport of that which troubled them, for when they found that nothing could hurt Balder, and that all things glanced aside from his shining form, they persuaded him to stand as a target for their weapons; hurling darts, spears, swords, and battle-axes at him, all of which went singing through the air and fell harmless at his feet. But Loki, when he saw these sports, was jealous of Balder, and went about thinking how he could destroy him.

It happened that as Frigg sat spinning in her house Fensal, the soft wind blowing in at the windows and bringing the merry shouts of the gods at play, an old woman entered and approached her.

"Do you know," asked the newcomer, "what they are doing in Asgard? They are throwing all manner of dangerous weapons at Balder. He stands there like the sun for brightness, and against his glory, spears and battle-axes fall powerless to the ground. Nothing can harm him."

"No," answered Frigg joyfully; "nothing can bring him any hurt, for I have made everything in Heaven and earth swear to protect him."

"What!" said the old woman. "Has everything sworn to guard Balder?"

"Yes," said Frigg, "everything has sworn except one little shrub which is called Mistletoe, and grows on the eastern side of Valhal. I did not take an oath from that because I thought it too young and weak."

When the old woman heard this a strange light came into her eyes; she walked off much faster than she had come in, and no sooner had she passed beyond Frigg's sight than this same feeble old woman grew suddenly erect, shook off her woman's garments, and there stood Loki himself. In a moment he had reached the slope east of Valhal, had plucked a twig of the unsworn Mistletoe, and was back in the circle of the gods, who were still at their favourite pastime with Balder. Hoder was standing silent and alone outside the noisy throng, for he was blind. Loki touched him.

"Why do you not throw something at Balder?"

"Because I cannot see where Balder stands, and have nothing to throw if I could," replied Hoder.

"If that is all," said Loki, "come with me. I will give you something to throw, and direct your aim."

Hoder, thinking no evil, went with Loki and did as he was told.

The little sprig of Mistletoe shot through the air, pierced the heart of Balder, and in a moment the beautiful god lay dead upon the field. A shadow rose out of the deep beyond the worlds and spread itself over Heaven and earth, for the light of the universe had gone out.

The gods could not speak for horror. They stood like statues for a moment, and then a hopeless wail burst from their lips. Tears fell like rain from eyes that had never wept before; for Balder, the joy of Asgard, had gone to Niflheim and left them desolate. But Odin was saddest of all, because he knew the

future, and he knew that peace and light had fled from Asgard forever, and that the last day and the long night were hurrying on.

Frigg could not give up her beautiful son, and when her grief had spent itself a little, she asked who would go to Hel and offer her a rich ransom if she would permit Balder to return to Asgard.

"I will go," said Hermod; swift at the word of Odin, Sleipner was led forth, and in an instant Hermod was galloping furiously away.

Then the gods began with sorrowful hearts to make ready for Balder's funeral. When the once beautiful form had been arrayed in grave clothes they carried it reverently down to the deep sea, which lay, calm as a summer afternoon, waiting for its precious burden. Close to the water's edge lay Balder's Ringhorn, the greatest of all ships that sailed the seas, but when the gods tried to launch it they could not move it an inch. The great vessel creaked and groaned, but no one could push it down to the water. Odin walked about it with a sad face, and the gentle ripple of the little waves chasing each other over the rocks seemed a mocking laugh to him.

"Send to Jotunheim for Hyrroken," he said at last; and a messenger was soon flying for that mighty giantess.

In a little time, Hyrroken came riding swiftly on a wolf so large and fierce that he made the gods think of Fenrer. When the giantess had alighted, Odin ordered four Berserkers of mighty strength to hold the wolf, but he struggled so angrily that they had to throw him on the ground before they could control him. Then Hyrroken went to the prow of the ship and with one mighty effort sent it far into the sea, the rollers underneath bursting into flame, and the whole earth trembling with

the shock. Thor was so angry at the uproar that he would have killed the giantess on the spot if he had not been held back by the other gods. The great ship floated on the sea as she had often done before, when Balder, full of life and beauty, set all her sails and was borne joyfully across the tossing seas. Slowly and solemnly the dead god was carried on board, and as Nanna, his faithful wife, saw her husband borne for the last time from the earth which he had made dear to her and beautiful to all men, her heart broke with sorrow, and they laid her beside Balder on the funeral pyre.

Since the world began no one had seen such a funeral. No bells tolled, no long procession of mourners moved across the hills, but all the worlds lay under a deep shadow, and from every quarter came those who had loved or feared Balder. There at the very water's edge stood Odin himself, the ravens flying about his head, and on his majestic face a gloom that no sun would ever lighten again; and there was Frigg, the desolate mother whose son had already gone so far that he would never come back to her; there was Frey standing sad and stern in his chariot; there was Freyja, the goddess of love, from whose eyes fell a shining rain of tears; there, too, was Heimdal on his horse Goldtop; and around all these glorious ones from Asgard crowded the children of Jotunheim, grim mountain giants seamed with scars from Thor's hammer, and frost giants who saw in the death of Balder the coming of that long winter in which they should reign through all the worlds.

A deep hush fell on all created things, and every eye was fixed on the great ship riding near the shore, and on the funeral pyre rising from the deck crowned with the forms of Balder and Nanna. Suddenly a gleam of light flashed over the water; the pile had been kindled, and the flames, creeping slowly at

first, climbed faster and faster until they met over the dead and rose skyward. A lurid light filled the Heavens and shone on the sea, and in the brightness of it the gods looked pale and sad, and the circle of giants grew darker and more portentous. Thor struck the fast-burning pyre with his consecrating hammer, and Odin cast into it the wonderful ring Draupner. Higher and higher leaped the flames, more and more desolate grew the scene; at last they began to sink, the funeral pyre was consumed. Balder had vanished forever, the summer was ended, and winter waited at the doors.

Meanwhile Hermod was riding hard and fast on his gloomy errand. Nine days and nights he rode through valleys so deep and dark that he could not see his horse. Stillness and blackness and solitude were his only companions until he came to the golden bridge which crosses the river Gjol. The good horse Sleipner, who had carried Odin on so many strange journeys, had never travelled such a road before, and his hoofs rang drearily as he stopped short at the bridge, for in front of him stood its porter, the gigantic Modgud.

"Who are you?" she asked, fixing her piercing eyes on Hermod. "What is your name and parentage? Yesterday five bands of dead men rode across the bridge, and beneath them all it did not shake as under your single tread. There is no colour of death in your face. Why ride you hither, the living among the dead?"

"I come," said Hermod, "to seek for Balder. Have you seen him pass this way?"

"He has already crossed the bridge and taken his journey northward to Hel."

Then Hermod rode slowly across the bridge that spans the abyss between life and death, and found his way at last to the

barred gates of Hel's dreadful home. There he sprang to the ground, tightened the girths, remounted, drove the spurs deep into the horse, and Sleipner, with a mighty leap, cleared the wall. Hermod rode straight to the gloomy palace, dismounted, entered, and in a moment was face to face with the terrible queen of the kingdom of the dead. Beside her, on a beautiful throne, sat Balder, pale and wan, crowned with a withered wreath of flowers, and close at hand was Nanna, pallid as her husband, for whom she had died. And all night long, while ghostly forms wandered restless and sleepless through Helheim, Hermod talked with Balder and Nanna. There is no record of what they said, but the talk was sad enough, doubtless, and ran like a still stream among the happy days in Asgard when Balder's smile was morning over the earth and the sight of his face the summer of the world.

When the morning came faint and dim, through the dusky palace, Hermod sought Hel, who received him as cold and stern as fate.

"Your kingdom is full, O Hel!" he said, "and without Balder, Asgard is empty. Send him back to us once more, for there is sadness in every heart and tears are in every eye. Through Heaven and earth all things weep for him."

"If that is true," was the slow, icy answer, "if every created thing weeps for Balder, he shall return to Asgard; but if one eye is dry he remains henceforth in Helheim."

Then Hermod rode swiftly away, and the decree of Hel was soon told in Asgard. Through all the worlds the gods sent messengers to say that all who loved Balder should weep for his return, and everywhere tears fell like rain. There was weeping in Asgard, and in all the earth there was nothing that did not weep. Men and women and little children, missing the light

that had once fallen into their hearts and homes, sobbed with bitter grief; the birds of the air, who had sung carols of joy at the gates of the morning since time began, were full of sorrow; the beasts of the fields crouched and moaned in their desolation; the great trees, that had put on their robes of green at Balder's command, sighed as the wind wailed through them; and the sweet flowers, that waited for Balder's footstep and sprang up in all the fields to greet him, hung their frail blossoms and wept bitterly for the love and the warmth and the light that had gone out. Throughout the whole earth there was nothing but weeping, and the sound of it was like the wailing of those storms in autumn that weep for the dead summer as its withered leaves drop one by one from the trees.

The messengers of the gods went gladly back to Asgard, for everything had wept for Balder; but as they journeyed they came upon a giantess, called Thok, and her eyes were dry.

"Weep for Balder," they said.

"With dry eyes only will I weep for Balder," she answered. "Dead or alive, he never gave me gladness. Let him stay in Helheim."

When she had spoken these words a terrible laugh broke from her lips, and the messengers looked at each other with pallid faces, for they knew it was the voice of Loki.

Balder never came back to Asgard, and the shadows deepened over all things, for the night of death was fast coming on.

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